# SAN BERNARDINO COUNTY Statement of Vote
## PRESIDENTIAL GENERAL ELECTION

100078

COLTON - CITY COUNCIL DISTRICT 6

| | Registration | Ballots Cast | Turnout (%) | | ISAAC SUCHIL | LUIS S. GONZALEZ | ALEX G. PEREZ | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CO60903 903 | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | | | |
| CO60903 - Vote by Mail | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | | | |
| CO60904 904 | 13 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | | | |
| CO60904 - Vote by Mail | 13 | 6 | 46.15 | | 1 | 4 | 1 | | | | | | | | | |
| CO60905 905 | 624 | 152 | 24.36 | | 43 | 50 | 16 | | | | | | | | | |
| CO60905 - Vote by Mail | 624 | 158 | 25.32 | | 53 | 52 | 16 | | | | | | | | | |
| CO60936 936 | 915 | 368 | 40.22 | | 186 | 90 | 49 | | | | | | | | | |
| CO60936 - Vote by Mail | 915 | 266 | 29.07 | | 143 | 81 | 23 | | | | | | | | | |
| CO60937 937 | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | | | |
| CO60937 - Vote by Mail | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | | | |
| CO60938 938 | 1429 | 469 | 32.82 | | 183 | 137 | 57 | | | | | | | | | |
| CO60938 - Vote by Mail | 1429 | 311 | 21.76 | | 114 | 113 | 32 | | | | | | | | | |
| CO60939 939 | 67 | 12 | 17.91 | | 4 | 5 | 1 | | | | | | | | | |
| CO60939 - Vote by Mail | 67 | 20 | 29.85 | | 13 | 5 | 2 | | | | | | | | | |
| CO61001 1001 | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | | | |
| CO61001 - Vote by Mail | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | | | |
| Precinct Totals | 3048 | 1001 | 32.84 | | 416 | 282 | 123 | | | | | | | | | |
| Vote by Mail Totals | 3048 | 761 | 24.97 | | 324 | 255 | 74 | | | | | | | | | |
| Grand Totals | 3048 | 1762 | 57.81 | | 740 | 537 | 197 | | | | | | | | | |
| CALIFORNIA | 3048 | 1762 | 57.81 | | 740 | 537 | 197 | | | | | | | | | |
| San Bernardino County | 3048 | 1762 | 57.81 | | 740 | 537 | 197 | | | | | | | | | |
| State Bd of Equal 4 | 3048 | 1762 | 57.81 | | 740 | 537 | 197 | | | | | | | | | |
| Congressional District 31 | 3048 | 1762 | 57.81 | | 740 | 537 | 197 | | | | | | | | | |
| Senatorial District 20 | 3048 | 1762 | 57.81 | | 740 | 537 | 197 | | | | | | | | | |
| Assembly District 47 | 3048 | 1762 | 57.81 | | 740 | 537 | 197 | | | | | | | | | |
| Supervisorial District 3 | 637 | 316 | 49.61 | | 97 | 106 | 33 | | | | | | | | | |
| Supervisorial District 5 | 2411 | 1446 | 59.98 | | 643 | 431 | 164 | | | | | | | | | |
| City of Colton | 3048 | 1762 | 57.81 | | 740 | 537 | 197 | | | | | | | | | |