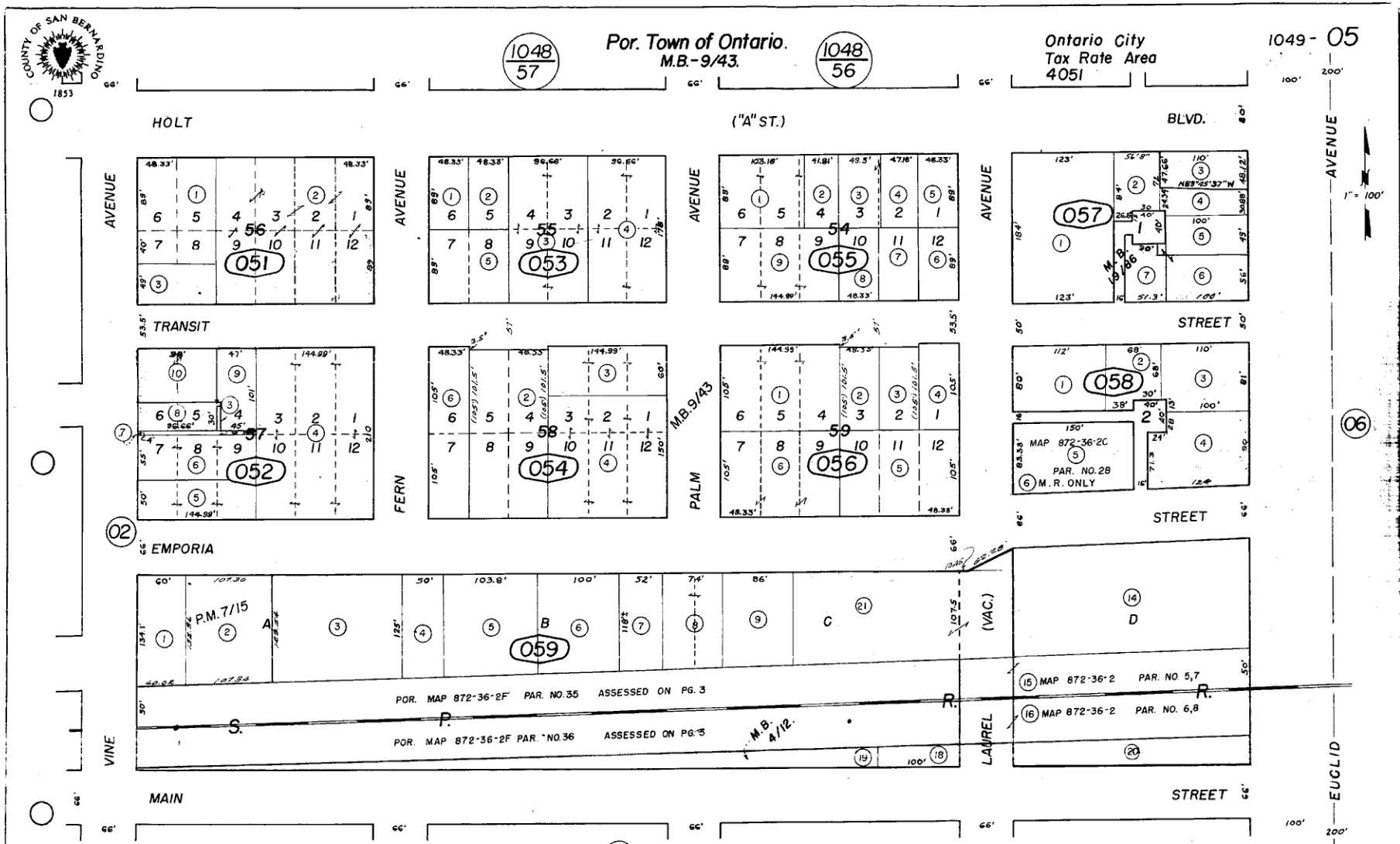

Frankish Subdivision M.B. 19/86.
Por. South Side Tract. M.B. 4/12.
Parcel Map No. 612, P.M. 7/15

Por. N. 1/2 Sec. 30
T. 1 S. R. 7 W.

Assessor's Map
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San Bernardino County

REVISED
1/2/86 MF
10 3 90 AL
6/27/83 AGS
7-9-84 AGS
11/20/85 NP

Sept. 1948.