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|  | **San Bernardino County**  **IHSS Advisory Committee**  784 E Hospitality Lane  San Bernardino CA 92415  November 1, 2023, WEDNESDAY  9:00 AM to 12:00 PM  IHSS Conference Room A |

1. Call to Order
2. Approve Minutes from September 6, 2023
3. IHSS Advisory Committee Introductions and Member Reports
4. Public Comment on Non-Agenda Items   
   Please note: Public Comment on agenda items will be heard during that item. Public comment is limited to 5 minutes per speaker. Submit Public Comment card to Chair.
5. IHSS Public Authority Report -- Myette Christian/Melissa Cardenas
6. Department of Aging and Adult Services Report-- Sheila Johnson
7. Old Business
   1. Amendment of By-laws (submit to council to be approved by Board of Supervisors)
8. New Business
   1. Fiscal Report-Fiscal year (July 1, 2023-June 30, 2024)
      1. CFL No. 23/24-14 Fiscal year 2023-2024 IHSS PA Allocations
   2. Recruitment
9. Discussion/Resources
   1. CICA Report
      1. “CICA in the South” regional meeting\_ 11/14/2023
10. Adjournment