



# Voter Information Guide and Sample Ballot

Statewide General Election  
Tuesday, November 4, 2014

## **NEW IN 2014**

### **IMPORTANT INFORMATION YOU NEED TO KNOW**

- **EARLY VOTING LOCATIONS**  
You can Vote Early in three locations convenient to you.
- **POLLING PLACE ASSIGNMENTS**  
Find your Assigned Polling Place on the back of this guide.

San Bernardino County Elections Office  
777 E. Rialto Avenue, San Bernardino, CA 92415  
[www.sbcountyelections.com](http://www.sbcountyelections.com)

*Guía de información para el votante  
en español en el interior*

# VOTE BY MAIL

It's not too late to have your ballot mailed to you.

- **Vote at Home**
- **Vote When You Want**
- **Save Time, Gas, and Taxpayer Dollars**



**To apply, complete the application  
on the back of this guide.**

**• SAN BERNARDINO COUNTY ELECTIONS OFFICE •**

# Go Green

*Save Taxpayer Dollars!*

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Get Your Voter Information Guide and Sample Ballot...  
**ONLINE!**

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You have a choice in how you receive your  
Voter Information Guide and Sample Ballot.

Fill out the application on the back of this page to  
receive your Voter Information Guide electronically.

## APPLICATION FOR ELECTRONIC VOTER INFORMATION GUIDE

Submit this application in order to receive your *Voter Information Guide and Sample Ballot* electronically. If you submit this application, you will no longer receive your *Voter Information Guide and Sample Ballot* in the mail.

### 1. FILL OUT YOUR PERSONAL INFORMATION

\_\_\_\_\_  
Last Name

\_\_\_\_\_  
First Name

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
City

\_\_\_\_\_  
Zip Code

\_\_\_\_\_  
Birthdate (mm/dd/yyyy)

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Email Address

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

### 2. RETURN YOUR APPLICATION

- Deliver it to any polling place on Election Day
- Scan and email it to:  
**mailballots@sbcountyelections.com**
- Mail it to:  
**San Bernardino County Elections Office**  
**777 E. Rialto Avenue**  
**San Bernardino, CA 92415**
- Fax it to **(909) 386-8388**
- Visit **www.sbcountyelections.com** to complete an online application

### 3. CHECK YOUR EMAIL

An email notification will be sent to you prior to the next election in which you are eligible to vote.

# San Bernardino County Elections Office

# NEEDS POLL WORKERS

## Would You Like To Earn Extra Money?

- Poll Workers are needed for Elections to be held in 2014
- Applicants must be a U.S. citizen and a registered CA voter

**Election Day Hours:**  
6:00 a.m. to 9:00 p.m.

## Pay:

- Clerks - \$115
- Machine Clerks - \$130
- Supervisors - \$180 plus mileage
- Bilingual Poll Workers - \$10 additional  
(Must be fluent in English and Spanish,  
testing required.)

## Benefits:

- Provide a service to your community
- Participate in the democratic process
- Earn Election Day work experience

## Training:

- Two-hour mandatory training class
- Additional training is required for specialized positions

## TO APPLY:

Complete a 2014 Poll Worker Application  
Return to: San Bernardino County Elections Office  
777 E. Rialto Avenue, San Bernardino, CA 92415  
Fax to: (909) 387-2022  
Email to: [pollworkers@sbcountyelections.com](mailto:pollworkers@sbcountyelections.com)

**Don't Wait.**  
**CONTACT US NOW!**





# San Bernardino County Elections Office

## 2014 Poll Worker Application

### 1. Applicant Information (Please print clearly)

First Name	Last Name	Birthday (mm/dd/yy)	
Street Address	Unit/Apt #	City	State
Mailing Address (If different)	Unit/Apt #	City	State
Phone Number	Cell Phone Number	Email Address	

Do you have access to a vehicle? Yes  No  Are you registered to vote in the state of California? Yes  No

### 2. Skills and Experience (Please check all that apply)

What is your level of education?    High School     Some College     Undergraduate Degree     Advanced Degree

Election Experience	Professional Experience	Language Skills
Election Day Clerk <input type="checkbox"/>	Administration/Clerical <input type="checkbox"/>	Chinese <input type="checkbox"/> Spanish <input type="checkbox"/>
Election Day Supervisor <input type="checkbox"/>	Customer Service <input type="checkbox"/>	Hindi <input type="checkbox"/> Tagalog <input type="checkbox"/>
Election Day Field Rep <input type="checkbox"/>	IT/Technical <input type="checkbox"/>	Japanese <input type="checkbox"/> Thai <input type="checkbox"/>
Election Day Machine Tech <input type="checkbox"/>	Recruiting/Training <input type="checkbox"/>	Khmer <input type="checkbox"/> Vietnamese <input type="checkbox"/>
Other: _____ <input type="checkbox"/>	Supervisory <input type="checkbox"/>	Other: _____ <input type="checkbox"/>

