

# SAN BERNARDINO COUNTY PLANNING COMMISSION MEETING

County Government Center Covington Chambers 385 N. Arrowhead Avenue, 1<sup>st</sup> Floor San Bernardino, CA 92415

# Agenda for Thursday, February 20, 2014

Commissioner Randy Coleman First Supervisorial District Chair Ray Allard Second Supervisorial District

**Commissioner Paul Smith** Third Supervisorial District Vice-Chair Elizabeth Rider Fourth Supervisorial District

Commissioner Audrey Mathews Fifth Supervisorial District

#### Airport Land Use Commissioners Item # 4

**Commissioner Bob Cable** 2<sup>nd</sup> Supervisorial District **Commissioner Lawrence J. Asmus** Airports Commission, At Large, Valley

#### -PLEASE NOTE-

Morning items begin at 9:00 A.M. – Afternoon items begin at 1:30 P.M. The agenda items are normally heard in their scheduled order; however, the Commission may choose to hear the items out of the scheduled order. Items scheduled for the morning session which cannot be heard before 12 noon, will be heard first after reconvening for the afternoon session at 1:30 P.M. Items scheduled for the afternoon session, which cannot be heard before 5:00 P.M. will be heard at the next available session.

In accordance with the Brown Act, this meeting agenda is posted at least 72 hours prior to the regularly scheduled meeting on the Bulletin Board outside of the County Government Center, located at 385 North Arrowhead Avenue, San Bernardino, CA. The agenda and supporting documents are available for review during regular business hours at the Current Planning Division Office on the 1<sup>st</sup> floor of the County Government Center. The agenda and supporting materials can be viewed online at <u>www.sbcounty.gov/landuseservices</u>. However, the online agenda may not include all available supporting documents.

If you challenge any decision regarding any of the above proposals in court, you may be limited to raising only those issues you or someone else raised during the public testimony period regarding that proposal or in written correspondence delivered to the Planning Commission at, or prior to the public hearing.

Due to time constraints and the number of persons wishing to give testimony, time restrictions may be placed on oral testimony regarding the proposals on the agenda. You may wish to make your comments in writing to assure that you are able to express yourself adequately.

The Planning Commission meeting facility is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Planning Commission Secretary at least three (3) business days prior to the meeting. The Secretary's telephone number is (909) 387-8311 and the office is located at 385 North Arrowhead Avenue, First Floor, San Bernardino, California, 92415-0187.

## PLANNING COMMISSION MEETING AGENDA

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Invocation and Pledge of Allegiance

- 1. a. ADVANCE SCHEDULE
  - b. DIRECTOR'S REPORT
  - c. APPROVAL OF MINUTES JULY 18, 2013
  - d. COMMISSIONERS COMMENTS

### 2. PUBLIC HEARING

APPLICANT:	Thomas A. Stickley (Silver Valley Towing)
COMMUNITY:	Newberry Springs/ Supervisorial District 1
PROJECT NO:	P201200300
STAFF:	Tracy Creason
PROPOSAL:	A) General Plan Amendment from General Commercial (CG) to Rural Commercial (CR) on 5 parcels totaling 2.89 acres; B) Conditional Use Permit to recognize an existing towing and impound facility on two parcels totaling approximately 0.72 acres.
EST. TIME:	15 Minutes

### 3. PUBLIC HEARING

APPLICANT:	Hi-Grade Materials Co.
COMMUNITY:	Lucerne Valley/ Supervisorial District 3
PROJECT NO:	AP20120009
STAFF:	Reuben Arceo
PROPOSAL:	An amended mining conditional use permit and reclamation plan to provide for the
	113 acre expansion of the existing east pit area onto land owned by the State and
	managed by the State's Lands Commission with installation of an asphalt batch plant.
EST. TIME:	35 Minutes

#### 4. PUBLIC HEARING

APPLICANT:	Newcastle Partners
COMMUNITY:	Redlands/ Supervisorial District 3
PROJECT NO:	P201300214
STAFF:	Kevin White
PROPOSAL:	Conditional Use Permit for the construction of a maximum 318,000 square foot industrial building with 10,000 sq ft of office area to be used as a high cube warehouse distribution facility on 12.98 acres.
EST. TIME:	15 Minutes

### 5. PUBLIC HEARING

APPLICANT:	Land Use Services Department
COMMUNITY:	Countywide
JCS:	L612
STAFF:	Gregg Bennett
PROPOSAL:	A Development Code Amendment to amend Section 87.07.040 of the San Bernardino
	County Development Code relative to improvement agreements and securities.
EST. TIME:	10 Minutes

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#### 6. PUBLIC HEARING

APPLICANT:	Land Use Services Department
COMMUNITY:	Countywide
PROJECT NO:	P201400023
STAFF:	Dave Prusch
PROPOSAL:	A Development Code Amendment to amend Sections 83.05.070, 83.09.030, 83.09.040 and 83.09.050 of the San Bernardino County Development Code relative to the waiver or modification of the County's dedication and/or street improvement requirements.
EST. TIME:	15 Minutes

7. PUBLIC COMMENTS: This is an opportunity for the public to speak on issues that are not on the agenda, but are within the jurisdiction of the Planning Commission. The chairman may limit the time allowed for such comments. No action will be taken at this meeting on comments. Any person wanting to address the Commission must submit a Request to Speak form to the Secretary.

#### 8. ADJOURNMENT