



## **SAN BERNARDINO COUNTY PLANNING COMMISSION MEETING**

**County Government Center  
Covington Chambers  
385 N. Arrowhead Avenue, 1<sup>st</sup> Floor  
San Bernardino, CA 92415**

### **Agenda for Thursday, February 9, 2023**

**Chair Jonathan Weldy**  
First Supervisorial District

**Commissioner Matthew Slowik**  
Second Supervisorial District

**Vice Chair Michael Stoffel**  
Third Supervisorial District

**Commissioner Melissa Demirci**  
Fourth Supervisorial District

**Commissioner Kareem Gongora**  
Fifth Supervisorial District

#### **-PLEASE NOTE-**

The Planning Commission meetings are open to the public. Public access to the San Bernardino Government Center is through the west doors, facing Arrowhead Avenue. All members of the public entering the building are required to go through a security scan. Those wishing to attend the Planning Commission meeting will be sent directly to the chambers.

Alternative methods of viewing and participating in this Planning Commission meeting include:

(1) The public may view the Planning Commission Meeting live stream at:

<https://lus.sbcounty.gov/planning-home/planning-commission/>;

(2) If you wish to submit comments on a specific agenda item or a general public comment prior to the Planning Commission meeting, please submit comments via U.S. Mail\* or via email at [PlanningCommissionComments@lus.sbcounty.gov](mailto:PlanningCommissionComments@lus.sbcounty.gov). Comments received prior to the start of the meeting will be forwarded to the Planning Commission for review.

(3) If you wish to submit an electronic comment on a specific item or a general public comment while watching the live stream, please submit comments, limited to 250 words or less, at <https://lus.sbcounty.gov/planning-home/planning-commission/public-comments-for-planning-commission-meetings/> or via email to [PlanningCommissionComments@lus.sbcounty.gov](mailto:PlanningCommissionComments@lus.sbcounty.gov). Comments received prior to the end of the meeting will be provided to the Planning Commission after the meeting.

\*Public comments may be submitted via U.S. Mail to:

Land Use Services Department, Planning Commission Secretary  
385 N. Arrowhead Ave, 1<sup>st</sup> Floor  
San Bernardino, CA 92415

Morning items begin at 9:00 A.M. – Afternoon items begin at 1:00 P.M. The agenda items are normally heard in their scheduled order; however, the Commission may choose to hear the items out of the scheduled order. Items scheduled for the morning session which cannot be heard before 12:00 noon, will be heard first after reconvening for the afternoon session at 1:00 P.M. Items scheduled for the afternoon session, which cannot be heard before 5:00 P.M. will be heard at the next available session.

In accordance with the Brown Act, this meeting agenda is posted at least 72 hours prior to the regularly scheduled meeting on the bulletin board outside of the County Government Center, located at 385 North Arrowhead Avenue, San Bernardino, CA. The agenda and supporting documents are available for review upon request. The agenda and supporting materials can also be viewed online at <https://lus.sbcounty.gov/>. However, the online agenda may not include all available supporting documents.

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If you challenge any decision regarding any of the below proposals in court, you may be limited to raising only those issues you or someone else raised during the public testimony period regarding that proposal or in written correspondence delivered to the Planning Commission at, or prior to the public hearing. Due to time constraints and the number of persons wishing to give testimony, time restrictions may be placed on oral testimony regarding the proposals on the agenda. You may wish to make your comments in writing to assure that you are able to express yourself adequately.

The Planning Commission meeting is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Planning Commission Secretary at least three (3) business days prior to the meeting. The Secretary's telephone number is (909) 387-8311 and the office is located at 385 North Arrowhead Avenue, First Floor, San Bernardino, California, 92415-0187.

## 9:00 A.M. – CONVENE MEETING OF THE PLANNING COMMISSION

### Invocation and Pledge of Allegiance

1. a. **ADMINISTRATION OF THE OATH OF OFFICE FOR COMMISSIONER MATTHEW SLOWIK**
  - b. **ADVANCE SCHEDULE**
  - c. **DIRECTOR'S REPORT**
  - d. **RECOGNITIONS: RECOGNIZE RAYMOND ALLARD FOR HIS VALUABLE SERVICE TO SAN BERNARDINO COUNTY**
  - e. **COMMISSIONER COMMENTS**

### 2. Public Hearing

APPLICANT:	Robert Zweig, Walsh Brothers Investments LLC
COMMUNITY:	Joshua Tree / 3rd Supervisorial District
PROJECT NO:	PDCI-2022-00005
LOCATION:	61589 Division Street
STAFF:	Steven Valdez, Planner Manager
PROPOSAL:	A referral of a director's interpretation regarding the meaning and application of San Bernardino County Development Code Section 84.17.040, subdivision (b), as it relates to the termination of a nonconforming motel located at 61589 Division Street in the unincorporated area of Joshua Tree. The Planning Commission is asked to take action on two items: (1) interpret the meaning of what constitutes a "discontinued" nonconforming use for purposes of section 84.17.040(b); and (2) make a finding, based on the facts presented at the public hearing, whether the use of the nonconforming motel at the property was terminated.
EST. TIME:	30 minutes

[LINK TO STAFF REPORT](#)

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**3. PUBLIC COMMENTS:** This is an opportunity for the public to speak on issues that are not on the agenda, but are within the jurisdiction of the Planning Commission. The chairman may limit the time allowed for such comments. No action will be taken at this meeting on comments. Any person wanting to address the Commission must submit a Request to Speak form to the Secretary.

## **4. ADJOURNMENT**