### 3. Availability

Are you currently employed?    Yes     No     If Yes, list employer: \_\_\_\_\_

Are you available Election Day from 6:00 am to 9:00 pm?    Yes     No

Are you available to work outside of your neighborhood?    Yes     No

If Yes, how far?    5-10 miles     11-20 miles     21-30 miles     31-40 miles

### 4. Compensation and Work Hours

Clerks: <b>\$115.</b>	Payment includes compensation for completing Election Day assignment and for attending one training class.
Machine Clerks: <b>\$130.</b>	Payment includes compensation for completing Election Day assignment and for attending two training classes.
Supervisors: <b>\$180</b> plus mileage.	Payment includes compensation for completing Election Day assignment and for attending two training classes.
Bilingual: <b>\$10</b> additional payment.	Paid to workers specifically hired based on bilingual skills and who successfully completed bilingual testing.
Poll Workers are required to report to their assigned polling place at 6:00 a.m. and work the entire Election Day (approximately 9:00 p.m.)	

### 5. Submission Instructions and Information

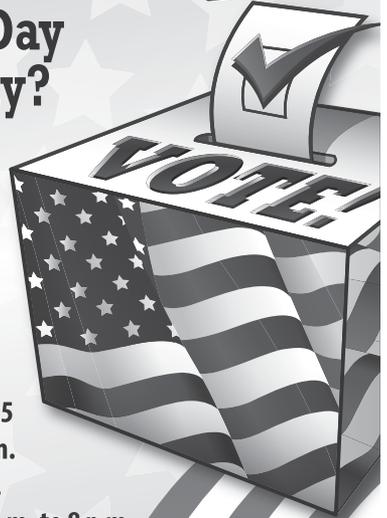
**Mail, fax, or email application to:**  
**San Bernardino County Elections Office**  
**Poll Worker Department**  
**777 E. Rialto Avenue**  
**San Bernardino, CA 92415**

**Phone:** (909) 387-8300  
**Fax:** (909) 387-2022  
**Email:** pollworkers@sbcountyelections.com

# Vote Early!

Why wait for Election Day  
when you can Vote Early?

Visit any one of these Early  
Voting Sites, and cast your  
ballot before Election Day.



→ **San Bernardino County Elections Office**

October 6 - November 4, 2014

777 E. Rialto Avenue, San Bernardino, CA 92415

- Monday through Friday from 8 a.m. to 5 p.m.
- Saturday, November 1 from 8 a.m. to 5 p.m.
- Election Day, Tuesday, November 4 from 7 a.m. to 8 p.m.

## 2 NEW LOCATIONS!

→ **Montclair Branch Library**

October 27 - November 4, 2014

9955 Fremont Avenue, Montclair, CA 91763

- Monday through Wednesday from 11 a.m. to 7 p.m.
- Thursday and Friday from 10 a.m. to 6 p.m.
- Saturday, from 9 a.m. to 5 p.m.

→ **Hesperia Branch Library**

October 27 - November 4, 2014

9650 7th Avenue, Hesperia, CA 92345

- Monday through Thursday from 10 a.m. to 8 p.m.
- Friday from 10 a.m. to 6 p.m.
- Saturday from 9 a.m. to 5 p.m.



# Contents

In this Voter Information Guide you will find:

- Application for Electronic Voter Information Guide
- 2014 Poll Worker Application
- Early Voting Information
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- Voting Options
- What's On Your Ballot
- Your Sample Ballot
- Political Party Endorsements for Voter-Nominated Offices
- List of Candidates Who Have Agreed to Voluntary Expenditure Limits
- Candidate Statements
- Information About Measures Submitted to the Voters
- Voter Bill of Rights
- Notice of Voter – Residency Confirmation Procedure
- Mail Ballot Application (Back Cover)
- Your Assigned Polling Place (Back Cover)



County of San Bernardino  
Community Services Group  
**Elections Office of the  
Registrar of Voters**

777 East Rialto Avenue  
San Bernardino, CA 92415  
Phone (909) 387-8300  
Fax (909) 387-2022  
[www.sbcountyelections.com](http://www.sbcountyelections.com)

Michael J. Scarpello  
Registrar of Voters

Dear Voter,

The 2014 Statewide General Election will be held on Tuesday, November 4. On the following pages, you will find helpful information about this election.

Also included is a Sample Ballot that you can use as a tool to assist you in your voting process. Simply pre-mark your selections on the Sample Ballot and take it along with you when voting at the polls.

In addition, I encourage you to:

- **Apply for a Mail Ballot!** Vote at home and vote when you want. Sign up by filling out the *Mail Ballot Application* on the back of this guide.
- **Vote Early!** Why wait for Election Day when you can vote Early? Visit any of our three Early Voting Sites and cast your ballot before Election Day. Refer to the *Vote Early* page in this guide to find the site most convenient for you.
- **Know where to vote on Election Day!** To find your assigned polling place, refer to the back of this *Voter Information Guide*, look it up on our interactive map on our website, or call (909) 387-8300.
- **Apply to be a Poll Worker in 2014!** Sign up by filling out the *2014 Poll Worker Application* found in this guide.
- **Go Green!** Sign up to get this *Voter Information Guide* electronically in the future. You can sign up by submitting the enclosed paper application or by applying online at [www.sbcountyelections.com](http://www.sbcountyelections.com).

Thank you for participating in this election.

Sincerely,

Michael J. Scarpello  
Registrar of Voters

BOARD OF SUPERVISORS

ROBERT A. LOVINGOOD - First District • JANICE RUTHERFORD - Second District • JAMES RAMOS - Third District • GARY C. OVITT - Fourth District • JOSIE GONZALES - Fifth District  
GREGORY C. DEVEREAUX - Chief Executive Officer

# Voting Options

Voters in San Bernardino County have three voting options:

## 1. Vote by Mail:

To vote by mail, you must be a permanent mail ballot voter, or request a mail ballot for this election only.

- The deadline to apply for a mail ballot is Tuesday, October 28, 2014.
- Mail ballots will be mailed beginning Friday, October 10, 2014.
- Voted mail ballots must be returned by 8 p.m. on Election Day.
- Return voted mail ballots by:
  - Mail via the U.S. Postal Service by Wednesday, October 29, 2014.
  - Drop off at any San Bernardino County mail ballot drop-off location, Monday, October 13 through Tuesday, November 4, 2014.
  - Deliver to any San Bernardino County polling place on Election Day.
- Visit [www.sbcountyelections.com](http://www.sbcountyelections.com) for drop-off locations.

## 2. Vote Early at:

- San Bernardino County Elections Office
  - 777 E. Rialto Avenue, San Bernardino, CA 92415
- Montclair Branch Library
  - 9955 Fremont Avenue, Montclair, CA 91763
- Hesperia Branch Library
  - 9650 7<sup>th</sup> Avenue, Hesperia, CA 92345
- Refer to the Vote Early page in this guide for more details.

## 3. Vote on Election Day at:

- Your assigned polling place – 7 a.m. to 8 p.m.
- To find your assigned polling place:
  - Look on the back of this guide
  - Visit [www.sbcountyelections.com](http://www.sbcountyelections.com)
  - Call (909) 387-8300 or (800) 881-VOTE
- San Bernardino County Elections Office – 7 a.m. to 8 p.m.

# Election Results

Ballots will be returned to the San Bernardino County Elections Office on election night and counted on high speed ballot scanners.

Results will be released at 8:05 p.m., 10 p.m., and every two hours, on the hour, after that until counting is completed. Results will be released to the media and will be posted on the Elections Office website at [www.sbcountyelections.com](http://www.sbcountyelections.com).

# What's On Your Ballot?

In the 2014 Statewide General Election, all voters will receive a two-card **Official Ballot** that is customized for each voting precinct. Depending on which voting precinct you reside in, the following offices and measures may appear on your ballot:

## 1. Voter-Nominated Offices:

- Statewide Elective Offices
  - Governor
  - Lieutenant Governor
  - Secretary of State
  - Controller
  - Treasurer
  - Attorney General
  - Insurance Commissioner
  - Member, State Board of Equalization
- United States Representative
- State Senator
- Member of the State Assembly

In Voter-Nominated Office races, a candidate's party preference will be identified. Only the top two vote-getters from the Primary appear on the ballot regardless of party preference.

## 2. Nonpartisan Offices:

- Judicial Offices
  - Associate Justice, Supreme Court
  - Presiding Justice, Court of Appeal
  - Associate Justice, Court of Appeal
- School Offices
- County of San Bernardino Offices
- City Offices
- District Offices

In Nonpartisan Office races, a candidate's party preference will not be identified. The Superintendent of Public Instruction and San Bernardino County Board of Supervisors District 4 contests are run-off elections where the top two vote-getters from the Primary appear on the ballot.

## 3. Measures Submitted to the Voters:

- State Ballot Measures
- Local Ballot Measures

The **Sample Ballot** on the following pages contains the races and ballot measures you will find on your **Official Ballot**. It has been customized for your voting precinct and may vary from other voters' sample ballots. To assist you in voting, you may mark it now and bring it with you to the polls on Election Day.

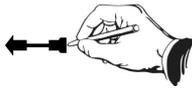
# SAMPLE BALLOT

County of San Bernardino  
Statewide General Election  
November 4, 2014

# BOLETA DE MUESTRA

Condado de San Bernardino  
Elecciones Generales Estatales  
4 de noviembre de 2014

Headercode

INSTRUCTIONS TO VOTERS:	EXAMPLE / EJEMPLO:	INSTRUCCIONES PARA LOS VOTANTES:
<p>1. Use a <b>BLACK</b> or <b>BLUE</b> pen.</p> <p>2. To vote, complete the broken arrow  pointing to your choice with a single line like this: </p> <p>3. If a write-in space is provided, you may write the name of a qualified write-in candidate and complete the broken arrow  pointing to your choice with a single line like this: </p> <p><b>WARNING:</b> Do not circle, cross out or erase choices, or make other marks on your ballot. If you make a mistake, obtain a replacement ballot.</p>		<p>1. Use una pluma de tinta <b>NEGRA</b> o <b>AZUL</b>.</p> <p>2. Para votar, una la flecha incompleta  que apunte hacia su elección con una sola línea, de este modo: </p> <p>3. Si hay un espacio para escribir, usted puede anotar el nombre de un candidato por escrito calificado y unir la flecha incompleta  que apunte hacia su elección con una sola línea, de este modo: </p> <p><b>ADVERTENCIA:</b> No encierre en un círculo, tache ni borre sus elecciones, ni haga otras marcas en la boleta. Si comete un error, consiga una boleta nueva.</p>

VOTER-NOMINATED AND NONPARTISAN OFFICES	CARGOS NOMINADOS POR LOS VOTANTES Y NO PARTIDARIOS
<p>All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.</p>	<p>Todos los votantes, sin importar la preferencia por partido que hayan revelado al inscribirse, o su negativa de revelar una preferencia por partido, pueden votar por cualquier candidato a un cargo nominado por los votantes o no partidario. La preferencia por partido, si la hubiera, designada por un candidato a un cargo nominado por los votantes, es seleccionada por el candidato y se muestra solo para la información de los votantes. No implica que el candidato esté nominado ni ratificado por el partido ni que el partido apruebe al candidato. La preferencia por partido, si la hubiera, de un candidato por un cargo no partidario, no aparece en la boleta electoral</p>

VOTER-NOMINATED OFFICES Cargos Nominados por los Votantes
<p><b>GOVERNOR</b> Gobernador</p> <p style="text-align: right;">Vote for one / Vote por uno</p>
<p><b>EDMUND G. "JERRY" BROWN</b> Party Preference: Democratic Governor of California Preferencia de partido: Demócrata Gobernador de California</p> <p style="text-align: right;"></p>
<p><b>NEEL KASHKARI</b> Party Preference: Republican Businessman Preferencia de partido: Republicano Empresario</p> <p style="text-align: right;"></p>
<p><b>LIEUTENANT GOVERNOR</b> Teniente Gobernador</p> <p style="text-align: right;">Vote for one / Vote por uno</p>
<p><b>RON NEHRING</b> Party Preference: Republican Small Businessman/Educator Preferencia de partido: Republicano Pequeño Empresario/Educador</p> <p style="text-align: right;"></p>
<p><b>GAVIN NEWSOM</b> Party Preference: Democratic Lieutenant Governor Preferencia de partido: Demócrata Teniente Gobernador</p> <p style="text-align: right;"></p>
<p><b>SECRETARY OF STATE</b> Secretario de Estado</p> <p style="text-align: right;">Vote for one / Vote por uno</p>
<p><b>ALEX PADILLA</b> Party Preference: Democratic California State Senator Preferencia de partido: Demócrata Senador Estatal de California</p> <p style="text-align: right;"></p>
<p><b>PETE PETERSON</b> Party Preference: Republican Educator/Institute Director Preferencia de partido: Republicano Educador/Director del Instituto</p> <p style="text-align: right;"></p>

CONTROLLER Contralor
<p style="text-align: right;">Vote for one / Vote por uno</p> <p><b>ASHLEY SWEARENGIN</b> Party Preference: Republican Mayor/CEO Preferencia de partido: Republicano Alcaldesa/CEO</p> <p style="text-align: right;"></p>
<p><b>BETTY T. YEE</b> Party Preference: Democratic California State Board of Equalization Member Preferencia de partido: Demócrata Miembro, Junta de Revisión Estatal, California</p> <p style="text-align: right;"></p>
TREASURER Tesorero
<p style="text-align: right;">Vote for one / Vote por uno</p> <p><b>JOHN CHIANG</b> Party Preference: Democratic California State Controller Preferencia de partido: Demócrata Contralor Estatal de California</p> <p style="text-align: right;"></p>
<p><b>GREG CONLON</b> Party Preference: Republican Businessman/CPA Preferencia de partido: Republicano Empresario/Contador Público Certificado</p> <p style="text-align: right;"></p>
ATTORNEY GENERAL Procurador General
<p style="text-align: right;">Vote for one / Vote por uno</p> <p><b>KAMALA D. HARRIS</b> Party Preference: Democratic Attorney General of California Preferencia de partido: Demócrata Procuradora General de California</p> <p style="text-align: right;"></p>
<p><b>RONALD GOLD</b> Party Preference: Republican California Attorney Preferencia de partido: Republicano Abogado de California</p> <p style="text-align: right;"></p>

<b>INSURANCE COMMISSIONER</b> <i>Comisionado de Seguros</i>	
<i>Vote for one / Vote por uno</i>	
<b>DAVE JONES</b> Party Preference: Democratic Insurance Commissioner <i>Preferencia de partido: Demócrata</i> <i>Comisionado de Seguros</i>	← ➡
<b>TED GAINES</b> Party Preference: Republican Independent Insurance Agent <i>Preferencia de partido: Republicano</i> <i>Agente de Seguros Independiente</i>	← ➡
<b>MEMBER, STATE BOARD OF EQUALIZATION DISTRICT 1</b> <i>Miembro, Junta Estatal de Equidad, Distrito 1</i>	
<i>Vote for one / Vote por uno</i>	
<b>GEORGE RUNNER</b> Party Preference: Republican Member, State Board of Equalization <i>Preferencia de partido: Republicano</i> <i>Miembro, Junta de Revisión Estatal</i>	← ➡
<b>CHRIS PARKER</b> Party Preference: Democratic Tax Professional/Educator <i>Preferencia de partido: Demócrata</i> <i>Profesional de Impuestos/Educador</i>	← ➡
<b>MEMBER, STATE BOARD OF EQUALIZATION DISTRICT 3</b> <i>Miembro, Junta Estatal de Equidad, Distrito 3</i>	
<i>Vote for one / Vote por uno</i>	
<b>JEROME E. HORTON</b> Party Preference: Democratic Member, State Board of Equalization <i>Preferencia de partido: Demócrata</i> <i>Miembro, Junta de Revisión Estatal</i>	← ➡
<b>G. RICK MARSHALL</b> Party Preference: Republican Chief Financial Officer <i>Preferencia de partido: Republicano</i> <i>Director de Finanzas</i>	← ➡
<b>MEMBER, STATE BOARD OF EQUALIZATION DISTRICT 4</b> <i>Miembro, Junta Estatal de Equidad, Distrito 4</i>	
<i>Vote for one / Vote por uno</i>	
<b>DIANE L. HARKEY</b> Party Preference: Republican Taxpayer Advocate/Assemblywoman <i>Preferencia de partido: Republicano</i> <i>Defensora de Contribuyentes/Asambleísta</i>	← ➡
<b>NADER SHAHATIT</b> Party Preference: Democratic Government Auditor/Realtor <i>Preferencia de partido: Demócrata</i> <i>Auditor del Gobierno/Agente Inmobiliario</i>	← ➡
<b>UNITED STATES REPRESENTATIVE DISTRICT 8</b> <i>Representante de Estados Unidos, Distrito 8</i>	
<i>Vote for one / Vote por uno</i>	
<b>PAUL COOK</b> Party Preference: Republican United States Representative <i>Preferencia de partido: Republicano</i> <i>Representante de Estados Unidos</i>	← ➡
<b>BOB CONAWAY</b> Party Preference: Democratic Small Businessman/Attorney <i>Preferencia de partido: Demócrata</i> <i>Pequeño Empresario/Abogado</i>	← ➡

<b>UNITED STATES REPRESENTATIVE DISTRICT 27</b> <i>Representante de Estados Unidos, Distrito 27</i>	
<i>Vote for one / Vote por uno</i>	
<b>JACK ORSWELL</b> Party Preference: Republican Small Business Owner <i>Preferencia de partido: Republicano</i> <i>Propietario de Empresa Pequeña</i>	← ➡
<b>JUDY CHU</b> Party Preference: Democratic United States Representative <i>Preferencia de partido: Demócrata</i> <i>Representante de Estados Unidos</i>	← ➡
<b>UNITED STATES REPRESENTATIVE DISTRICT 31</b> <i>Representante de Estados Unidos, Distrito 31</i>	
<i>Vote for one / Vote por uno</i>	
<b>PAUL CHABOT</b> Party Preference: Republican Military Officer/Businessman <i>Preferencia de partido: Republicano</i> <i>Oficial Militar/Empresario</i>	← ➡
<b>PETE AGUILAR</b> Party Preference: Democratic Mayor/Business Owner <i>Preferencia de partido: Demócrata</i> <i>Alcalde/Propietario de Empresa</i>	← ➡
<b>UNITED STATES REPRESENTATIVE DISTRICT 35</b> <i>Representante de Estados Unidos, Distrito 35</i>	
<i>Vote for one / Vote por uno</i>	
<b>CHRISTINA GAGNIER</b> Party Preference: Democratic Attorney/Business Owner <i>Preferencia de partido: Demócrata</i> <i>Abogada/Propietaria de Empresa</i>	← ➡
<b>NORMA J. TORRES</b> Party Preference: Democratic California State Senator <i>Preferencia de partido: Demócrata</i> <i>Senadora Estatal de California</i>	← ➡
<b>UNITED STATES REPRESENTATIVE DISTRICT 39</b> <i>Representante de Estados Unidos, Distrito 39</i>	
<i>Vote for one / Vote por uno</i>	
<b>ED ROYCE</b> Party Preference: Republican U.S. Representative, 39th District <i>Preferencia de partido: Republicano</i> <i>Representante de EE. UU., Distrito 39</i>	← ➡
<b>PETER O. ANDERSON</b> Party Preference: Democratic Retired Software Engineer <i>Preferencia de partido: Demócrata</i> <i>Ingeniero de Software Jubilado</i>	← ➡

<b>STATE SENATOR DISTRICT 16</b> <i>Senador Estatal, Distrito 16</i>	
<i>Vote for one / Vote por uno</i>	
<b>RUTH MUSSER-LOPEZ</b> Party Preference: Democratic Archaeologist/Businesswoman <i>Preferencia de partido: Demócrata</i> <i>Arqueóloga/Empresaria</i>	← 
<b>JEAN FULLER</b> Party Preference: Republican State Senator <i>Preferencia de partido: Republicano</i> <i>Senadora Estatal</i>	← 
<b>STATE SENATOR DISTRICT 20</b> <i>Senador Estatal, Distrito 20</i>	
<i>Vote for one / Vote por uno</i>	
<b>CONNIE M. LEVVA</b> Party Preference: Democratic Grocery Union President <i>Preferencia de partido: Demócrata</i> <i>Presidenta, Sindicato de Tienda de Comestibles</i>	← 
<b>MATTHEW MUNSON</b> Party Preference: Republican Retail Clerk <i>Preferencia de partido: Republicano</i> <i>Secretario de Comercio Minorista</i>	← 
<b>MEMBER OF THE STATE ASSEMBLY DISTRICT 33</b> <i>Miembro de la Asamblea del Estado, Distrito 33</i>	
<i>Vote for one / Vote por uno</i>	
<b>JAY OBERNOLTE</b> Party Preference: Republican Business Owner/Mayor <i>Preferencia de partido: Republicano</i> <i>Propietario de Empresa/Alcalde</i>	← 
<b>JOHN COFFEY</b> Party Preference: Democratic Educator/Paralegal <i>Preferencia de partido: Demócrata</i> <i>Educador/Auxiliar Jurídico</i>	← 
<b>MEMBER OF THE STATE ASSEMBLY DISTRICT 36</b> <i>Miembro de la Asamblea del Estado, Distrito 36</i>	
<i>Vote for one / Vote por uno</i>	
<b>TOM LACKEY</b> Party Preference: Republican Highway Patrol Sergeant <i>Preferencia de partido: Republicano</i> <i>Sargento de la Patrulla de Caminos</i>	← 
<b>STEVE FOX</b> Party Preference: Democratic Antelope Valley Assemblymember <i>Preferencia de partido: Demócrata</i> <i>Miembro de la Asamblea de Antelope Valley</i>	← 

<b>MEMBER OF THE STATE ASSEMBLY DISTRICT 40</b> <i>Miembro de la Asamblea del Estado, Distrito 40</i>	
<i>Vote for one / Vote por uno</i>	
<b>KATHLEEN HENRY</b> Party Preference: Democratic Member, Board of Trustees, San Bernardino Community College District <i>Preferencia de partido: Demócrata</i> <i>Miembro, Junta de Fideicomisarios, Distrito Escolar Superior Comunitario, San Bernardino</i>	← 
<b>MARC STEINORTH</b> Party Preference: Republican Small Businessman/Councilmember <i>Preferencia de partido: Republicano</i> <i>Pequeño Empresario/Miembro del Concejo</i>	← 
<b>MEMBER OF THE STATE ASSEMBLY DISTRICT 41</b> <i>Miembro de la Asamblea del Estado, Distrito 41</i>	
<i>Vote for one / Vote por uno</i>	
<b>CHRIS HOLDEN</b> Party Preference: Democratic Assemblymember <i>Preferencia de partido: Demócrata</i> <i>Miembro de la Asamblea</i>	← 
<b>NATHANIEL TSAI</b> Party Preference: Republican Student/Army Cadet <i>Preferencia de partido: Republicano</i> <i>Estudiante/Cadete del Ejército</i>	← 
<b>MEMBER OF THE STATE ASSEMBLY DISTRICT 42</b> <i>Miembro de la Asamblea del Estado, Distrito 42</i>	
<i>Vote for one / Vote por uno</i>	
<b>KARALEE HARGROVE</b> Party Preference: Democratic School Board Trustee <i>Preferencia de partido: Demócrata</i> <i>Junta de Fideicomisarios Escolar</i>	← 
<b>CHAD MAYES</b> Party Preference: Republican Chief of Staff <i>Preferencia de partido: Republicano</i> <i>Jefe de Personal</i>	← 
<b>MEMBER OF THE STATE ASSEMBLY DISTRICT 47</b> <i>Miembro de la Asamblea del Estado, Distrito 47</i>	
<i>Vote for one / Vote por uno</i>	
<b>GIL NAVARRO</b> Party Preference: Democratic Member, Board of Directors San Bernardino Valley Municipal Water District <i>Preferencia de partido: Demócrata</i> <i>Miembro, Junta de Directores, Distrito Municipal de Aguas, Valle de San Bernardino</i>	← 
<b>CHERYL R. BROWN</b> Party Preference: Democratic Assemblymember/Small Businesswoman <i>Preferencia de partido: Demócrata</i> <i>Miembro de la Asamblea/Pequeña Empresaria</i>	← 

**MEMBER OF THE STATE ASSEMBLY DISTRICT 52**  
**Miembro de la Asamblea del Estado, Distrito 52**

Vote for one / Vote por uno

**FREDDIE RODRIGUEZ**

Party Preference: Democratic

Emergency Responder/Assemblymember

Preferencia de partido: Demócrata

Respondedor ante Emergencias/Miembro de la Asamblea



**DOROTHY F. PINEDA**

Party Preference: Republican

Business Owner

Preferencia de partido: Republicano

Propietaria de Empresa



**MEMBER OF THE STATE ASSEMBLY DISTRICT 55**  
**Miembro de la Asamblea del Estado, Distrito 55**

Vote for one / Vote por uno

**LING-LING CHANG**

Party Preference: Republican

City Council Member

Preferencia de partido: Republicano

Miembro del Concejo Municipal



**GREGG D. FRITCHLE**

Party Preference: Democratic

Social Worker

Preferencia de partido: Demócrata

Trabajador Social



**NONPARTISAN OFFICES**

**Cargos No Partidarios**

**JUDICIAL OFFICES**

**Cargos Judiciales**

Vote yes or no for each office  
Vote sí o no en cada cargo

**FOR ASSOCIATE JUSTICE, SUPREME COURT**

**Para Juez Asociado, Corte Suprema**

Shall Associate Justice **GOODWIN LIU** be elected to the office for the term provided by law?

¿Debería Juez Asociado **GOODWIN LIU** ser electo al cargo durante el término estipulado por la ley?

YES / SI

NO / NO

**FOR ASSOCIATE JUSTICE, SUPREME COURT**

**Para Juez Asociado, Corte Suprema**

Shall Stanford University Law Professor **MARIANO-FLORENTINO CUÉLLAR** be elected to the office for the term provided by law?

¿Debería el Profesor de Leyes de Stanford University **MARIANO-FLORENTINO CUÉLLAR** ser electo al cargo durante el término estipulado por la ley?

YES / SI

NO / NO

**FOR ASSOCIATE JUSTICE, SUPREME COURT**

**Para Juez Asociado, Corte Suprema**

Shall Associate Justice **KATHRYN MICKLE WERDEGAR** be elected to the office for the term provided by law?

¿Debería Juez Asociado **KATHRYN MICKLE WERDEGAR** ser electo al cargo durante el término estipulado por la ley?

YES / SI

NO / NO

**FOR ASSOCIATE JUSTICE, COURT OF APPEAL,  
FOURTH APPELLATE DISTRICT, DIVISION 1**

**Para Juez Asociado, Tribunal de Apelación,  
Cuarto Distrito de Apelación, División 1**

Shall Associate Justice **TERRY B. O'ROURKE** be elected to the office for the term provided by law?

¿Debería Juez Asociado **TERRY B. O'ROURKE** ser electo al cargo durante el término estipulado por la ley?

YES / SI

NO / NO

**FOR ASSOCIATE JUSTICE, COURT OF APPEAL,  
FOURTH APPELLATE DISTRICT, DIVISION 1**

**Para Juez Asociado, Tribunal de Apelación,  
Cuarto Distrito de Apelación, División 1**

Shall Associate Justice **GILBERT NARES** be elected to the office for the term provided by law?

¿Debería Juez Asociado **GILBERT NARES** ser electo al cargo durante el término estipulado por la ley?

YES / SI

NO / NO

**FOR ASSOCIATE JUSTICE, COURT OF APPEAL,  
FOURTH APPELLATE DISTRICT, DIVISION 1**  
*Para Juez Asociado, Tribunal de Apelación,  
Cuarto Distrito de Apelación, División 1*

Shall Associate Justice **ALEX C. MCDONALD** be elected to the office for the term provided by law?

¿Debería Juez Asociado **ALEX C. MCDONALD** ser electo al cargo durante el término estipulado por la ley?

YES / SI ←

NO / NO ←

**FOR ASSOCIATE JUSTICE, COURT OF APPEAL,  
FOURTH APPELLATE DISTRICT, DIVISION 1**  
*Para Juez Asociado, Tribunal de Apelación,  
Cuarto Distrito de Apelación, División 1*

Shall Associate Justice **JAMES A. MCINTYRE** be elected to the office for the term provided by law?

