



SAN BERNARDINO COUNTY PLANNING COMMISSION MEETING

**County Government Center
Covington Chambers
385 N. Arrowhead Avenue, 1st Floor
San Bernardino, CA 92415**

Agenda for Thursday, April 6, 2023

Chair Jonathan Weldy
First Supervisorial District

Commissioner Matthew Slowik
Second Supervisorial District

Vice Chair Michael Stoffel
Third Supervisorial District

Commissioner Melissa Demirci
Fourth Supervisorial District

Commissioner Kareem Gongora
Fifth Supervisorial District

-PLEASE NOTE-

The Planning Commission meetings are open to the public. Public access to the San Bernardino Government Center is through the west doors, facing Arrowhead Avenue. All members of the public entering the building are required to go through a security scan. Those wishing to attend the Planning Commission meeting will be sent directly to the chambers.

Alternative methods of viewing and participating in this Planning Commission meeting include:

(1) The public may view the Planning Commission Meeting live stream at:

<https://lus.sbcounty.gov/planning-home/planning-commission/> ;

(2) If you wish to submit comments on a specific agenda item or a general public comment prior to the Planning Commission meeting, please submit comments via U.S. Mail* or via email at PlanningCommissionComments@lus.sbcounty.gov . Comments received prior to the start of the meeting will be forwarded to the Planning Commission for review.

*Public comments may be submitted via U.S. Mail to:

Land Use Services Department, Planning Commission Secretary
385 N. Arrowhead Ave, 1st Floor
San Bernardino, CA 92415

Morning items begin at 9:00 A.M. – Afternoon items begin at 1:00 P.M. The agenda items are normally heard in their scheduled order; however, the Planning Commission may choose to hear the items out of the scheduled order. Items scheduled for the morning session which cannot be heard before 12:00 noon, will be heard first after reconvening for the afternoon session at 1:00 P.M. Items scheduled for the afternoon session, which cannot be heard before 5:00 P.M. will be heard at the next available session.

In accordance with the Brown Act, this meeting agenda is posted at least 72 hours prior to the regularly scheduled meeting on the bulletin board outside of the County Government Center, located at 385 North Arrowhead Avenue, San Bernardino, CA. The agenda and supporting documents are available for review upon request. The agenda and supporting materials can also be viewed online at <https://lus.sbcounty.gov/> . However, the online agenda may not include all available supporting documents.

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If you challenge any decision regarding any of the below proposals in court, you may be limited to raising only those issues you or someone else raised during the public testimony period regarding that proposal or in written correspondence delivered to the Planning Commission at, or prior to the public hearing. Due to time constraints and the number of persons wishing to give testimony, time restrictions may be placed on oral testimony regarding the proposals on the agenda. You may wish to make your comments in writing to assure that you are able to express yourself adequately.

The Planning Commission meeting is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Planning Commission Secretary at least three (3) business days prior to the meeting. The Secretary's telephone number is (909) 387-8311 and the office is located at 385 North Arrowhead Avenue, First Floor, San Bernardino, California, 92415-0187.

9:00 A.M. – CONVENE MEETING OF THE PLANNING COMMISSION

Invocation and Pledge of Allegiance

1. a. **ADVANCE SCHEDULE**
 - b. **DIRECTOR'S REPORT**
 - c. **COMMISSIONER COMMENTS**

2. Public Hearing

APPLICANT:	The Bagdad Chase Mining Company
COMMUNITY:	Ludlow / 1st Supervisorial District
PROJECT NO:	MRP-2021-00002
LOCATION:	Private lands in portions of Sections 4, 5, and 8, Township 6 North, Range 8 East and Section 32 in Township 7 North, Range 8 east, San Bernardino Base and Meridian
STAFF:	Steven Valdez, Planning Manager
PROPOSAL:	A Proposed Mining Reclamation Plan (23m-01) for the vested and historic Bagdad Chase Gold Mine, consisting of extraction of precious metals, ore and aggregate materials for a period of 30 years, including consideration of a Water Supply Assessment.
CEQA RECOMMENDATION:	Adoption of Mitigated Negative Declaration
EST. TIME:	30 minutes

[LINK TO STAFF REPORT](#)

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3. Public Hearing

PUBLIC HEARING OPENED AND CONTINUED FROM MARCH 23, 2023.

APPLICANT: Platinum Storage Group
COMMUNITY: Lake Arrowhead / 3rd Supervisorial District
PROJECT NO: PROJ-2020-00205
LOCATION: South side of Highway 189, approx. 500 feet east of the intersection of North Bay Road and Highway 189
STAFF: Jim Morrissey, Contract Planner
PROPOSAL: A Conditional Use Permit to construct and operate a 59,855 sq. ft. multi-story mini-storage facility, with a variance for floor area ratio from 0.5:1.0 to 1.13:1.0 on 1.47 acres.
CEQA RECOMMENDATION: Adoption of Mitigated Negative Declaration
EST. TIME: 30 minutes

[LINK TO STAFF REPORT](#)

4. Public Hearing

APPLICANT: Margaret Gaboutchian
COMMUNITY: Big Bear City / 3rd Supervisorial District
PROJECT NO: PRAR-2021-00001
LOCATION: 1308 Shadow Hill Court
STAFF: Jon Braginton, Contract Planner
PROPOSAL: A Major Reasonable Accommodation for the construction of a 6-foot-high wrought iron fence with block pilasters within the front yard setback and an 8-foot-high wrought iron fence with block pilasters within the rear and side yard setbacks, on an existing developed one-acre parcel.

CEQA RECOMMENDATION: N/A
EST. TIME: 30 minutes

[LINK TO STAFF REPORT](#)

5. PUBLIC COMMENTS: This is an opportunity for the public to speak on issues that are not on the agenda but are within the jurisdiction of the Planning Commission. The chairman may limit the time allowed for such comments. No action will be taken at this meeting on comments. Any person wanting to address the Planning Commission must submit a Request to Speak form to the Secretary.

6. ADJOURNMENT