RECORDING REQUESTED BY

SOUTHERN CALIFORNIA
EDISON

An EDISON INTERNATIONAL Company

WHEN RECORDED MAIL TO

SOUTHERN CALIFORNIA EDISON COMPANY

Corporate Real Estate
14799 Chestnut Street
Westminster, CA 92683-5240

Attn: Distribution/TRES

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT

DOCUMENTARY TRANSFER TAX $ NONE (VALUE AND CONSIDERATION LESS THAN $100.00)	DISTRICT	WORK ORDER	IDENTITY	MAP SIZE
	Redlands	6431-2329	2-2195	
SIG. OF DECLARANT OR AGENT DETERMINING TAX — SCE Company, FIRM NAME	FIM APNs 0147-081-05 0273-091-09	APPROVED: CORPORATE REAL ESTATE	BY SLS/JS	DATE 1/09/03

COUNTY OF SAN BERNARDINO, a body corporate and politic (hereinafter referred to as "Grantor"), hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns (hereinafter referred to as "Grantee"), an easement and right of way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time underground electrical supply systems and communication systems (hereinafter referred to as "systems"), consisting of wires, underground conduits, cables, vaults, manholes, handholes, and including above-ground enclosures, markers and concrete pads and other appurtenant fixtures and equipment necessary or useful for distributing electrical energy and for transmitting intelligence by electrical means, in, on, over, under, across and along that certain real property in the County of San Bernardino, State of California, described as follows:

TEN (10) STRIPS OF LAND LYING WITHIN ONE OR MORE OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1: THE WEST HALF OF LOT 1 IN BLOCK 40 OF THE FORTY-NINE ACRE SURVEY OF THE RANCHO SAN BERNARDINO, AS PER PLAT RECORDED IN BOOK 7, PAGE 2 OF MAPS, RECORDS OF SAID COUNTY, AS DESCRIBED IN DEED RECORDED IN BOOK 566, PAGE 367 OF DEEDS, OFFICIAL RECORDS OF SAID COUNTY.

PARCEL 2: THE EAST 20 ACRES OF LOT 2 IN BLOCK 40 OF THE FORTY-NINE ACRE SURVEY OF THE RANCHO SAN BERNARDINO, AS PER PLAT RECORDED IN BOOK 7, PAGE 2 OF MAPS, RECORDS OF SAID COUNTY, AS DESCRIBED IN DEED RECORDED IN BOOK 566, PAGE 371 OF DEEDS, OFFICIAL RECORDS OF SAID COUNTY.

PARCEL 3: A PORTION OF SAID LOT 1 IN BLOCK 40 OF THE SAN BERNARDINO RANCHO, AS MORE FULLY DESCRIBED IN DEED RECORDED IN BOOK 746, PAGE 40 OF DEEDS, OFFICIAL RECORDS OF SAID COUNTY.

PARCEL 4: A PORTION OF LOT 6 IN BLOCK 40 OF THE SAN BERNARDINO RANCHO, AS MORE FULLY DESCRIBED IN DEED RECORDED IN BOOK 748, PAGE 300 OF DEEDS, OFFICIAL RECORDS OF SAID COUNTY.

PARCEL 5: A PORTION OF LOT 6 IN BLOCK 40, RANCHO SAN BERNARDINO, AS MORE FULLY DESCRIBED IN FINAL ORDER OF CONDEMNATION IN CASE NO. 125571 IN THE SUPERIOR COURT OF SAID STATE AND COUNTY, RECORDED IN BOOK 6461, PAGES 435 AND 436, OFFICIAL RECORDS OF SAID COUNTY.

THE CENTERLINES OF SAID STRIPS BEING DESCRIBED AS FOLLOWS:

STRIP #1: (6.00 FEET WIDE)

COMMENCING AT THE CENTERLINE INTERSECTION OF CEDAR AVENUE AND GILBERT STREET; THENCE NORTH 89°59'02" WEST 524.34 FEET ALONG SAID CENTERLINE OF GILBERT STREET; THENCE NORTH 89°59'03" WEST 343.13 FEET ALONG SAID CENTERLINE OF GILBERT STREET; THENCE NORTH 00°08'04" WEST 517.69 FEET ALONG THE CENTERLINE OF PASEO DRIVE; THENCE NORTH 00°00'15" WEST 35.27 FEET ALONG THE CENTERLINE OF PASEO DRIVE; THENCE NORTH 89°58'55" EAST 22.50 FEET ALONG THE PROPOSED CENTERLINE OF A PROPOSED STREET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 00°00'01" WEST 97.85 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "A" AND A POINT OF ENDING.

STRIP #2: (15.00 FEET WIDE)

COMMENCING AT THE ABOVE DESCRIBED POINT "A"; THENCE SOUTH 88°12'25" WEST 2.50 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 01°47'35" WEST 21.00 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "B" AND A POINT OF ENDING.

