



Behavioral Health Administration

Dr. Georgina Yoshioka,
DSW, MBA, LCSW
Director

Jennifer Alsina, MBA
Assistant Director

Marina Espinosa, MPA
Assistant Director

GENERAL SESSION AGENDA

THURSDAY, APRIL 4, 2024, 12:00 P.M. – 2:00 P.M.

**County of San Bernardino Health Services Auditorium
850 E. Foothill Blvd. Rialto, CA 92376 – Conference Room F120**

Satellite Locations:

Apple Valley Clinic 18818 Highway 18 Apple Valley, CA 92307

Yucca Valley/Morongo PENDING

**If you require ADA accommodations (ASL Interpreter, other communication devices, or other interpreter services), please contact Fabiola Yanez at (909) 252-5150 prior to the meeting.*

ALL MEETINGS OPEN TO THE PUBLIC

District 1

Lorrie Denson
Michael Grabhorn, *Vice Chair*
Mark Graham

District 2

Dr. Valerie Samuel
Jennifer Oglesby, *Secretary*
VACANT

District 3

Troy Mondragon
Allie Mink, *Treasurer*
Timothy A. Brown

District 4

Dr. Monica Caffey, *Chair*
Dr. Akin Merino
Jennifer Spence

District 5

Veatrice Jews
Gil Navarro
Lynn Summers

Board of Supervisors

Col. Paul Cook

Clerk of the Commission

Marybel Valadez

12:00pm - 12:05pm

**CALL TO ORDER/PLEDGE OF ALLEGIANCE
ROLL CALL/INTRODUCTIONS**

12:05pm - 12:10pm

MINUTES

Tab 5: Review and approve minutes from March 7, 2024

12:10pm - 12:20pm

PUBLIC COMMENTS (3-minute time limit)

County Performance Contract Amendment Review

12:20pm - 12:25pm

CHAIRPERSON'S REPORT

12:25pm – 1:00pm

COMMISSIONER REPORTS

1:00pm – 1:40pm

SUBJECT MATTER PRESENTATION

- Care Court/Laura's Law – Presenter: Christina Entz
- Public Hearing – MHSA Annual Update FY 24-25 – Presenter: Maribel Gutierrez

1:40pm - 1:45pm

NEW BUSINESS – ACTION ITEM(S)

1:45pm - 1:55pm

DIRECTOR'S REPORT

1:55pm – 2:00pm

OUTSIDE AGENCIES ANNOUNCEMENTS

2:00pm

ADJOURNMENT

POST IN PUBLIC VIEW

Dr. Monica Caffey, Chair

Members of the Commission

Dr. Monica Caffey, Chair

Members of the Commission

Members of the Commission

Dr. Georgina Yoshioka, Director

Dr. Monica Caffey, Chair

Dr. Monica Caffey, Chair

To request information/data regarding services, demographics, or to submit a Public Records Act Request, visit:
<https://sanbernardinocounty.nextrequest.com/>. Written materials for this meeting are available by request or at: <https://wp.sbcounty.gov/dbh/bhc>

BOARD OF SUPERVISORS

COL. PAUL COOK (RET.)
Vice Chairman, First District

JESSE ARMENDAREZ
Second District

DAWN ROWE
Chair, Third District

CURT HAGMAN
Fourth District

JOE BACA, JR.
Fifth District

Luther Snoke
Chief Executive Officer