

SAN BERNARDINO COUNTY Statement of Vote
GENERAL ELECTION

| 100127 | | BEAUMONT-CHERRY VALLEY WATER | | | | | | | | | | | | |
|---------------------------|--------------|------------------------------|-------------|-------------------------------------------------------------------|-------------------|-------------------------------------------------------------------|-----------------|----------------------------------------------------------------|-----------------|--|--|--|--|--|
| | Registration | Ballots Cast | Turnout (%) | DIRECTOR, BEAUMONT- CHERRY VALLEY WD DIV 3 JAMES D. EARHART | JOHN M. HALLIWILL | DIRECTOR, BEAUMONT- CHERRY VALLEY WD DIV 4 JOHN N. GULDSETH | STELLA L. PARKS | DIRECTOR, BEAUMONT- CHERRY VALLEY WD DIV 5 BLAIR M. BALL | W. DAVE ANDREWS | | | | | |
| OAK GLEN 7 24720 | 1 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| OAK GLEN 7 - Vote By Mail | 1 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| YUCAIPA 36 24706 | 2 | 2 | 100.00 | | | | | | | | | | | |
| YUCAIPA 36 - Vote By Mail | 2 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| Precinct Totals | 3 | 2 | 66.67 | | | | | | | | | | | |
| Vote By Mail Totals | 3 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| Grand Totals | 3 | 2 | 66.67 | | | | | | | | | | | |
| San Bernardino County | 3 | 2 | 66.67 | | | | | | | | | | | |
| State Bd of Equal 3 | 3 | 2 | 66.67 | | | | | | | | | | | |
| Congressional District 41 | 3 | 2 | 66.67 | | | | | | | | | | | |
| Senate District 31 | 3 | 2 | 66.67 | | | | | | | | | | | |
| Assembly District 65 | 3 | 2 | 66.67 | | | | | | | | | | | |
| Supervisorial District 3 | 3 | 2 | 66.67 | | | | | | | | | | | |
| City of Yucaipa | 2 | 2 | 100.00 | | | | | | | | | | | |
| Unincorporated Area | 1 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |

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GENERAL ELECTION

| 100127 | | BEAUMONT-CHERRY VALLEY WATER | | | | | | | | | | | | |
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| | Registration | Ballots Cast | Turnout (%) | DIRECTOR, BEAUMONT- CHERRY VALLEY WD DIV 3 JAMES D. EARHART | JOHN M. HALLIWILL | DIRECTOR, BEAUMONT- CHERRY VALLEY WD DIV 4 JOHN N. GULDSETH | STELLA L. PARKS | DIRECTOR, BEAUMONT- CHERRY VALLEY WD DIV 5 BLAIR M. BALL | W. DAVE ANDREWS | | | | | |
| OAK GLEN 7 24720 | 1 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| OAK GLEN 7 - Vote By Mail | 1 | 0 | 0.00 | 0 | | | | | | | | | | |
| YUCAIPA 36 24706 | 2 | 2 | 100.00 | | | | | | | | | | | |
| YUCAIPA 36 - Vote By Mail | 2 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| Precinct Totals | 3 | 2 | 66.67 | | | | | | | | | | | |
| Vote By Mail Totals | 3 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| Grand Totals | 3 | 2 | 66.67 | | | | | | | | | | | |
| San Bernardino County | 3 | 2 | 66.67 | | | | | | | | | | | |
| State Bd of Equal 3 | 3 | 2 | 66.67 | | | | | | | | | | | |
| Congressional District 41 | 3 | 2 | 66.67 | | | | | | | | | | | |
| Senate District 31 | 3 | 2 | 66.67 | | | | | | | | | | | |
| Assembly District 65 | 3 | 2 | 66.67 | | | | | | | | | | | |
| Supervisorial District 3 | 3 | 2 | 66.67 | | | | | | | | | | | |
| City of Yucaipa | 2 | 2 | 100.00 | | | | | | | | | | | |
| Unincorporated Area | 1 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |

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GENERAL ELECTION**

| 100127 | | BEAUMONT-CHERRY VALLEY WATER | | | | | | | | | | | | |
|---------------------------|--------------|------------------------------|-------------|-------------------------------------------------------------------|-------------------|-------------------------------------------------------------------|-----------------|----------------------------------------------------------------|-----------------|--|--|--|--|--|
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| OAK GLEN 7 24720 | 1 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| OAK GLEN 7 - Vote By Mail | 1 | 0 | 0.00 | 0 | | | | | | | | | | |
| YUCAIPA 36 24706 | 2 | 2 | 100.00 | | | | | | | | | | | |
| YUCAIPA 36 - Vote By Mail | 2 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| Precinct Totals | 3 | 2 | 66.67 | | | | | | | | | | | |
| Vote By Mail Totals | 3 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| Grand Totals | 3 | 2 | 66.67 | | | | | | | | | | | |
| San Bernardino County | 3 | 2 | 66.67 | | | | | | | | | | | |
| State Bd of Equal 3 | 3 | 2 | 66.67 | | | | | | | | | | | |
| Congressional District 41 | 3 | 2 | 66.67 | | | | | | | | | | | |
| Senate District 31 | 3 | 2 | 66.67 | | | | | | | | | | | |
| Assembly District 65 | 3 | 2 | 66.67 | | | | | | | | | | | |
| Supervisorial District 3 | 3 | 2 | 66.67 | | | | | | | | | | | |
| City of Yucaipa | 2 | 2 | 100.00 | | | | | | | | | | | |
| Unincorporated Area | 1 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |