

Behavioral Health Commission

Dr. Veronica Kelley, DSW, LCSW Director

> Michael Knight, MPA **Assistant Director**

THIS MEETING WILL BE CONDUCTED PURSUANT TO THE PROVISIONS IN THE GOVERNOR'S EXECUTIVE ORDER N-25-20 DATED MARCH 17, 2020, WHICH SUSPENDS CERTAIN REQUIREMENTS OF THE RALPH M. BROWN ACT.

GENERAL SESSION

THURSDAY, October 7, 2021

Webex: Join meeting (link also available at https://wp.sbcounty.gov/dbh/bhc)

Dial in: 1-415-655-0002 Meeting number (access code): 146 265 5870 Meeting password: D4Wn9PE2ZxD

*If you require ADA accommodations (ASL Interpreter, other communication devices, or other interpreter services), please contact Fabiola Yanez at (909) 252-5150 prior to the meeting.

ALL MEETINGS OPEN TO THE PUBLIC	ALL	MEE	FINGS	OPEN	TO	THE	PUBL	IC
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12:00 p.m. - 2:00 p.m.

PLEASE POST IN CLINIC

District 1 Lorrie Denson, Treasurer

Michael Grabhorn, Vice Chair

PLEDGE OF ALLEGIANCE **ROLL CALL - BEHAVIORAL HEALTH COMMISSION**

Members of the Commission

Members of the Commission

Monica Caffey, Chair

Monica Caffey, Chair

Members of the Commission

Maribel Gutierrez, Cultural

Members of the Commission

Veronica Kelley, Director,

Behavioral Health

Competency Officer,

Behavioral Health

District 2

May Farr Carol Kinzel

Jennifer Silvestri

12:05 - 12:10 p.m. Review this Agenda

12:00 - 12:05 p.m.

CALL TO ORDER /

Tab 5: Review minutes of September 2, 2021

District 3

Catherine Inscore Victoria Ogunrinu

District 4

Monica Caffey, Chair

Akin Merino

Jennifer Spence-Carpenter

District 5

Veatrice Jews Gil Navarro Lynn Summers

Board of Supervisors

Col. Paul Cook

Clerk of the Commission

Raquel Ramos

303 E. Vanderbilt Way San Bernardino, CA 92415

909-388-0820

12:10-12:20 p.m.

PUBLIC COMMENTS (3-minute time limit)

Open to the public for comments via email only at

BHC-Contact@dbh.sbcounty.gov. In the subject line provide your full name and "Public Comment." Your comments will be read for the record.

12:20- 12:25 p.m.

CHAIRPERSON'S REPORT

12:25 - 12:55 p.m.

COMMISSIONER REPORTS

12:55- 1:25 p.m.

SUBJECT MATTER PRESENTATION: Tab 6: Office of Equity and Inclusion

1:25 – 1:30 p.m.

NEW BUSINESS - ACTION ITEM(S)

Identify Commissioner to Prepare Presentation Findings Establish Annual Awards Ceremony Selection Committee

Establish Election of Officers Committee

Establish 2021 Data Notebook Ad Hoc Committee

1:30 – 1:45 p.m.

DIRECTOR'S REPORT

1:45 - 2:00 p.m.

OUTSIDE AGENCIES AND OTHER REPORTS

2:00 p.m. Monica Wilson-Caffey, Chair **ADJOURNMENT**

Written material for this meeting is available by request or at https://wp.sbcounty.gov/dbh/bhc

BOARD OF SUPERVISORS