



## Lake Arrowhead Municipal Advisory Council

385 North Arrowhead Ave. 5<sup>th</sup> Floor  
San Bernardino, CA 92415-0110

### MEETING AGENDA

Thursday September 3, 2015, 6:00 p.m.

**Location:** Fire Station 91  
State Highway 173  
Lake Arrowhead, CA 92352

**1.0 Call to Order and Pledge of Allegiance: Chair Scott L. Rindenow**

**2.0 Approval of Minutes**

Minutes from August 6, 2015 LAMAC meeting

**3.0 Community Input**

*This is an opportunity for the Council to hear public comments on items not specifically included on the Agenda. Members of the community desiring to address the Council are asked to give their name, address, and subject on a Speaker Form provided at the meeting and give to the Chair. **Comments are limited to 3 minutes.** Speakers will be called upon by the Chair at the appropriate time to speak.*

**4.0 Special Presentation;**

1. **SANBAG: Tim Watkins:** San Bernardino Associated Governments (SANBAG) will be discussing the I-10 & I-15 Corridor Projects. The proposed I-10/I-15 Corridor Projects consist of evaluating alternatives to its current configuration for the purpose of relieving traffic for residents, commuters and travelers
2. **CAL TRANS:** Possible presentation from Cal Trans

**5.0 Supervisor's Report – Lewis Murray**

*This is an opportunity for the County Supervisor's Representative to update the LAMAC on items of interest from Janice Rutherford, Second District Supervisor and/or items as requested by the LAMAC at its previous meeting.*

- a. Supervisor's Report

**6.0 Community Updates:**

*This is an opportunity for the Community Representatives to update the LAMAC on items of interest to the Lake Arrowhead Communities.*

- a. Sky Park Santa's Village: Bill Johnson
- b. Lake Arrowhead Communities Chamber of Commerce: Polly Sauer
- c. Lake Arrowhead Village: Vikki Goodglick
- d. Updates from other community members present

## **7.0 Government Updates**

*This is an opportunity for Government Representatives to update the LAMAC on items of interest to the Lake Arrowhead Communities.*

- a. San Bernardino County Fire
- b. Cal Fire
- c. USFS
- d. County Sheriff
- e. CHP
- f. Other agencies represented

## **8.0 Old Business**

- a. None

## **9.0 New Business**

- a. Discussion Regarding Agency Preparation in advance of El Nino related impacts

## **10.0 Announcements (from the LAMAC)**

Agenda Items & date of next Lake Arrowhead MAC meeting

## **11.0 Adjournment**

*The Lake Arrowhead Municipal Advisory Council meeting facility is accessible to persons with disabilities. If assisted listening devices or other auxiliary aides or services are needed in order to participate in the public meeting, requests should be made through the Municipal Advisory Council Secretary at least three (3) business days prior to the meeting. The Secretary's telephone number is (909) 387-4833 and the office is located at 385 North Arrowhead Ave., 5<sup>th</sup> Floor, San Bernardino, CA 92415-0110. The Lake Arrowhead Municipal Advisory Council agenda is posted prior to meetings at Fire Station No. 91. Copies of Agendas are available to interested parties upon receipt of written request.*