STRIP #3: (6.00 FEET WIDE)

COMMENCING AT THE ABOVE DESCRIBED POINT "B"; THENCE NORTH 88°12'25" EAST 2.50 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 00°00'01" WEST 228.53 FEET TO A TANGENT CURVE CONCAVE SOUTHEASTERLY; THENCE NORTHEASTERLY 19.64 FEET ALONG SAID CURVE HAVING A RADIUS OF 12.50 FEET AND A CENTRAL ANGLE OF 90°00'01" TO A POINT HEREINAFTER REFERRED TO AS POINT "C"; THENCE NORTH 90°00'00" EAST 149.53 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "D"; THENCE SOUTH 89°59'28" EAST 139.96 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "E"; THENCE SOUTH 89°59'28" EAST 5.79 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "F" AND A POINT OF ENDING.

STRIP #4: (6.00 FEET WIDE)

BEGINNING AT THE ABOVE DESCRIBED POINT "C"; THENCE SOUTH 90°00'00" WEST 55.18 FEET TO A POINT OF ENDING; EXCEPTING THEREFROM THOSE PORTIONS THEREOF LYING WITHIN THE ABOVE DESCRIBED STRIP #3.

STRIP #5: (6.00 FEET WIDE)

BEGINNING AT THE ABOVE DESCRIBED POINT "D"; THENCE NORTHWESTERLY 19.63 FEET ALONG A CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 12.50 FEET AND A CENTRAL ANGLE OF 89°59'21", A RADIAL LINE TO SAID CURVE BEARS NORTH 00°00'46" EAST; THENCE NORTH 00°00'07" EAST 33.11 FEET TO A POINT OF ENDING; EXCEPTING THEREFROM THOSE PORTIONS THEREOF LYING WITHIN THE ABOVE DESCRIBED STRIP #3.

STRIP #6: (6.00 FEET WIDE)

BEGINNING AT THE ABOVE DESCRIBED POINT "E"; THENCE SOUTHWESTERLY 15.52 FEET ALONG A CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 12.50 FEET AND A CENTRAL ANGLE OF 71°08'18", A RADIAL LINE TO SAID CURVE BEARS SOUTH 00°00'32" WEST, TO A POINT OF ENDING; EXCEPTING THEREFROM THOSE PORTIONS THEREOF LYING WITHIN THE ABOVE DESCRIBED STRIP #3.

STRIP #7: (16.00 FEET WIDE)

COMMENCING AT THE ABOVE DESCRIBED POINT "F"; THENCE NORTH 00°00'26" EAST 2.50 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 89°59'34" EAST 22.83 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "G" AND A POINT OF ENDING.

STRIP #8: (6.00 FEET WIDE)

COMMENCING AT THE ABOVE DESCRIBED POINT "G"; THENCE SOUTH 00°00'26" WEST 2.50 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 89°59'40" EAST 113.63 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "H"; THENCE SOUTH 89°59'33" EAST 12.55 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "I"; THENCE SOUTH 89°59'33" EAST 64.78 FEET TO A POINT OF ENDING.

STRIP #9: (6.00 FEET WIDE)

COMMENCING AT THE ABOVE DESCRIBED POINT "H"; THENCE SOUTHEASTERLY 19.63 FEET ALONG A CURVE TANGENT TO THE ABOVE DESCRIBED CENTERLINE OF STRIP #8 CONCAVE SOUTHWESTERLY, SAID CURVE HAVING A RADIUS OF 12.50 FEET AND A CENTRAL ANGLE OF 90°00'00" TO A POINT OF ENDING; EXCEPTING THEREFROM THOSE PORTIONS THEREOF LYING WITHIN THE ABOVE DESCRIBED STRIP #8.

STRIP #10: (6.00 FEET WIDE)

COMMENCING AT THE ABOVE DESCRIBED POINT "I"; THENCE NORTHEASTERLY 7.36 FEET ALONG A CURVE TANGENT TO THE ABOVE DESCRIBED CENTERLINE OF STRIP #8 CONCAVE NORTHWESTERLY, SAID CURVE HAVING A RADIUS OF 12.50 FEET AND A CENTRAL ANGLE OF 33°44'15"; THENCE NORTH 56°16'12" EAST 59.54 FEET TO A POINT OF ENDING; EXCEPTING THEREFROM THOSE PORTIONS THEREOF LYING WITHIN THE ABOVE DESCRIBED STRIP #8.

IT IS UNDERSTOOD AND AGREED THAT THE ABOVE DESCRIPTIONS ARE APPROXIMATE ONLY, IT BEING THE INTENTION OF THE GRANTOR TO GRANT AN EASEMENT FOR SAID SYSTEMS AS CONSTRUCTED. THE CENTERLINES OF THE EASEMENT SHALL BE COINCIDENTAL WITH THE CENTERLINES OF SAID SYSTEMS AS CONSTRUCTED IN, ON, OVER, UNDER, ACROSS AND ALONG THE GRANTOR'S PROPERTY.

This legal description was prepared pursuant to Sec. 8730(c) of the Business & Professions Code.

