



Crest Forest Municipal Advisory Council MEETING AGENDA

Tuesday, March 1, 2022 at 6:30 p.m.

Location: This Meeting will be held in-person at the San Moritz Lodge, and online via Zoom

Join Zoom Meeting

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<https://us02web.zoom.us/j/87018266947?pwd=WlJ2eHI2NjVwSjkza0kya09XRFZEQT09>

Meeting ID: 870 1826 6947

Passcode: 030122

One tap mobile: 1-669-900-9128

- 1.0 Call to Order & Pledge Allegiance to the Flag**
- 2.0 Swearing in of MAC members**
- 3.0 Election of Officers**
- 4.0 Approval of Minutes: Tuesday, November 2, 2021 meeting**
- 5.0 Special Guests:**
 - a. Jennifer Cusack, Southern California Edison**
 - b. Jennifer Cuellar, Spectrum**
- 6.0 Lake Gregory Community Advisory Committee Report**
- 7.0 Community & Agency Updates:**
 - Government Agencies represented**
 - Community Agencies represented**
 - Elected Official's Representatives**
- 8.0 Supervisor's Report**
- 9.0 Correspondence & Announcements from Board Members**
- 10.0 New Business**
- 11.0 Public Comment***

- a. **MAC receives comments on non-agenda items.**

12.0 Next Meeting and Agenda Items:

The next meeting of the Crest Forest Municipal Advisory Council will be held on April 5, 2022

10.0 Adjournment

The Crest Forest Municipal Advisory Council meeting facility is accessible to persons with disabilities. If assisted listening devices or other auxiliary aides or services are needed in order to participate in the public meeting, requests should be made through the Municipal Advisory Council Secretary at least three (3) business days prior to the meeting. Secretary's telephone number is (909) 387-4833 and the office is located at 385 North Arrowhead Ave, 5th floor San Bernardino CA 92415-0110

The Crest Forest Municipal Advisory Council agenda is posted prior to meetings at the Crestline Sanitation District Office. Copies of the agenda are available to interested parties upon receipt of a written request.

*** Public comment on discussion items is limited to three minutes per item per person. Limitations during Public Comment are at the discretion of the MAC Chairman.**