



## Behavioral Health Commission

Georgina Yoshioka, DSW, MBA, LCSW  
Interim Director

Michael Knight, MPA  
Assistant Director

THIS MEETING WILL BE CONDUCTED PURSUANT TO THE PROVISIONS IN THE GOVERNOR'S EXECUTIVE ORDER N-25-20 DATED MARCH 17, 2020, WHICH SUSPENDS CERTAIN REQUIREMENTS OF THE RALPH M. BROWN ACT.

### EXECUTIVE SESSION AGENDA - THURSDAY, July 7, 2022

Webex: [Join meeting](#) (link also available at <https://wp.sbcounty.gov/dbh/bhc>)

Dial in: 1-415-655-0002 Meeting number (access code): 146 502 8390 Meeting Password: yYZcm6Nb2p2

\*If you require ADA accommodations (ASL Interpreter, other communication devices, or other interpreter services), please contact Fabiola Yanez at (909) 252-5150 prior to the meeting.

#### MEETING IS OPEN TO THE PUBLIC

##### 10:00 a.m.

Call to Order and Roll Call

Dr. Monica Caffey, Chair  
Members of the Commission

**Tab 1:** [Review minutes of June 2, 2022](#)

Review Executive Session Agenda/ [Review General Session Agenda](#)

##### 10:10 a.m.

#### CHAIR'S REPORT

Dr. Monica Caffey, Chair

**Tab 2:** [Prevention and Early Intervention Budget/ Fiscal Information](#)

##### 10:20 a.m.

#### COMMISSIONERS' REPORTS -BRIEF TOPICS

Members of the Commission

#### COMMISSIONERS DISCUSSION

##### 10:40 a.m.

#### NEW BUSINESS - ACTION ITEM(S)

Members of the Commission

Annual Report Update

**Tab 3:** [Events and Travel](#)

**Tab 4:** Review Memo of Findings

**Tab 5:** [Budget Update & Scheduling Budget Workshop](#)

Lorrie Denson, Treasurer

**Tab 6:** [2022 List of Subject Matter Presentations](#)

**Tab 7:** [Redistricting and Constituent Services Communication](#)

##### 11:00 a.m.

**PUBLIC COMMENT** (3-minute time limit) Open to the public for comments. Advance submission available via email at [BHC-Contact@dbh.sbcounty.gov](mailto:BHC-Contact@dbh.sbcounty.gov), in the subject line note "Public Comment." Your comments will be read for the record. Will also be offered in real time during the meeting.

##### 11:05 a.m.

#### DIRECTOR'S REPORT

Dr. Georgina Yoshioka, Interim Director  
Ashley Patterson, Medial Specialist II  
Dr. William Oglesby, Deputy Director  
Riverside/San Bernardino Indian Health, Inc.

- Evening with the Stars Behavioral Health Commission Workgroup
- Board of State and Community Corrections Local Advisory Committee
- Community Health Worker Program

##### 11:30 a.m.

#### ADJOURNMENT

Dr. Monica Caffey, Chair

To request data regarding services, demographics, or to submit a Public Records Act Request, email [DBH-PublicRelations@dbh.sbcounty.gov](mailto:DBH-PublicRelations@dbh.sbcounty.gov) or visit <https://sanbernardinocounty.nextrequest.com/>.

Written material for this meeting is available by request or at <https://wp.sbcounty.gov/dbh/bhc>

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