



# San Bernardino County IHSS Advisory Committee

January 11, 2023 WEDNESDAY

9:00 AM to 12:00 PM

Teleconference

- 1) Call to Order
- 2) Approve Minutes from November 2, 2022
- 3) IHSS Advisory Committee Introductions and Member Reports
- 4) Public Comment on Non-Agenda Items  
Please note: Public Comment on agenda items will be heard during that item. Public comment is limited to 5 minutes per speaker. Submit Public Comment card to Chair.
- 5) IHSS Public Authority Report -- Rosa Hidalgo/Myette Christian/Melissa Cardenas
- 6) Department of Aging and Adult Services Report-- Chris Tarr/Sheila Johnson
- 7) Old Business
  - a) Introductions to the Board of Supervisors
  - b) Amendment of By-laws (submit to council to be approved by Board of Supervisors)
  - c) Committee Group Photo
- 8) New Business
  - a) In Person Meetings
  - b) Fiscal Report-Fiscal year (July 1, 2022-June 30, 2023)
  - c) Recruitment
- 9) Discussion/Resources
  - a) CICA Report
- 10) Adjournment