



385 North Arrowhead Ave. 5<sup>th</sup> floor, CA 92415-0110  
(909) 387-4833

## **Combined Meeting Crest Forest & Lake Arrowhead Municipal Advisory Councils**

### **MEETING AGENDA**

**Wednesday, September 5, 2018 6:30 p.m.**

**San Moritz Lodge**

**24640 San Moritz Drive, Crestline CA**

#### **1.0 CALL TO ORDER AND PLEDGE OF ALLEGIANCE TO THE FLAG:**

**Crest Forest Chair Gil Flores**

#### **2.0 INTRODUCTION OF MAC MEMBERS:**

- a. **Lake Arrowhead Chair Scott L. Rindenow**
- b. **Crest Forest Chair Gil Flores**

#### **3.0 APPROVAL OF MINUTES of the Combined MAC meeting of June 6, 2018:**

**Lake Arrowhead Chair Scott L. Rindenow**

#### **4.0 INTRODUCTION OF SUPERVISOR RUTHERFORD:**

#### **5.0 SPECIAL PRESENTATION:**

- a. **Ted Alejandre, San Bernardino County Superintendent of Schools**
- b. **Michelle Murphy, Superintendent, Rim of the World Unified School District**

#### **6.0 DISCUSSION ITEMS:**

- a. **Lake Gregory Improvement Committee, Status of Dam Repairs: Rick Dinon**

#### **7.0 REPORTS:**

- a. **Invited: Crestline, Lake Arrowhead, & Running Springs Chambers of Commerce updates**
- b. **Representatives of Elected Officials (Congressman Cook, Senator Morrell, Assemblyman Obernolte)**
- c. **Government Agencies:**
  - **San Bernardino County Sheriff**
  - **California Highway Patrol**
  - **San Bernardino County Fire**
  - **Cal Fire**
  - **US Forest Service**

- **Rim of the World Recreation & Park District**
- **Other Government Agencies not listed**

**d. Community Agencies:**

- **Lake Arrowhead Village: Vikki Goodglick / John Wick**
- **Arrowhead Lake Association: Wayne Austin**
- **California Parks: Arlene Arenas**
- **Other Community Organizations not listed**

**8.0 PUBLIC COMMENT:**

**MACs receive comments on non-agenda items. Public comment is limited to three minutes per item per person. Limitations during Public Comment are at the discretion of the MAC Chairperson**

**9.0 NEXT MEETING:**

- a. The next meeting of the Crest Forest MAC is scheduled for Tuesday, October 2, 2018, 6:30 pm, at the Crestline Sanitation District Office**
- b. The next meeting of the Lake Arrowhead MAC is scheduled for Thursday, October 4, 2018, 6:00 pm, at Fire Station 91 in Lake Arrowhead**

**9.0 ADJOURNMENT:**

The Crest Forest & Lake Arrowhead Municipal Advisory Council's meeting facility is accessible to persons with disabilities. If assisted listening devices or other auxiliary aides or services are needed in order to participate in the public meeting, requests should be made through the Municipal Advisory Council Secretary at least three (3) business days prior to the meeting. Secretary's telephone number is (909) 387-4833 and the office is located at 385 North Arrowhead Ave, 5<sup>th</sup> floor San Bernardino CA 92415-0110

**\* Public comment on discussion items is limited to three minutes per item per person. Limitations during Public Comment are at the discretion of the MAC Chairman.**