



**Lake Arrowhead Municipal Advisory Council**  
**385 North Arrowhead Ave. 5<sup>th</sup> floor,**  
**San Bernardino CA 92415-0110**  
**(909) 387-4833**

**Meeting Minutes**

**Date/Time: March 5, 2015 at 6:00 p.m.**  
**Fire Station 91, Lake Arrowhead, CA**

**MAC Members Present:**

Scott L. Rindenow: Chairperson  
Voni Saxbury: Vice Chair  
Duane Banner: Council Member  
David Caine: Council Member  
Ken Stowe: Council Member

**MAC Members Not Present:**

**County staff in attendance:**

Second District Representative Lewis Murray

**1.0 Call to Order & Pledge of Allegiance**

The meeting was called to order by Chair Scott L. Rindenow at 6:00 p.m. followed by the Pledge of Allegiance.

**2.0 Approval of Minutes**

The minutes of the February 5, 2015 LAMAC meeting were approved with the following correction: Section 7.0 "regrinding" was changed to "regarding."  
Motion: Caine, Second: Stowe. Approved: 5/0/0

**3.0 Special Presentation: Cal Trans**

Basem Muallem announced he is retiring on March 31. He gave an update on the Hwy 18 barrier project. He anticipates July to August for the project to commence. The project should take about 70 working days. He answered questions from the attendees. The MAC members thanked him for his commitment to the project. Cal Trans also discussed the Hwy 18 speed limit reduction in Skyforest and the criteria used to make the decision.

**4.0 Community Input**

Carol Banner discussed a tree removal permit required by the County.  
David Caine brought up issues he is aware of related to building and permit process. He asked that it be placed on next month's agenda.

**5.0 Supervisor's Report:**

Murray discussed the Supervisor visiting the Crestline Library and her visits next week. He announced that Ken Witte was appointed to the Lake Arrowhead Dam advisory committee. Supervisor Rutherford went to Washington DC last week to advocate for the County Legislative platform. While there, she was able to meet with Senator Feinstein, Congressman Cook, and several other members of Congress and the USDA regarding the bark beetle situation.

**6.0 Community Updates:**

Vicki Goodgick, Lake Arrowhead Village. The Village was in foreclosure but as of yesterday the refinancing has gone through. Working on summer concert series. Tables are still available.

Polly Sauer, LACCC Save the date; April 11 will be a town hall meeting at the Tudor House at 10:00 am. The topic will be the Fire Fee. Pali Mountain has just completed a facility that can host large groups. The Chamber has added a link to snow play and other winter activities on their website. They also added rules of good stewardship of public lands. Polly discussed the Special Olympics Host Town events and provided sponsorship applications.

Assemblyman Obernolte's office gave an update regarding repealing fire fee.

## **7.0 Government Updates**

County Fire: Ron Walls discussed the completion of the Fire Station 91 remodel. They continue to be prepared for all scenarios – winter and brush fire. They recently graduated a Cert class.

Cal Fire: Jeff Veik welcomed the rain. Discussed Pilot Rock Camp availability to remove bark beetle infested trees.

USFS: John Miller discussed bark beetle issue. USFS is currently doing flyovers to monitor the situation. Discussed how funding has been used in the past and some of the proactive programs

CHP: Juan Contreras gave an update regarding the recent storm. CHP had 9 extra officers on duty. They have noticed that the biggest offenders regarding chains and unsafe driving are local residents. Discussed safe drive programs and social media.

## **8.0 Old Business:**

a. Lewis gave an update regarding Short Term Rentals  
Rindenow provided Lewis with a copy of a letter addressed to Supervisor Rutherford supporting the Sky Park project.

## **9.0 New Business:**

- a. Saxbury asked that the Lake Arrowhead General Plan update be added to agenda.
- b. Rindenow discussed a document he found on the internet regarding formation and foundation of MACs.

## **10.0 Announcements and Future Agenda Items, and schedule**

Next meeting will be held on Thursday, April 2, 2015, 6:00 pm at Fire Station 91 in Lake Arrowhead.

## **11.0 Adjournment**

Meeting was adjourned at 8:10 pm.

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**Date:** \_\_\_\_\_

**Scott L. Rindenow, Chairman**