

# San Bernardino County IHSS Advisory Committee

784 E Hospitality Ln San Bernardino CA 92415 July 11<sup>th</sup> 2018 9:00 AM to 12:00 PM IHSS Conference Room

### Minutes

## **Members Present**

Carolyn Medina Linda Higgins Kristie Sepulveda-Burchit Greg McDermont Randy Schlecht Barbara Chastain

# **Members Absent**

Mirna Ruiz Mary Gillion

### **Members of the Public**

Carolyn Swayzer Sharon Swayzer Sheila Johnson Chris Tarr Enrique Camacho (SEIU) Gloria Echevarria (SEIU) Janice McDermott

### **Public Authority Staff**

Myette Christian Tannya Munoz Rodney Irvine

#### **1.** CALL TO ORDER AND INTRODUCTIONS – 09:05 A.M.

- **2.** APPROVE MINUTES FROM April 11th, 2018 meeting Minutes approved by: Randy and Barbara
- ADDITIONS/CHANGES TO AGENDA N/A

#### 4. IHSS ADVISORTY COMMITTEE INTRODUCTIONS AND MEMBER REPORT

Randy Schlecht

• SB Community Activist/Advocate. Has continued to be involved with many organizations for seniors with disabilities.

Linda Higgins

• Sending letters to the state to delay the implementation of EVV until it causes less of a disruption.

Kristie Sepulveda-Burchit

Informs there is a federal bill to delay EVV implementation for 1 year and it's going to congress, has not been approved yet. The state has an email list that you can be added to receive more information regarding EVV <u>EVV@dss.ca.gov</u>

#### 5. PUBLIC COMMENT ON NON-AGENDA ITEMS

Carolyn Swayzer

• First meeting; wants to become an IHSS AC member

Sharon Swayzer

• Provider for the San Bernardino IHSS program. Helps people get enrolled in IHSS.

#### 6. IHSS PUBLIC AUTHORITY REPORT

Myette Christian

- Introduced Rodney Irvine as the new Advisory Committee liaison.
  - Rodney will be taking over AC tasks for Tannya.
- The PA registry is planning an Electronic Timesheet Fair (ETS) to help and encourage IHSS providers to enroll in the ETS and Direct Deposit (DD) programs.
  - Dates are to be determined.
- Department is working to increase the amount of available registry providers, in anticipation of Sick Leave taking effect. PA will be conducting a job fair to attract providers to apply for the registry.
  - Dates for the Fair are to be determined.
- 7. DEPARTMENT OF AGING AND ADULT SERVICES REPORT

Chris Tarr

- Introduced Sheila Johnson as new IHSS liaison.
  - On behalf of committee, Randy thanked Chris for the services Nichole provided.

Sheila Johnson

- Reports
  - Case load has grown to 30,623 clients in San Bernardino County (up from 28,991 last year)
  - Case load per worker is between 370 450 in certain areas. Short staffed and high caseloads may be causing delays. Case load would preferably be down to 350 per social worker.
  - 20,395 active providers in the county
  - Provider paid sick leave begins July 1<sup>st</sup>. Providers will accrue 8 hours of sick leave time after working 1 month or 100 hours and will be able to use the accrued sick leave time after an additional 2 months or 200 hours. Remaining sick leave hours expire at the end of the fiscal year (June 30) and providers will accrue 8 new hours of sick leave time at the beginning of next fiscal year (July 1).
    - Providers can submit a form or use the ETS system to claim sick leave hours.
    - Sick leave hours will be paid on a separate check.

