

Notice of Exemption

CLERK OF THE BOARD OF SUPERVISORS

To: [X] Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: San Bernardino County 2023 MAR -1 AM 11:41
Land Use Services Department
Planning Division COUNTY OF SAN BERNARDINO
385 North Arrowhead Avenue, First Floor
San Bernardino, CA 92415-0187

[X] Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

DATE FILED & POSTED

Posted On: 2/1/23

Removed On: 4/6/23

Receipt No: 30-02012023186

Project Description

Applicant

APN: 0598-083-02
APPLICANT: Shane Patel
PROPOSAL: TENTATIVE PARCEL MAP 20520 TO SUBDIVIDE 30.07 GROSS ACRES INTO THREE (3) PARCELS, IN HOMESTEAD VALLEY, 3708 YUCCA MESA ROAD, WITHIN LAND USE CATEGORY AND ZONING DISTRICT OF RURAL LIVING (RL).
JCS: PROJ-2022-00009
COMMUNITY: Unincorporated Homestead Valley
LOCATION: 3708 Yucca Mesa Road Yucca Mesa, CA 92284

Shane Patel
Name

3377 Charleston Way
Address

Los Angeles, CA 90068

(310)779-4554
Phone

Representative

Oleg Razmerita
Name

4172 Beck Avenue
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(410) 790-1837
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Alexander Lee, Planner
Lead Agency Contact Person

(909) 361-7258
Area Code/Telephone Number

Exempt Status: (check one)

- [] Ministerial [Sec. 21080(b)(1); 15268];
[] Declared Emergency [Sec. 21080(b)(3); 15269(a)];
[] Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];
[] Categorical Exemption. State type and section number:
[] Statutory Exemptions. State code number:
[X] Other Exemption: General Rule exemption §15061(b)(3)

Reasons why project is exempt: The proposed project was determined to be exempt from the California Environmental Quality Act (CEQA) per section 15061 (b)(3) based upon the review and approval of the biological study because it has been determined that it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment, and the activity is not subject to CEQA.

Alex Lee Signature Alexander Lee Planner Title 02/16/2023 Date

[X] Signed by Lead Agency [] Signed by Applicant
Date received for filing at OPR: