



Clerk of the Board of Supervisors

Lynna Monell
Clerk of the Board of Supervisors

General Board of Supervisors Meeting Participation and Public Comment Information

The Board of Supervisors' (Board) meetings are held in the Covington Chambers in the County Government Center located at 385 North Arrowhead Avenue, First Floor, San Bernardino, CA 92415 and are open to the public.

Alternate locations to address the Board by interactive video are available at the Bob Burke Joshua Tree Government Center, 63665 Twentynine Palms Highway, Joshua Tree, CA 92252, and the Jerry Lewis High Desert Government Center, 15900 Smoke Tree Street, Hesperia, CA 92345. NOTE: The remote site locations are offered as a courtesy and the posted agenda will indicate if the remote locations are available. These locations may be closed due to inclement weather, if technology fails, or other unforeseen emergency. If the alternate locations are closed after the agenda has been published, a notice will be posted at the alternate location by 9:00 a.m. the day of the meeting.

The Board of Supervisors agenda and related documents can be viewed at sanbernardino.legistar.com/Calendar.aspx. The Board meeting live stream can be viewed at sbcounty.gov/Main/Pages/ViewMeetings.aspx.

Written public comments may be submitted, via email at BoardMeetingComments@cob.sbcounty.gov, online at www.sbcounty.gov/cob/publiccomments/default.aspx or via U.S. Mail to San Bernardino County Clerk of the Board of Supervisors, 385 N. Arrowhead Ave, 2nd Fl., San Bernardino, CA 92415.

Comments received prior to the start of the meeting will be forwarded to the Board for review. Comments received after the meeting begins will be provided to the Board at the conclusion of the meeting.

ADA Accessibility: If you require a reasonable modification or accommodation for a disability, please call the Clerk of the Board of Supervisors at (909) 387-3841 or email at COB@sbcounty.gov to request an accommodation at least 72 hours prior to the Board meeting.

BOARD OF SUPERVISORS

COL. PAUL COOK (RET.)
First District

JANICE RUTHERFORD
Second District

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Third District

CURT HAGMAN
Chairman, Fourth District

JOE BACA, JR.
Fifth District

Leonard X. Hernandez
Chief Executive Officer