#### 8. GUEST SPEAKERS

Enrique Camacho

- SEIU Update
  - June marks the 3rd year anniversary of the Statewide Union
  - IHSS program continues to grow and SEIU is working to improve and increase benefits.
  - State bargaining fell through. Negotiations will still be made at the County level.
    - San Bernardino bargaining began 6/18
      - Union bargained with governor to get sick leave for providers
      - Union wants to empower providers to learn and understand how the union works and why they are involved in politics.
      - Negotiating to increase provider pay rate above the minimum wage.
      - Negotiations take an average of 6 7 months.
        - New law states that if negotiations exceed time frame, a mediator may be used.
  - Randy asks if Union committees are open to the public
    - Negotiations are for specific union members only. The finalized information from any chapter meeting is made available to the public.
  - SEIU website has information regarding upcoming and past events.
  - Next SEIU bargaining session with the county will be July 19<sup>th</sup> regarding wages, healthcare and training.
  - SEIU went to the Board of Supervisors on June 28<sup>th</sup> to discuss care crisis. Spoke to a staff member of Josie Gonzales.

- Collecting signatures from the community to improve contract for home health care workers.
- SEIU passed around new petition
  - Myette asks that petition be signed after meeting has concluded.
  - Myette raises concerns that a similar petition was left in the Victorville IHSS.
    - SEIU states that petition is posted on the SEIU website and in SEIU offices, and not in IHSS offices.
- SEIU would like to see more training available for new home care providers to provide them more experiences in home care work.

#### 9. Old Business

- Legislative
  - County Board approved AB 3200. Pending approval on AB 2872, AB 3082 and SB1040
    - Responses on AB 2872 and AB 3200 took approximately 13 days
- o Finance
  - Fiscal Year 17/18 budget was exhausted.
  - All necessary items were purchased.
    - Supplies
      - Pens, lanyards, water bottles, hand sanitizers, bags have been obtained
      - Only item requested that was not obtained were the umbrellas
  - Flyers
    - New flyers were distributed to committee members
    - PA paid for the first batch of flyers Next order will have to come from the AC budget
- o Bylaws
  - Bylaws have not been submitted to the Board of Supervisors
    - Members will approve bylaws at the October 3<sup>rd</sup> meeting after recommendations have been made.
      - Myette asked for member feedback be provided to Rodney by 7/19/2018.
      - Email any comments or updates to Rodney.
  - Tannya reviewed the following changes with members:
    - 3.4 PA recommends to remove 'By two-thirds majority vote' wording
    - 3.8 Providers will not be able to get payment through IHSS service time for advisory committee activities.
    - 6.1 PA recommends to keep sub-committees general instead of specific
      - 6.2.1 Kristie recommends to cross out whole section
    - 3.6 Members who travel 20 miles or less round-trip will not be paid for attending AC meetings due to county code 13.0618.
    - Need to know in advance if any members will be travelling for committee activities.

• Travel must be pre-approved by the Board of Supervisors

#### 10. New Business

- Finance Report
  - Purchases and payment processing is now taking longer with new SAP practices.
  - Ordinance draft is being worked on will be provided once completed
  - Tannya will provide finance report for FY 18/19
- o CICA
  - Need to appoint CICA liaison
  - Committee should look into CICA positions and select members to fill those positions
    - Kristie and Randy selected for CICA previously
    - CICA membership for FY 18/19 requires a \$500 fee in order to renew.
      - Linda adds that members should get involved with CICA or committee should not renew.
  - Randy motions and Kristie 2nds to approve \$500 membership fee, and for Randy and Kristie to fill CICA positions
    - Randy and Kristie approve membership and positions
    - CICA discussion to be added to future agendas and for members updates.
- Business cards

- Business cards have old PA address printed on them. Myette would like direction from the committee to use or destroy.
  - Randy to take stack of old cards and update address.
- Members request to keep old items and continue using.
- Recruitment Events
  - AC event on 8/18 \$25 table to distribute AC items at the Lion center West Rancho Cucamonga.
  - Randy motions and Caroline 2<sup>nd</sup> to approve \$25 fee for 8/18 event
    - All members approve fee
- Chair Election
  - Tabled until October meeting
- 2019 Meeting dates
  - o January 9<sup>th</sup> 2019
  - April 3<sup>rd</sup> 2019

- o July 10<sup>th</sup> 2019
- October  $2^{nd}$  2019.
  - Randy motions to approve dates, Greg 2nds
    - All members approve dates.
- Next meeting will be October 3<sup>rd</sup> 2018
- Meeting adjourned at 11:45 am