FOR COUNTY USE ONLY

County of San Bernardino

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CONTRACT TRANSMITTAL

[ ] New [X] Change [ ] Cancel	Vendor Code	SC	Dept. PHL	A	Contract Number 03-195
County Department: Public Health		Dept. Orgn.: PHL			Contractor's License No.
County Department Contract Representative: Sandra Skelton		Telephone: 388-5700			Total Contract Amount: $601,227

Contract Type: [X] Revenue [ ] Encumbered [ ] Unencumbered [ ] Other:

If not encumbered or revenue contract type, provide reason:

Commodity Code	Contract Start Date	Contract End Date	Original Amount	Amendment Amount
	01/01/2003	12/31/2003	$588,727	$12,500

Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
AAA	PHL	0800	9150		93380	
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount

Project Name	Estimated Payment Total by Fiscal Year					
	FY	Amount	I/D	FY	Amount	I/D
Male Service Program	02-03	$6,250		03-04	$6,250	

CONTRACTOR California Family Health Council, Inc.

Federal ID No. or Social Security No.

Contractor's Representative Richard Reetz, Contract Specialist

Address 3600 Wilshire Blvd., Suite 600, Los Angeles, CA 90010 Phone (213) 386-5614 ext. 4532

Nature of Contract: *(Briefly describe the general terms of the contract)*

This is an Amendment No. 1 to Contract No. 03-195 with the California Family Health Council, Inc. (CFHC) for the Males Services program in the amount of $12,500 for the period January 1, 2003 through December 31, 2003. The additional activities funded by this program include outreach, marketing, and clinical services to male clients, ages 25 and older. The goal of this program is to increase the number of males accessing reproductive health services funded by Title X over those served during CY 2002.

Approval of the Amendment requires no local County cost. Appropriations and Revenues in the amount of $6,250 have been included in the Department of Public Health's approved FY 2002-2003 budget. Appropriations and Revenues in the amount of $6,250 have been included in the Department of Public Health's proposed FY 2003-2004 budget.

THIS IS NOT A CONTRACT
THIS IS A CONTRACT TRANSMITTAL ONLY

(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)

Approved as to Legal Form (sign in blue ink)	Reviewed as to Contract Compliance	Presented to BOS for Signature
County Counsel		Department Head
Date 5-6-03	Date	Date 5/6/03

Auditor/Controller-Recorder Use Only

[redacted]