

Argument In Favor of Measure Q

At a time when transparency and straightforward decision making are needed among our elected officials, Measure Q provides taxpayers assurance that those elected officials are being held to high standards.

Measure Q offers real reform by permanently limiting the salaries and benefits of county elected officials, and mandating transparency for our Board of Supervisors.

The amendment sets salaries and benefits at the average of counties of comparable size in the region. No longer will county officials be able to spike their own benefits, and gone are the days where our officials receive bloated incomes based on bad decisions of the past.

This amendment requires all salaries and benefits to be posted online for the public's viewing, and requires Supervisors to be committed to visible leadership that will benefit the County.

Measure Q will save taxpayers a quarter of a million dollars a year, while providing the necessary resources for Supervisors to ensure that elected leaders are in control of the county policymaking process. In a time of great financial difficulty Supervisors should focus on bringing jobs and economic development to our community. This measure will allow them to do that.

Vote yes on Measure Q to allow elected officials and residents of San Bernardino County get on the right track. This measure will allow our County to reach its full potential.

FILED

AUG 23 2012

BY  DEPUTY
REGISTRAR OF VOTERS

219

STATEMENT BY PROPONENTS/AUTHORS OF ARGUMENTS

Section 9600 of the Election Code requires that all arguments concerning measures shall be accompanied by the following form statement, to be signed by each proponent and by each author, if different, of the argument.

The undersigned proponent(s) or author(s) of the Primary argument
(primary or rebuttal)
In Favor of ballot proposition (measure) Q at the General
(in favor of or against) (letter) (title of election)

election for the County of San Bernardino to be held on November 6, 2012
(jurisdiction) (date of election)

hereby state that this argument is true and correct to the best of her
(his/her/their)

knowledge and belief.

Proponent's/Author's:

Signature:

Date:

1. Catherin S. Gregorek
(Signature)

8-22-2012
(Date)

Catherin S. Gregorek
(Print Name)

Teacher
(Title)

2. _____
(Signature)

(Date)

(Print Name)

(Title)

3. _____
(Signature)

(Date)

(Print Name)

(Title)

4. _____
(Signature)

(Date)

(Print Name)

(Title)

5. _____
(Signature)

(Date)

(Print Name)

(Title)

FILED

AUG 23 2012

BY J. P. DEPUTY
REGISTRAR OF VOTERS

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hereby state that this argument is true and correct to the best of his knowledge and belief. (his/her/their)

Proponent's/Author's:

1. Signature: Lyle Ballard (Signature) (Print Name)

Date: 8.21.12 (Date) Small Business Owner (Title)

2. Linking the Santa Ana Watershed... (Signature)

(Date) (Title)

3. Lyle Ballard (Signature)

(Date) (Title)

4. 5. Santa Ana Watershed Project Authority (951) 354-4220 www.sawpa.org (Print Name)

(Date) (Title) (Date) (Title)



Santa Ana Watershed Project Authority (951) 354-4220 www.sawpa.org



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hereby state that this argument is true and correct to the best of his knowledge and belief. (his/her/their)

Proponent's/Author's:

1. Signature: Sergio Machado Date: 8/22/2012 (Signature) (Date) (Print Name) (Title) SMALL BUSINESS OWNER / ARMY VET

2. _____ (Date)

Linking the Santa Ana Watershed...

3. Sergio Machado (Title)

4. Small Business Owner / US Army Veteran (Title)

5. (P) (Date)



Santa Ana Watershed Project Authority (951) 354-4220 www.sawpa.org



(Print Name)

(Title)

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BY J. K... DEPUTY REGISTRAR OF VOTERS

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hereby state that this argument is true and correct to the best of his knowledge and belief. (his/her/their)

Proponent's/Author's:

Signature:

Date:

1. John Masana (Signature)

August 21, 2012 (Date) Retired San Bernardino County Sheriff (Title)

(Print Name)

2. (Signature)

Linking the Santa Ana Watershed...

(Print Name)

Retired SBCo. Sheriff's Detective

3. (Signature)

(Print Name)

4. (Signature)

(Print Name)



Santa Ana Watershed Project Authority (951) 354-4220 www.sawpa.org



5. (Signature)

(Date)

(Print Name)

(Title)

FILED

AUG 23 2012

BY J. Adams DEPUTY REGISTRAR OF VOTERS