



Clerk of the Board of Supervisors

Lynna Monell
Clerk of the Board of
Supervisors

January 2023

The Local Appointments List (Annual Vacancy Report) concerns all regular and ongoing Boards, Commissions and Committees to which members are appointed by the San Bernardino County Board of Supervisors. This report identifies those Boards, Commissions and Committees and includes member terms that are scheduled to expire during calendar year 2023.

Persons interested in serving on any of these Boards, Commissions or Committees should submit an application to the Clerk of the Board of Supervisors. A sample application follows this page. Applications may also be submitted electronically via the Clerk of the Board website. The application will then be routed to the office of the appropriate County Supervisor for review and consideration. Contact information for each County Supervisor is listed below.

Interested persons may find additional information regarding Boards, Commissions and Committees by accessing the Clerk of the Board website at www.sbcounty.gov/cob/ and then clicking on the "Boards, Commissions & Committees" link under "Other Services".

County Board of Supervisors

1st District: Col. Paul Cook (Ret.), (909) 387-4830

2nd District: Jesse Armendarez, (909) 387-4833

3rd District: Dawn Rowe, (909) 387-4855

4th District: Curt Hagman, (909) 387-4866

5th District: Joe Baca, Jr., (909) 387-4565

Please note that most positions require the applicant to be a registered voter of the County, and often a resident of the specific area served by the Board, Commission or Committee in question. Some positions have additional requirements.

If you require assistance or have questions, please contact the office of the Clerk of the Board of Supervisors. The address and telephone number are:

Clerk of the Board of Supervisors

County Government Center
385 North Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92415-0130
(909) 387-3841



**San Bernardino County
Clerk of the Board of Supervisors**

385 N. Arrowhead Avenue, 2nd Floor, San Bernardino, CA 92415-0130
(909) 387-3841 Fax (909) 387-4554
Internet: www.sbcounty.gov/cob/

**APPLICATION FOR APPOINTMENT TO COUNTY
BOARD, COMMISSION OR COMMITTEE**

Please fill out each section that applies to you as completely as possible. Additional information may be required for some boards, commissions and committees.

Name of Board, Commission or Committee applying for:

For appointment to some boards and commissions, there is a requirement of property ownership within the subject area. If this requirement applies to your application, please indicate if you meet this requirement. Yes No

Personal Information:

Your Name: First: _____ Last: _____ Middle Initial: _____
 Home Address: _____ City: _____ Zip: _____
 Mailing Address: _____ City: _____ Zip: _____
 Home Phone: () - _____ Alternate Phone No.: () - _____
 Email Address: _____

Citizenship/Supervisorial District Information:

Are you a citizen of the United States? Yes No If no, country of citizenship: _____
 Are you a registered voter? Yes No If yes, county where you are registered: _____
 Check the supervisorial district in which you reside: 1st 2nd 3rd 4th 5th

Convictions:

As an adult (age 18) have you ever been convicted of, or pled guilty or no contest to, a misdemeanor or felony? Do not include: (1) any misdemeanor convictions for marijuana-related offenses that are more than two years old; or (2) any information concerning a referral to, and participation in, any pretrial or post trial diversion program.

No Yes If yes, please provide the following for each incident:

Date of Conviction	Location	Penal Code Section	Explanation (Attach a Separate Sheet if Necessary)

Occupation:

Occupation/Title: _____
 Name of Employer: _____
 Address: _____ City: _____
 State: _____ Zip: _____ Business Phone #: () - _____

Community and Civic Interests/Activities:

Summarize qualifications for appointment (i.e., education, experience, licenses, etc.)

Explain why you would like to serve on this board, commission or committee:

Please be advised that members of San Bernardino County boards, commissions and committees:

- May be required to take an Oath of Office.
- Must comply with the County's Ethics Ordinance.
- Must participate in State-mandated ethics training.
- May be required to disclose financial interests.

I hereby certify that all statements in this application are true and complete to the best of my knowledge. I further certify that if I am appointed, I will serve fairly, impartially, and to the best of my ability.

Signature: _____ **Date:** _____

*Please submit completed form to:
 Clerk of the Board of Supervisors
 385 North Arrowhead Avenue, 2nd Floor
 San Bernardino, CA 92415-0130*

County Use Only – Do Not Write Below This Line

Clerk of the Board of Supervisors

Date Received: _____	Received By: _____	Date Referred to BOS: _____	BOS District: _____
<small>Deputy Clerk of the Board of Supervisors</small>			
Seat Information: _____			

Board of Supervisors

Received By: _____	Interviewed By: _____	Interview Date: _____
Recommend to Appoint: <input type="checkbox"/> Yes <input type="checkbox"/> No	Chief of Staff: _____	Date: _____
<small>COS Signature</small>		
Comments: _____		