

# Notice of Exemption

To:  Office of Planning and Research  
 1400 Tenth Street, Room 121  
 Sacramento, CA 95814

From: San Bernardino County  
 Land Use Services Department  
 Planning Division  
 385 North Arrowhead Avenue, First Floor  
 San Bernardino, CA 92415-0187

Clerk of the Board of Supervisors  
 County of San Bernardino  
 385 North Arrowhead Avenue, Second Floor  
 San Bernardino, CA 92415-0130

**DATE FILED & POSTED**

Posted On: 3/6/24

Removed On: 4/18/24

Receipt No: 36-03062024-160

### Project Description

<b>PROJECT TITLE:</b>	Weather Enclosure at World Oil Environmental Services
<b>APN:</b>	0229-242-13
<b>APPLICANT:</b>	J.B. Koenig & Associates, Inc.
<b>PROPOSAL:</b>	A minor revision to an approved action to install a 3,840 square foot weather enclosure above an existing drum storage and catch basin area to facilitate used oil filtering;
<b>PROJECT #:</b>	PRAA-2023-00040
<b>COMMUNITY:</b>	2 <sup>nd</sup> Supervisor District/Fontana Sphere of Influence
<b>LOCATION:</b>	13579 Whittram Avenue Fontana, CA

### Applicant

J.B. Koenig & Associates, Inc.  
 Name

3150 E. La Palma Ave. Ste. E  
 Address

Anaheim, CA, 92806  
 City, State, Zip

(714) 237-0931  
 Phone

### Representative

Jeff Koenig  
 Name

3150 E. La Palma Ave. Ste. E  
 Address

Anaheim, CA, 92806  
 City, State, Zip

(714) 237-0931  
 Phone

Elena Barragan, Planner  
 Lead Agency Contact Person

(909) 387-4422  
 Area Code/Telephone Number

Exempt Status: (check one)

- Ministerial [Sec. 21080(b)(1); 15268];
- Declared Emergency [Sec. 21080(b)(3); 15269(a)];
- Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];
- Categorical Exemption. State type and section number: 15303(c) New Construction or Conversion of small structures
- Statutory Exemptions. State code number: \_\_\_\_\_
- Other Exemption: \_\_\_\_\_

COUNTY OF SAN BERNARDINO  
 CLERK OF SUPERVISORS  
 2024 MAR -6 11:06  
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Reasons why project is exempt: Class 5 Section 15303: New Construction or Conversion of Small Structures [Class 3 (c)] The project is a Revision to an Approved Action to add a 3,840 square foot weather enclosure to cover a previously approved drum storage, catch basin area. The proposed use will not exceed 10,000 square feet, is an accessory structure, does not involve significant amounts of hazardous substances, and is located in an urbanized area that is not environmentally sensitive.

Elena Barragan Planner February 26, 2024  
 Signature Elena Barragan Title Date

Signed by Lead Agency       Signed by Applicant  
 Date received for filing at OPR: \_\_\_\_\_



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

**Print** **StartOver** **Save**

RECEIPT NUMBER:  
 36 — 03062024 — 160  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY <b>San Bernardino County-LUSD</b>	LEAD AGENCY EMAIL	DATE <b>03062024</b>
COUNTY/STATE AGENCY OF FILING <b>San Bernardino</b>	DOCUMENT NUMBER	

PROJECT TITLE  
**Weather Enclosure at World Oil Environmental Services**

PROJECT APPLICANT NAME <b>J.B. Koenig &amp; Associates, Inc.</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(714) 237-0931</b>
PROJECT APPLICANT ADDRESS <b>3150 E. La Palma Ave. Ste. E</b>	CITY <b>Anaheim</b>	STATE <b>CA</b>
		ZIP CODE <b>92806</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
 Private Entity

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR) \$4,051.25 \$ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,916.75 \$ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,377.25 \$ 0.00
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

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- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00
- County documentary handling fee \$ 50.00
- Other \$

PAYMENT METHOD:

Cash   
 Credit   
 Check   
 Other

**TOTAL RECEIVED** \$ 50.00

SIGNATURE <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE <b>Jennifer Luna, Deputy Clerk</b>
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