

JOINT SCOPE JOB-WALK MEETING SIGN-IN LIST

PROJECT: Old Hall of Records Parking Lot Repairs

PROJECT NO.: 10.10.1085

PROJECT MANAGER: Ron O'Neal

DATE: April 20, 2022

TIME: 8:00 A.M.



PLEASE PRINT LEGIBLY – IF WE CAN NOT READ YOUR WRITING, WE WON'T BE ABLE TO PROVIDE UPDATES TO YOU!

| COMPANY NAME | YOUR NAME | ADDRESS/CITY/ZIP CODE | OFC. TEL # | CELL # | E-MAIL |
|---|-----------------------|--|--------------|--------------|--|
| 1. County of San Bernardino – Project and Facilities Management Dept. | Ron O'Neal | 385 N. Arrowhead Ave., 3 rd Flr, San Bernardino, 92415 | 909-387-5000 | 909-314-3138 | Ronald.ONeal@res.sbcounty.gov |
| 2. Pub Construction | Mario Garcia | | 951-751-0327 | same | mario @ pubconstruction.com |
| 3. Match Corp. | Dani Fox | 15964 Hwy Shoppard San Bernardino CA | 909-520-5581 | — | dfox@matchcorp.com |
| 4. Match Corp | Michaelangelo Alvarez | — | | | malvarez@matchcorp.com |
| 5. MATCH | Jacques | — | 909 228 1050 | — | jreade@matchcorp.com |
| 6. PFMD | Brenton Rankin | 385 N. Arrowhead Ave. | 9-387-5000 | 9-771-1160 | |

JOINT SCOPE JOB-WALK MEETING SIGN-IN LIST

PROJECT: Old Hall of Records Parking Lot Repairs

PROJECT NO.: 10.10.1085

PROJECT MANAGER: Ron O'Neal

DATE: April 20, 2022

TIME: 8:00 A.M.



PLEASE PRINT LEGIBLY – IF WE CAN NOT READ YOUR WRITING, WE WON'T BE ABLE TO PROVIDE UPDATES TO YOU!

| COMPANY NAME | YOUR NAME | ADDRESS/CITY/ZIP CODE | OFC. TEL # | CELL # | E-MAIL |
|------------------------|----------------|---|------------|--------------------|--|
| San Bernardino Co | Carlos Sanchez | 200 S Lehigh Ave | | 771 9474 909 | carlos.garcia@RES. Sbrnath.gov |
| 7. 4 D | Mike | 39800 Pine Bench Oak Glen | | 951 234 4566 | Mike J Led Surface Management .com |
| 8. PUB | Edgar | | | 909-7249509 | edgar@pubconstruction.com |
| 9. PUB | Peggy | | | 909-992- 8082 | peggy@pubconstruction.com |
| 10. TSS General Engine | JOSE TORO | 9817 Fern BLVD Rancho Cucamonga CA 91730 | | 909 354-7769 | OFFICE@TSSGeneral.com |
| 11. | | | | | |