

## **Behavioral Health** Commission

Georgina Yoshioka, DSW, MBA, LCSW

Michael Knight, MPA **Assistant Director** 

THIS MEETING WILL BE CONDUCTED PURSUANT TO THE PROVISIONS IN THE GOVERNOR'S EXECUTIVE ORDER N-25-20 DATED MARCH 17, 2020, WHICH SUSPENDS CERTAIN REQUIREMENTS OF THE RALPH M. BROWN ACT.

**GENERAL SESSION - Thursday, February 02, 2023** 

Webex: Join meeting (link also available at https://wp.sbcounty.gov/dbh/bhc)

Dial in: 1-415-655-0002 Meeting number (access code): 146 265 5870 Meeting password: D4Wn9PE2ZxD

## \*If you require ADA accommodations (ASL Interpreter, other communication devices, or other interpreter services), please contact Fabiola Yanez at (909) 252-5150 prior to the meeting. **ALL MEETINGS OPEN TO THE PUBLIC** 12:00 p.m. - 2:00 p.m. PLEASE POST IN CLINIC District 1 <u>12:00 – 12:05 p.m.</u> Dr. Monica Caffey, Chair **CALL TO ORDER / PLEDGE OF ALLEGIANCE** Lorrie Denson. Treasurer **ROLL CALL - BEHAVIORAL HEALTH COMMISSION** Michael Grabhorn Maribel Gutierrez, Sr, Program 12:05 - 12:10 p.m. Mark Graham **CULTURAL COMPETENCE AWARD OF EXCELLENCE** Manager, Behavioral Health District 2 12:10 - 12:15 p.m. **VACANT** Review General Session Agenda Members of the Commission Tab 6: Review minutes from Oct. 06, Nov. 03, Jan. 05 **District 3** 12:15- 12:25 p.m. **VACANT** PUBLIC COMMENTS (3-minute time limit) Open to the public for **District 4** comments. Advance submission available via email at BHC-Monica Caffey, Chair Contact@dbh.sbcounty.gov, in the subject line note "Public Comment." Your comments will be read for the record. Will also be offered in real Akin Merino time during the meeting. Jennifer Spence-Carpenter, Secretary 12:25- 12:35 p.m. Dr. Monica Caffey, Chair District 5 CHAIRPERSON'S REPORT Veatrice Jews 12:35 – 1:00 p.m. Members of the Commission Gil Navarro, Vice Chair **COMMISSIONER REPORTS** Lynn Summers 1:00- 1:30 p.m. Dr. Tim Hougen, Deputy Mental Health Wellness Centers at the School Districts **Board of Supervisors** Director - Outpatient Clinic and Tab 7: Informational PowerPoint Presentation Youth Services Col. Paul Cook

## **Clerk of the Commission**

Sheena Felix

303 E. Vanderbilt Way San Bernardino, CA 92415 **NEW BUSINESS – ACTION ITEM(S)** Identify Commissioner to Prepare Presentation Findings

Tab 8: 2023 Election of Officers

Tab 9: Approval to Pay CA Association of Local Mental Health Boards/Commission Annual Dues \$1,500

1:35 - 1:45 p.m. **DIRECTOR'S REPORT** 1:45 - 2:00 p.m.

**OUTSIDE AGENCIES AND OTHER REPORTS** 

2:00 p.m.

**ADJOURNMENT** 

1:30 - 1:35 p.m.

Dr. Monica Caffey, Chair

Members of the Commission

Dr. Georgina Yoshioka, Interim

Director, Behavioral Health

To request data regarding services, demographics, or to submit a Public Records Act Request, email DBH-PublicRelations@dbh.sbcounty.gov or visit https://sanbernardinocounty.nextrequest.com/. Written material for this meeting is available by request or at https://wp.sbcounty.gov/dbh/bhc