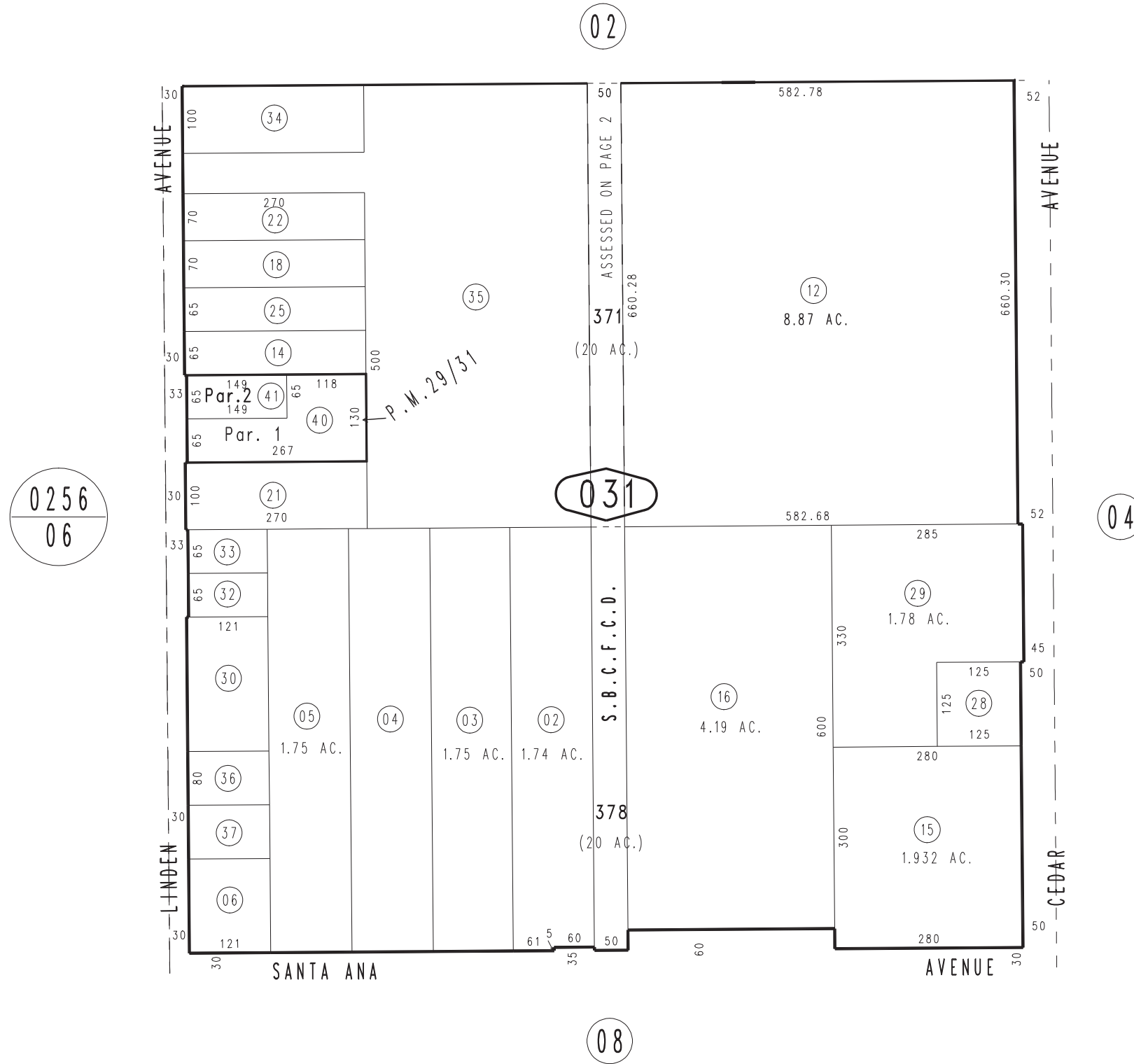


THIS MAP IS FOR THE PURPOSE  
OF AD VALOREM TAXATION ONLY.



Semi Tropic Land & Water Co. Sub., S.B.L.  
M.B. 11/12

Colton Joint Unified      0257-03  
Tax Rate Area  
64027



1" = 200'

September 2003

Parcel Map No. 2828, P.M. 29/31

Assessor's Map  
Book 0257 Page 03  
San Bernardino County

REVISED  
03/24/23 JH