****

 **San Bernardino County**

 **Department of Behavioral Health**

**Marriage & Family Therapy Internship Program**

**Application and Instructions**

**About the Program**

To learn more about the program and requirements, please visit our website and view the Marriage and Famly Therapy Internship Program Brochure:

<https://wp.sbcounty.gov/dbh/careers/>

**Application Submission**

To apply to the Marriage and Family Therapy Internship Program, email the items listed below to internprograms@dbh.sbcounty.gov.

 ✓ Completed Application Form

 ✓ Resume/Vitae

You will receive a confirmation email letting you know your application was received.

**Important Dates**

**Deadline:**

Applications are due on Feb. 23, 2024.

**Interviews:**

Interviews will be conducted in late February through mid-March 2024.

**Selection:**

Positions will be offered in early April 2024.

**Start Date:**

Students will begin internship orientation in early July 2024 and be placed in their clinical sites approximately mid-July 2024.

**Marriage & Family Therapy Internship Program Application**

|  |
| --- |
| Contact Information |
| Name:  | Date:  |
| Address:  |
|  |
| Home Phone:  | Cell Phone: |
| Personal Email:  |
| School Email:  |

|  |
| --- |
| University Information |
| Name of University:  |
| Practicum Director:  |
| Address:  |
|   |
| Phone:  | Cell Phone:  |
| At least 12 semester or 18 quarter units will be completed by the beginning of the Internship. [ ]  Yes [ ]  No |
| Expected Date of Graduation:  |
| Requested Internship Start Date (Month/Year):  |

|  |
| --- |
| Additional Information |
| Bilingual: [ ]  Yes [ ]  No | Language:  |
| Verbal: [ ]  Yes [ ]  No  | Written: [ ]  Yes [ ]  No |

|  |
| --- |
| Question 1/3: Why are you interested in an internship position with the San Bernardino County Department of Behavioral Health? |
|  |
| Question 2/3: Based upon your knowledge of the Department of Behavioral Health, how do you see an intern experience here fitting with your career goals? |
|  |
| Question 3/3: Please provide a brief personal statement that tells us who you are. It is entirely up to you to decide what information to present. |
|  |