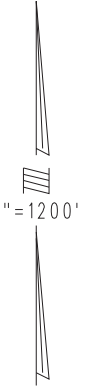
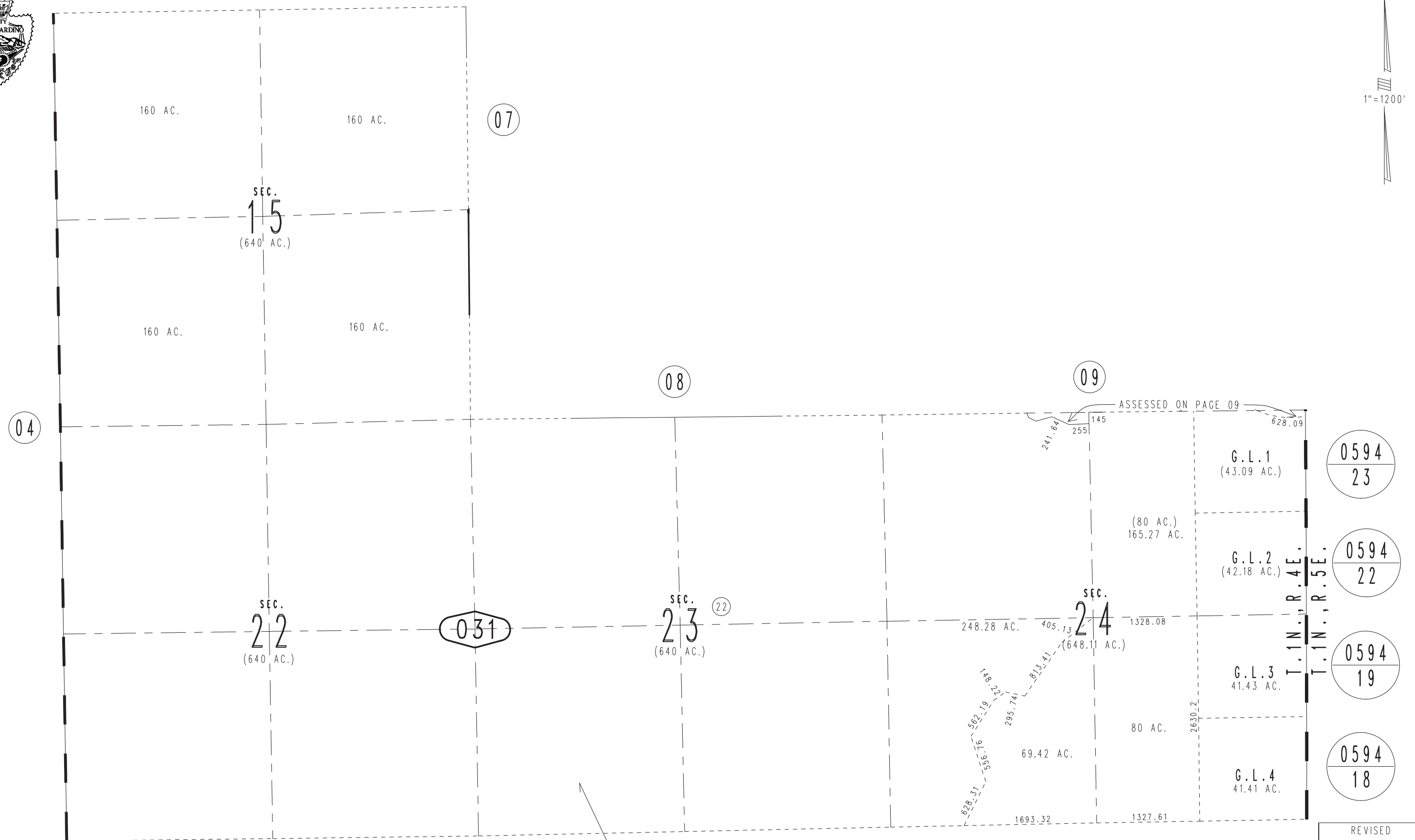


Sec.15,22,23 & Fractional Sec.24, T.1N.,R.4E., S.B.B.&M.

0593-03


$$'' = 1200'$$


Assessor's Map
Book 0593 Page 03
San Bernardino County

REVISED
07/06/20 KC
02/19/21 KC