Grantor agrees for himself, his heirs and assigns, not to erect, place or maintain, nor to permit the erection, placement or maintenance of any building, planter boxes, earth fill or other structures except walls and fences on the above described real property. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut tree roots as may endanger or interfere with said systems and shall have free access to said systems and every part thereof, at all times, for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said property of the Grantor, the Grantee shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is practicable.

(Signatures on following page.)

EXECUTED this _____ day of _____, 2003.

GRANTOR

COUNTY OF SAN BERNARDINO,
a body corporate and politic

Signature_____

Print Name_____

Title_____

Signature_____

Print Name_____

Title_____

STATE OF CALIFORNIA)
) ss.
COUNTY OF _____)

On _____, 2003, before me, _____ a Notary Public in and for said State, personally appeared _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacities, and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

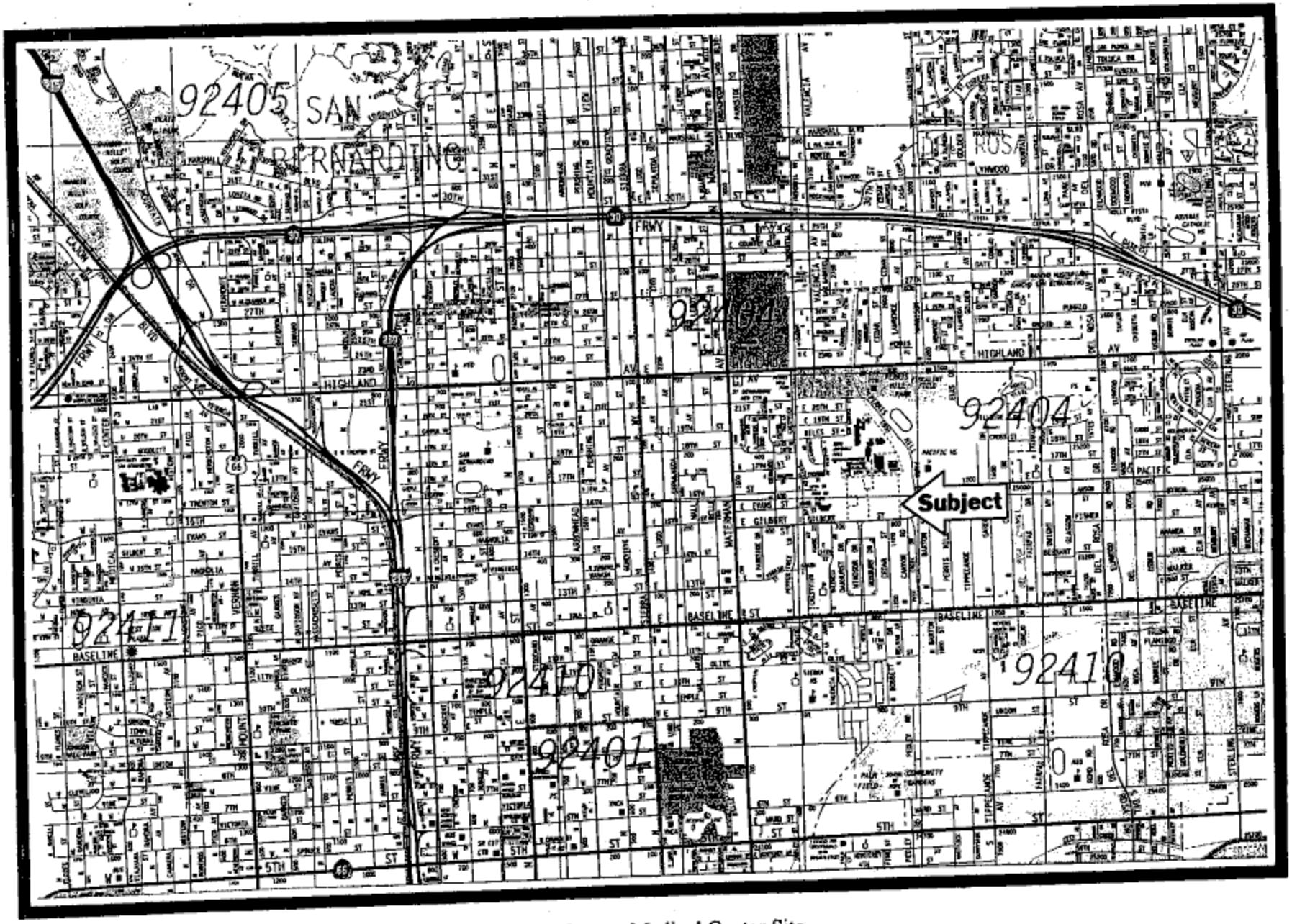
_____
Signature of Notary

STATE OF CALIFORNIA)
) ss.
COUNTY OF _____)

On _____, 2003, before me, _____ a Notary Public in and for said State, personally appeared _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacities, and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

_____
Signature of Notary



"OLD" County Medical Center Site
Gilbert Street @ Perris Hill Park Road