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|  | **San Bernardino County**  **IHSS Advisory Committee**  784 E Hospitality Lane  San Bernardino CA 92415  March 6, 2024, WEDNESDAY  9:00 AM to 12:00 PM  IHSS Conference Room B |

1. Call to Order
2. Approve Minutes from February 7, 2024
3. IHSS Advisory Committee Introductions and Member Reports
4. Service Employee International Union (SEIU) Local 2015 Presentation—California Long Term Caregivers
5. Public Comment on Non-Agenda Items   
   Please note: Public Comment on agenda items will be heard during that item. Public comment is limited to 5 minutes per speaker. Submit Public Comment card to Chair.
6. IHSS Public Authority Report -- Myette Christian/Melissa Cardenas
7. Department of Aging and Adult Services Report-- Sheila Johnson
8. Old Business
   1. Amendment of By-laws (submit to council to be approved by Board of Supervisors)
   2. 36th Annual Adult Protective Multi-Disciplinary Team (MDT) Conference May 22, 2024
9. New Business
   1. Fiscal Report-Fiscal year (July 1, 2023-June 30, 2024)
   2. Recruitment
      1. Review new applications.
10. Discussion/Resources
    1. CICA Report
    2. Caring Futures (The Arc of CA)—Giving free online classes beginning March “Designing a Support Plan for Your Family Member” and another session on “Well-being for the Caregiver”

<https://www.caringfutures.org/classes>

* 1. Justice in Aging—25 Common Nursing Home Problems and How to Resolve Them

<https://justiceinaging.org/25-common-nursing-home-problems/?eType=EmailBlastContent&eId=0dedd6c4-f687-4668-929e-21f3cec393a7>

* 1. All County Letter (ACL) No. 24-02 (01/02/24): IHSS Career Pathways Program Extension-- <https://www.cdss.ca.gov/Portals/9/Additional-Resources/Letters-and-Notices/ACLs/2024/24-02.pdf?ver=2024-01-19-102928-457>
     1. <https://www.cdss.ca.gov/inforesources/cdss-programs/ihss/ihss-career-pathways-program>
     2. <https://www.capaihss.org/resources/career-pathways/>
     3. <https://homebridgeca.arlo.co/w/courses/>

1. Adjournment