



# Behavioral Health Commission

Georgina Yoshioka, DSW, MBA, LCSW  
Interim Director

Michael Knight, MPA  
Assistant Director

THIS MEETING WILL BE CONDUCTED PURSUANT TO THE PROVISIONS IN THE GOVERNOR'S EXECUTIVE ORDER N-25-20 DATED MARCH 17, 2020, WHICH SUSPENDS CERTAIN REQUIREMENTS OF THE RALPH M. BROWN ACT.

## GENERAL SESSION - THURSDAY, October 6, 2022

Webex: [Join meeting](#) (link also available at <https://wp.sbcounty.gov/dbh/bhc>)

Dial in: 1-415-655-0002 Meeting number (access code): 146 265 5870 Meeting password: D4Wn9PE2ZxD

\*If you require ADA accommodations (ASL Interpreter, other communication devices, or other interpreter services), please contact Fabiola Yanez at (909) 252-5150 prior to the meeting.

### ALL MEETINGS OPEN TO THE PUBLIC

12:00 p.m. – 2:00 p.m.

### PLEASE POST IN CLINIC

#### District 1

Lorrie Denson, *Treasurer*  
Michael Grabhorn  
Mark Graham

12:00 – 12:05 p.m.

CALL TO ORDER / PLEDGE OF ALLEGIANCE  
ROLL CALL - BEHAVIORAL HEALTH COMMISSION

Dr. Monica Caffey, Chair

12:15 - 12:10 p.m.

Review this Agenda

Maribel Gutierrez, Senior  
Program Manager,  
Behavioral Health

[Tab 3: Review minutes of September 1, 2022](#)

12:10- 12:20 p.m.

**PUBLIC COMMENTS** (3-minute time limit) Open to the public for comments. Advance submission available via email at [BHC-Contact@dbh.sbcounty.gov](mailto:BHC-Contact@dbh.sbcounty.gov), in the subject line note "Public Comment." Your comments will be read for the record. Will also be offered in real time during the meeting.

Members of the Commission

#### District 2

Jennifer Silvestri

#### District 3

Catherine Inscore  
Victoria Ogunrinu

#### District 4

Monica Caffey, *Chair*  
Akin Merino  
Jennifer Spence-Carpenter, *Secretary*

#### District 5

Veatrice Jews  
Gil Navarro, *Vice Chair*  
Lynn Summers

#### Board of Supervisors

Col. Paul Cook

#### Clerk of the Commission

Sheena Felix, Interim  
303 E. Vanderbilt Way  
San Bernardino, CA 92415

12:20- 12:30 p.m.

**CHAIRPERSON'S REPORT**

Dr. Monica Caffey, Chair

12:30 – 12:55 p.m.

**COMMISSIONER REPORTS**

Members of the Commission

12:55- 1:25 p.m.

**DATA NOTEBOOK PRESENTATION**

Marina Espinosa

[Tab 4: PowerPoint Presentation](#)

[Tab 5: San Bernardino County Data Notebook 2022](#)

1:25 – 1:30 p.m.

**NEW BUSINESS – ACTION ITEM(S)**

Members of the Commission

- Identify Commissioner to Prepare Presentation Findings
- Establish Annual Awards Ceremony Selection Committee
- Establish Election of Officers Committee

1:30 – 1:45 p.m.

**DIRECTOR'S REPORT**

Dr. Georgina Yoshioka,  
Interim Director, Behavioral  
Health

1:45 – 2:00 p.m.

**OUTSIDE AGENCIES AND OTHER REPORTS**

2:00 p.m.

**ADJOURNMENT**

Dr. Monica Caffey, Chair

To request data regarding services, demographics, or to submit a Public Records Act Request, email [DBH-PublicRelations@dbh.sbcounty.gov](mailto:DBH-PublicRelations@dbh.sbcounty.gov) or visit <https://sanbernardinocounty.nextrequest.com/>. Written material for this meeting is available by request or at <https://wp.sbcounty.gov/dbh/bhc>

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Chief Executive Officer