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## **Crest Forest Municipal Advisory Council**

### **Meeting Minutes**

**Date/Time: November 7, 2017 at 6:30pm**

**Location: Community Meeting Room**

**Crestline Sanitation District Office**

**24516 Lake Drive, Crestline, CA**

### **MAC Members Present:**

Kyle Schulty, Chair

Gilbert Flores, Vice Chair

Connie Bracher

Rick Dinon

Steve Garcia

### **MAC Members Absent**

### **County Staff Present:**

Lewis Murray, District Representative for Supervisor Janice Rutherford

### **1.0 Call to order**

The meeting was called to order at 6:30 pm by Chair Kyle Schulty.

### **2.0 Approval of Minutes**

Motion: Dinon made a motion to approve the minutes of September 7, 2017.

Second: Flores

Approved 5/0/0

### **3.0 Community Reports**

SB County Fire: All is well with County Fire.

Cal Fire: Mark Barr: Things are settling down. Discussed defensible space. He recommended you get your chimney swept.

CHP: Lt. Coronado stated that he is confident CHP will continue to be able to provide excellent service to the mountains. Don't drink and drive. They have a few new officers and are currently well staffed.

SB County Sheriff: Capt. Gregory discussed activities going on in the community. They had a successful drug bust in the Arrowhead area. They confiscated 17 grams of heroin. There is currently a counterfeiting scheme going on. Discussed training in active shooter. We are prepared up here. Discussed realignment and other legislation. He shared two articles. Changing the definition of a crime results in early release. Please read State Propositions front to back before you make up your mind. Coffee with a cop will be held on November 29, 8 am to 10 am at Skypark.

Rim of the World Recreation and Park District: Karen Reams discussed several events and activities the District has been providing to the community. They are going to re-open the Lake Gregory Education Center and will be having an open house soon. Discussed ATP grant process. This is a community plan and they want the community's input. Basketball registration is open. Other sporting activities in the near future.

Cal Parks: Arlene Arenas shared that the summer season has come to a close. Discussed upcoming Game of Skate event, and the Thanksgiving dinner at the San Moritz sponsored by the Rotary Club of Crestline.

**4.0 Special Presentation:** Bruce Daniels, mountain resident.

Bruce gave a presentation on tourism and recreation implantation. He gave a brief bio and background on the program. He then shared a power point presentation on his vision of an intermountain trail system. This item will be agendized in December for discussion.

## **5.0 Discussion Items**

### **Lake Gregory Improvement Committee Update: Rick Dinon**

LGIC met today. He distributed handouts regarding upcoming projects and timelines. There were some issues with the composition of the dredging material. They cannot use the current dredging material. They have located a new source of dirt. The bad news is they will need to truck it up the hill and haul away the old materiel. Not sure of the cost. The County is committed to staying with the timeline. It is still estimated to take up to 18 months for completion. The Committee felt comfortable with the plan. Dinon discussed the possibility of additional dredging. Not in the budget and unlikely to happen. He also discussed the idea of adding a well. Still looking into that. Cal Parks is in discussions with the County.

## **6.0 Supervisor's Report**

Lewis Murray discussed the Open House on December 7 at Sky Park. Everyone is welcome. It will be held from 5 to 8 pm. He also discussed the hwy 18 trash program, the new TOT Chamber tourism-marketing program, and the Winter Preparedness flier.

## **7.0 Correspondence and Announcements from Board Members**

Dinon discussed recent shoreline clean up. Lake Gregory Yacht Club, CCDA.

**8.0 Old/ New Business:**

None

**9.0 Public Comment:**

**10.0 Next Meeting & Future Agenda Items**

The next meeting of the Crest Forest MAC will be on Tuesday, December 5, 2017, 6:30 pm at the Crestline Sanitation District office

**11.0 Adjournment:**

Meeting was adjourned at 8:05 pm