

Behavioral Health Commission

Georgina Yoshioka, DSW, MBA, LCSW Interim Director

> Michael Knight, MPA **Assistant Director**

THIS MEETING WILL BE CONDUCTED PURSUANT TO THE PROVISIONS IN THE GOVERNOR'S EXECUTIVE ORDER N-25-20 DATED MARCH 17, 2020, WHICH SUSPENDS CERTAIN REQUIREMENTS OF THE RALPH M. BROWN ACT.

GENERAL SESSION

THURSDAY, January 6, 2022

Webex: Join meeting (link also available at https://wp.sbcounty.gov/dbh/bhc)

Dial in: 1-415-655-0002 Meeting number (access code): 146 265 5870 Meeting password: D4Wn9PE2ZxD

*If you require ADA accommodations (ASL Interpreter, other communication devices, or other interpreter services), please contact Fabiola Yanez at (909) 252-5150 prior to the meeting.

ALL MEETINGS OPEN TO THE PUBLIC

12:00 p.m. – 2:00 p.m.

PLEASE POST IN CLINIC

Members of the Commission

Members of the Commission

Monica Caffey, Chair

Monica Caffey, Chair

Members of the Commission

Amber Carpenter, Interim

Members of the Commission

Georgina Yoshioka, Interim

Director, Behavioral Health

Program Manager II.

Behavioral Health

District 1

Lorrie Denson, Treasurer Michael Grabhorn, Vice Chair

District 2

May Farr Carol Kinzel

Jennifer Silvestri

District 3

Catherine Inscore Victoria Ogunrinu

District 4

Monica Caffey, Chair

Akin Merino

Jennifer Spence-Carpenter

District 5

Veatrice Jews Gil Navarro Lynn Summers

Board of Supervisors

Col. Paul Cook

Clerk of the Commission

Raquel Ramos

303 E. Vanderbilt Way San Bernardino, CA 92415

909-388-0820

12:00 - 12:05 p.m.

CALL TO ORDER / PLEDGE OF ALLEGIANCE

ROLL CALL - BEHAVIORAL HEALTH COMMISSION

12:05 - 12:10 p.m. Review this Agenda

Tab 1: Review minutes of November 4, 2021

12:10-12:20 p.m.

PUBLIC COMMENTS (3-minute time limit) Open to the public for comments via email only at

BHC-Contact@dbh.sbcounty.gov. In the subject line provide your full name and "Public Comment." Your comments will be read for the record.

12:20- 12:25 p.m.

CHAIRPERSON'S REPORT

12:25 - 12:55 p.m.

COMMISSIONER REPORTS

12:55- 1:25 p.m.

SUBJECT MATTER PRESENTATION:

Tab 2: Juvenile Justice Programs

1:25 - 1:30 p.m.

NEW BUSINESS – ACTION ITEM(S)

Identify Commissioner to Prepare Presentation Findings

Tab 3: 2022 Election of Officers

Tab 4: Approval to Pay CA Association of Local Mental Health

Boards/Commission Annual Dues \$1,500

1:30 - 1:45 p.m. **DIRECTOR'S REPORT**

1:45 – 2:00 p.m.

OUTSIDE AGENCIES AND OTHER REPORTS

2:00 p.m.

ADJOURNMENT Monica Wilson-Caffey, Chair

Written material for this meeting is available by request or at https://wp.sbcounty.gov/dbh/bhc

BOARD OF SUPERVISORS