

LOCAL AGENCY FORMATION COMMISSION FOR SAN BERNARDINO COUNTY

215 North "D" Street, Suite 204, San Bernardino, CA 92415-0490
(909) 388-0480 • Fax (909) 885-8170
E-mail: lafco@lafco.sbcounty.gov
www.sbclafco.org

AGENDA

**SAN BERNARDINO COUNTY GOVERNMENT CENTER
JOSHUA ROOM
385 NORTH ARROWHEAD AVENUE
SAN BERNARDINO, CA**

APRIL 25, 2016

1:00 P.M. -- Call To Order By Executive Officer -- Flag Salute

1. Protest Hearing -- LAFCO 3200 - Reorganization to Include Annexations to the San Bernardino County Fire Protection District, its South Desert Service Zone and Service Zone FP-5 and Divestiture of Fire Powers from the Twentynine Palms Water District (Community of Twentynine Palms):

a. Summary of Commission's Resolution Approving Proposal

b. Comments from Affected Agencies

(The comment period is limited to five minutes per affected agency.)

c. Comments from the Registered Voters, Landowners and/or Public on LAFCO 3200

(The comment period is limited to three minutes per person.)

d. Close of Public Hearing

e. Executive Officer's Determination on Protest Received

2. COMMENTS FROM THE PUBLIC

(By Commission policy, the public comment period is limited to five minutes per person for comments related to other items under the jurisdiction of LAFCO not on the agenda.)

3. ADJOURN THE MEETING