

**NOTICE OF BOND MEASURE TO
BE VOTED ON;
NOTICE OF LAST DAY TO FILE
ARGUMENTS;
NOTICE OF LAST DAY TO FILE
REBUTTALS**

Notice is hereby given that the following Bond Measure is to be voted on by qualified voters in Hesperia Unified School District at the 2014 General Election to be held on Tuesday, November 4, 2014.

Bond Measure "M"

To repair, renovate, acquire, construct and upgrade neighborhood schools/educational facilities, including upgrading career preparation/job training facilities; upgrading classrooms/science labs/technology; upgrading fire safety including safety doors/sprinklers/smoke alarms; repairing deteriorating bathrooms/plumbing; and, removing asbestos/lead paint, shall the Hesperia Unified School District issue \$207,000,000 in bonds, at legal rates, requiring independent audits, citizens' oversight, no money for administrators' salaries/pensions, and all money spent locally?

Bond YES
Bond NO

Notice is hereby given that this measure will pass only if approved by 55% of the district's registered voters who vote in this election.

Notice is hereby given that 5 p.m. on August 21, 2014 is the last day and hour that arguments for or against the measure may be filed with the San Bernardino County Elections Office. Arguments shall not exceed 300 words in length and shall be accompanied by the statement set forth in Section §9600 of the Elections Code. Additional information regarding the submission of arguments may be obtained from the San Bernardino County Elections Office by phone at (909) 387-8300, or in person at 777 E. Rialto Avenue, San Bernardino, CA 92415.

Notice is hereby given that 5 p.m. on August 26, 2014 is the last day and hour that rebuttals to the arguments for or against the measure may be filed with the San Bernardino County Elections Office. Rebuttals shall not exceed 250 words in length and shall be accompanied by the statement set forth in Section §9600 of the Elections Code. Additional information

regarding the submission of rebuttals may be obtained from the San Bernardino County Elections Office by phone at (909) 387-8300, or in person at 777 E. Rialto Avenue, San Bernardino, CA 92415.

Si desea un ejemplar de este Aviso en Español, por favor comuníquese con la oficina del Director de Registro de Votantes al (909) 387-8300.

Date: August 12, 2014

Michael J. Scarpello
Registrar of Voters
San Bernardino County
8/15/14

SBS-2656274#