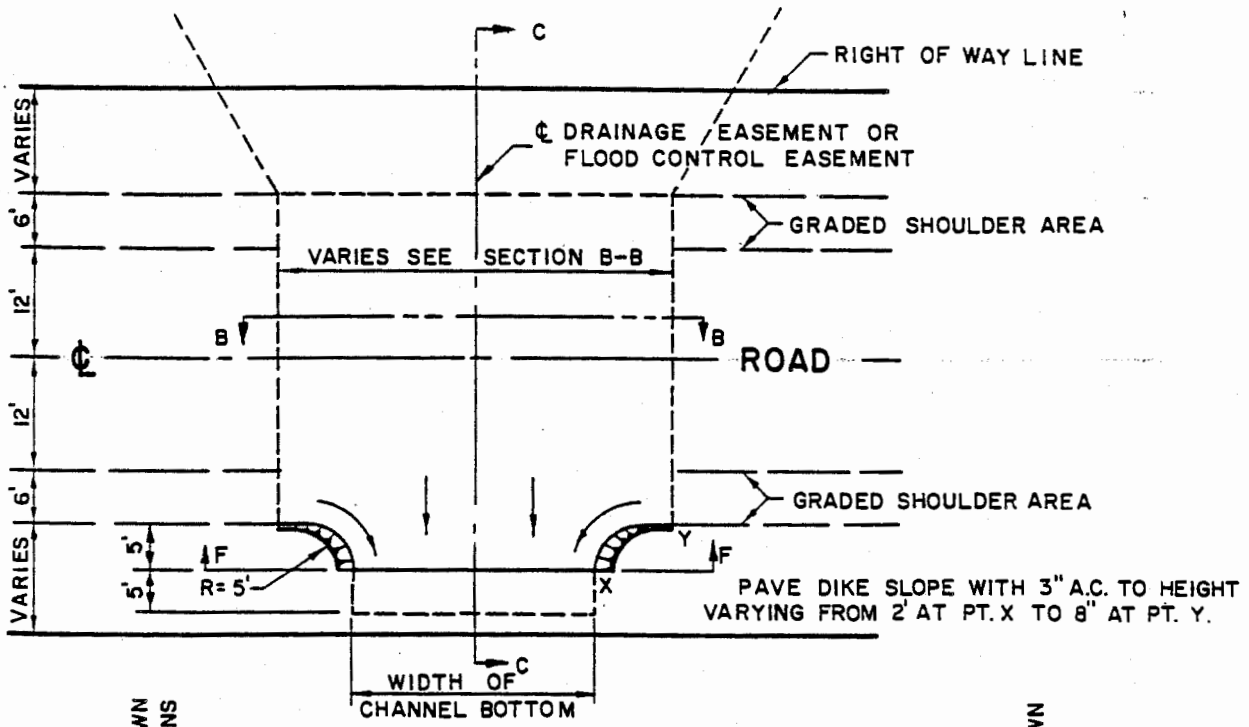
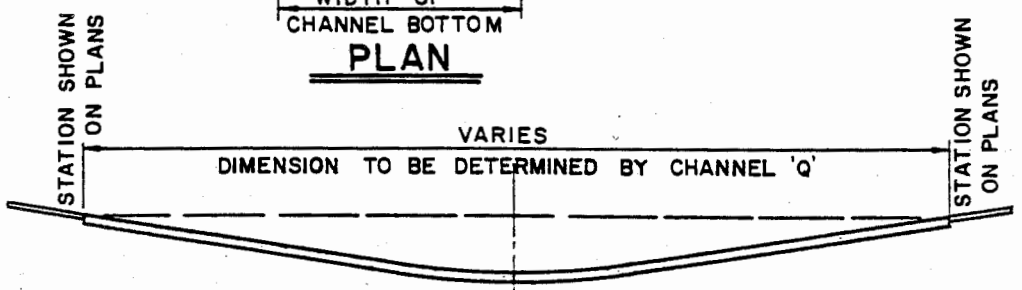
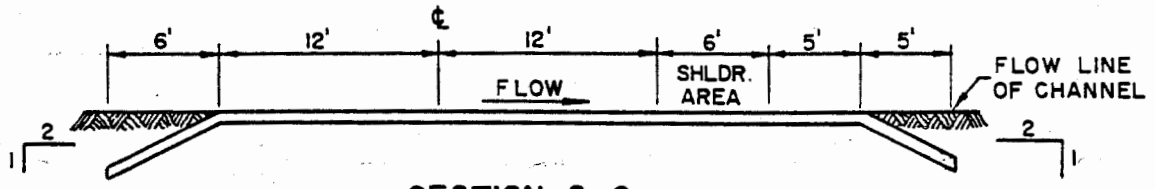


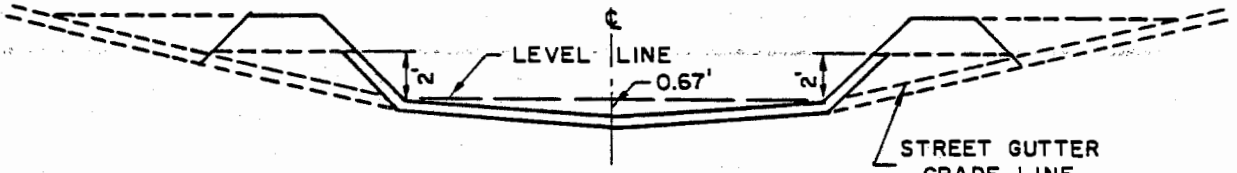
PLAN



SECTION B-B



SECTION C-C



SECTION F-F

NOTE

PAVEMENT SHALL BE CONSTRUCTED OF 3" MIN. THICK ASPHALT CONCRETE.

SAN BERNARDINO COUNTY ROAD DEPARTMENT			
DATE: F.V.C. 7-65	*M. A. Nicholas* COUNTY ENGINEER	CHANNEL CROSSING	200a