



# AGENDA



## SAN BERNARDINO COUNTY EMERGENCY MEDICAL CARE COMMITTEE

**July 20, 2023**

**0900**

**ICEMA  
Training Rooms A & B  
1425 South “D” Street  
San Bernardino, CA 92408**

| AGENDA ITEM |  | PERSON(S)                     | DISCUSSION/ACTION |
|-------------|--|-------------------------------|-------------------|
| I.          | CALL TO ORDER  | John Gillison                 |                   |
| II.         | APPROVAL OF MINUTES  | John Gillison                 | Action            |
| III.        | DISCUSSION/ACTION ITEMS  |                               |                   |
|             | A. 2023 Goals<br>1. Support CAO RFP Process<br>2. Data Utilization<br>3. Support Implementation of Community Paramedicine by end of 2023 | John Gillison                 | Discussion        |
|             | B. ICEMA Updates<br>1. Redirect Automation<br>2. Image Trend platform  | Daniel Muñoz/<br>Amber Anaya  | Information       |
|             | C. Community Paramedicine Update   | Michelle Hatfield             | Information       |
|             | D. SB City COAST Program Update  | San Bernardino<br>County Fire | Information       |
| IV.         | PUBLIC COMMENT PERIOD  |                               |                   |
| V.          | REQUESTS FOR AGENDA ITEMS  |                               |                   |
| VI.         | NEXT MEETING DATE: <a href="#">September 21, 2023</a>  |                               |                   |
| VII.        | ADJOURNMENT  |                               |                   |
| IX.         | CLOSED SESSION   | EMCC Committee                | Discussion        |

*The San Bernardino County Emergency Medical Care Committee (EMCC) meeting facility is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Inland Counties Emergency Medical Agency at least three (3) business days prior to the EMCC meeting. The telephone number is (909) 388-5823, and office is located at 1425 South “D” Street, San Bernardino, CA.*



# MINUTES



## SAN BERNARDINO COUNTY EMERGENCY MEDICAL CARE COMMITTEE

May 18, 2023  
0900

| AGENDA ITEM |  | DISCUSSION/ACTION  | RESPONSIBLE PERSON(S)        |
|-------------|--|--|------------------------------|
| I.          | CALL TO ORDER  | Meeting was called to order at 0905  | John Gillison                |
| II.         | APPROVAL OF MINUTES  | The January 19, 2023, minutes were approved.<br><br>Motion to approve.<br>MSC: Dean Smith / Diana McCafferty<br><b>APPROVED</b><br>Ayes: Allen Francis, John Gillison, Diana McCafferty, Kevin Parkes, Art Rodriguez, Brian Savino, Dean Smith, Rich Sessler   | John Gillison                |
| III.        | DISCUSSION/ACTION ITEMS  |  |                              |
|             | A. 2023 Goals  | <ol style="list-style-type: none"> <li>1. Continue to support the RFP process.</li> <li>2. Data Utilization</li> <li>3. Community Paramedicine by end of 2023</li> </ol>   | John Gillison                |
|             | B. 2021 Annual Report – 2 <sup>nd</sup> reading  | Approval of 2021 EMCC Annual Report<br><br>Motion to approve.<br>MSC: Diana McCafferty/ Allen Francis<br><b>APPROVED</b><br>Ayes: Allen Francis, John Gillison, Diana McCafferty, Kevin Parkes, Art Rodriguez, Brian Savino, Dean Smith, Michael Smith   | John Gillison                |
|             | C. ICEMA Updates <ol style="list-style-type: none"> <li>1. SBCoFD COAST</li> <li>2. Exemption Policy</li> <li>3. EMS Week</li> <li>4. Ambulance Rates</li> </ol> | <ol style="list-style-type: none"> <li>1. SBCoFD COAST program will be expanding throughout the City of San Bernardino.</li> <li>2. Exemption Policy is currently being reviewed and is expected to be presented in the next 30 – 90 days. An update will be provided at the next EMCC meeting.</li> <li>3. EMS Week is being highlighted at ARMC on May 25, 2023.</li> <li>4. Ambulance rates will be updated, and information will be disbursed in the next couple of days.</li> </ol> | Daniel Muñoz/<br>Amber Anaya |
| IV.         | PUBLIC COMMENT PERIOD  |  |                              |

Emergency Medical Care Committee

May 18, 2023

Page 2

|       |                           |                                    |  |
|-------|---------------------------|------------------------------------|--|
| V.    | REQUESTS FOR AGENDA ITEMS | AD HOC committee members           |  |
| VII.  | NEXT MEETING DATE         | July 20, 2023                      |  |
| VIII. | ADJOURNMENT               | Meeting was adjourned at 0951 a.m. |  |

Attendees:

| MEMBER NAME  | EMCC POSITION              | ICEMA STAFF                                      | TITLE                       |
|--|----------------------------|--|-----------------------------|
| <input type="checkbox"/> David Oleson                | EMS Training Institution   | <input checked="" type="checkbox"/> Daniel Muñoz | Interim EMS Administrator   |
| <input checked="" type="checkbox"/> Diana McCafferty | Private Ambulance Provider | <input checked="" type="checkbox"/> Amber Anaya  | Assistant EMS Administrator |
| <input type="checkbox"/> John Chapman                | Hospital Administrator     |  |                             |
| <input type="checkbox"/> Robert O’Brine              | Law Enforcement            |  |                             |
| <input checked="" type="checkbox"/> Rich Sessler     | Fire Chief                 |  |                             |
| <input type="checkbox"/> Troy Pennington             | Physician -Level II        |  |                             |
| <input checked="" type="checkbox"/> Dean Smith       | EMT-P - Public Sector      |  |                             |
| <input type="checkbox"/> Art Andres                  | Emergency Medical Dispatch |  |                             |
| <input checked="" type="checkbox"/> Allen Francis    | Nurse - MICN               |  |                             |
| <input type="checkbox"/> Jason Johnston              | Air Ambulance Provider     |  |                             |
| <input checked="" type="checkbox"/> Art Rodriguez    | EMT-P - Private Sector     |  |                             |
| <input checked="" type="checkbox"/> Brian Savino     | Physician - Level I        |  |                             |
| <input checked="" type="checkbox"/> John Gillison    | City Manager               |  |                             |
| <input type="checkbox"/> VACANT                      | Consumer Advocate          |  |                             |
| <input checked="" type="checkbox"/> Kevin Parkes     | Physician - ER             |  |                             |