



Agenda: Advisory Committee to the Commission 03-2021

Meeting date, time, and place First 5 Advisory Committee Meeting
March 23, 2021, 1:00 p.m. to 3:00 p.m.


Click [here](#) to join Zoom meeting

Meeting ID: 983 2802 8464
Passcode: 777929
Dial: 1 669 900 6833 US (San Jose)

One tap mobile
+16699006833,,98328028464#,,,,*777929# US (San Jose)

This meeting will utilize the Zoom conferencing platform pursuant to the provisions of the Governor’s Executive Order N-29-20 dated March 17, 2020, which suspends certain requirements of the Ralph M. Brown Act.

Pledge of Allegiance Chair or designee will lead the Pledge of Allegiance

Item No.	INFORMATION ITEM
1	Minutes from January 19, 2021 Advisory Committee meeting. <u>No action required</u>  AC Minutes, January 19, 2021.pdf

Item No.	DISCUSSION
2	Introduction of new parent Advisory Committee members <i>Presenter: Karen E. Scott, First 5 Executive Director</i> acalkins@cfc.sbcounty.gov
3	Asthma Initiative Concept <i>Presenters: Ronnie Robinson, First 5 Section Manager-Systems and Communication</i> rrobinson@cfc.sbcounty.gov and Mercedes Logans, First 5 Staff Analyst II Mercedes.Logans@cfc.sbcounty.gov
4	Development/collaboration concept of the Family Resource Center Network Initiative <i>Presenter: Janki Patel, Network Officer, Children’s Network</i> Janki.Patel@hss.sbcounty.gov
5	Overview of the Governor’s Master Plan and current related legislative actions <i>Presenter: James Moses, Regional Director, Child Care Resource Center</i> JMoses@ccrcca.org
6	Advocacy Subcommittee <i>Presenter: James Moses, Regional Director, Child Care Resource Center</i> JMoses@ccrcca.org

The agenda and supporting documents are available on the First 5 San Bernardino website: www.first5sanbernardino.org

Interpreters for hearing impaired and Spanish speaking individuals will be made available with forty-eight hours notice. Please call Commission staff (909) 386-7706 to request the service.

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Public Comment

Persons wishing to address the Advisory Committee will be given up to three minutes and pursuant to Government Code 54954.2(a)(2) "no action or discussion will be undertaken by the Advisory Committee on any item NOT on the agenda."

**Committee
Member
Roundtable**

Open to comments by the Advisory Committee Members

Next Meeting

May 18, 2021, 1:00 p.m.