



# San Bernardino County IHSS Advisory Committee

July 7, 2021 WEDNESDAY

9:00 AM to 12:00 PM

Teleconference

1. Call to Order
2. IHSS Advisory Committee Introductions and Member Reports
3. Public Comment on Non-Agenda Items  
Please note: Public Comment on agenda items will be heard during that item. Public comment is limited to 5 minutes per speaker. Submit Public Comment card to Chair.
4. IHSS Public Authority Report -- Rosa Hidalgo/Myette Christian
5. Department of Aging and Adult Services Report-- Chris Tarr/Sheila Johnson
6. Discussion
  - CICA Report
7. Old Business
  - Supplies purchased:
    - Carry on brief cases, Robert's Rule Book(s), and IHSSAC Flyers
    - Completed mass mail out project
  - Quote for Translation Device
  - Draft letter to Board of Supervisors to Translate IHSS Advisory Committee Application in other languages.
8. New Business
  - Fiscal Report-Fiscal year (July 1, 2021-June 30, 2022)
  - Recruitment
    - New Applicants
  - Acknowledgements
9. Adjournment