¿Debería Juez Asociado **JAMES A. MCINTYRE** ser electo al cargo durante el término estipulado por la ley?

YES / SI ←

NO / NO ←

**FOR ASSOCIATE JUSTICE, COURT OF APPEAL,  
FOURTH APPELLATE DISTRICT, DIVISION 2**  
*Para Juez Asociado, Tribunal de Apelación,  
Cuarto Distrito de Apelación, División 2*

Shall Associate Justice **THOMAS E. HOLLENHORST** be elected to the office for the term provided by law?

¿Debería Juez Asociado **THOMAS E. HOLLENHORST** ser electo al cargo durante el término estipulado por la ley?

YES / SI ←

NO / NO ←

**FOR PRESIDING JUSTICE, COURT OF APPEAL,  
FOURTH APPELLATE DISTRICT, DIVISION 3**  
*Para Juez Titular, Tribunal de Apelación,  
Cuarto Distrito de Apelación, División 3*

Shall Presiding Justice **KATHLEEN E. O'LEARY** be elected to the office for the term provided by law?

¿Debería Juez Titular **KATHLEEN E. O'LEARY** ser electo al cargo durante el término estipulado por la ley?

YES / SI ←

NO / NO ←

**FOR ASSOCIATE JUSTICE, COURT OF APPEAL,  
FOURTH APPELLATE DISTRICT, DIVISION 3**  
*Para Juez Asociado, Tribunal de Apelación,  
Cuarto Distrito de Apelación, División 3*

Shall Associate Justice **WILLIAM F. RYLAARSDAM** be elected to the office for the term provided by law?

¿Debería Juez Asociado **WILLIAM F. RYLAARSDAM** ser electo al cargo durante el término estipulado por la ley?

YES / SI ←

NO / NO ←

**FOR ASSOCIATE JUSTICE, COURT OF APPEAL,  
FOURTH APPELLATE DISTRICT, DIVISION 3**  
*Para Juez Asociado, Tribunal de Apelación,  
Cuarto Distrito de Apelación, División 3*

Shall Associate Justice **RICHARD M. ARONSON** be elected to the office for the term provided by law?

¿Debería Juez Asociado **RICHARD M. ARONSON** ser electo al cargo durante el término estipulado por la ley?

YES / SI ←

NO / NO ←

**FOR ASSOCIATE JUSTICE, COURT OF APPEAL,  
FOURTH APPELLATE DISTRICT, DIVISION 3**  
*Para Juez Asociado, Tribunal de Apelación,  
Cuarto Distrito de Apelación, División 3*

Shall Associate Justice **DAVID A. THOMPSON** be elected to the office for the term provided by law?

¿Debería Juez Asociado **DAVID A. THOMPSON** ser electo al cargo durante el término estipulado por la ley?

YES / SI ←

NO / NO ←

**FOR ASSOCIATE JUSTICE, COURT OF APPEAL,  
FOURTH APPELLATE DISTRICT, DIVISION 3**  
*Para Juez Asociado, Tribunal de Apelación,  
Cuarto Distrito de Apelación, División 3*

Shall Associate Justice **RICHARD D. FYBEL** be elected to the office for the term provided by law?

¿Debería Juez Asociado **RICHARD D. FYBEL** ser electo al cargo durante el término estipulado por la ley?

YES / SI ←

NO / NO ←

**SCHOOL OFFICES**  
*Cargos Escolares*

**SUPERINTENDENT OF PUBLIC INSTRUCTION**  
*Superintendente de Instrucción Pública*

Vote for one / Vote por uno

**TOM TORLAKSON**

Educator/California Superintendent  
*Educador/Superintendente de California*

←

**MARSHALL TUCK**

Educator/Schools' Executive  
*Educador/Ejecutivo de Escuelas*

←

←

(Write-In / En-escrito)

**MEMBER, BOARD OF EDUCATION AREA B,  
COUNTY OF SAN BERNARDINO**  
*Miembro, Junta de Educación, Área B,  
Condado de San Bernardino*

Vote for one / Vote por uno

**SHERMAN R. GARNETT**  
Child Welfare Educator  
*Educador de Bienestar Infantil* ←

**RITA FERNANDEZ-LOOF**  
Chemical Engineer  
*Ingeniera Química* ←

**RONALD "RON" KING**  
Insurance Healthcare Consultant  
*Asesor de Seguros de Atención Médica* ←

(Write-In / En-escrito) ←

**MEMBER, BOARD OF EDUCATION AREA D,  
COUNTY OF SAN BERNARDINO**  
*Miembro, Junta de Educación, Área D,  
Condado de San Bernardino*

Vote for one / Vote por uno

**LETICIA GARCIA**  
Businesswoman/Education Advocate  
*Empresaria/Defensora de la Educación* ←

**HARDY BROWN II**  
Appointed Incumbent  
*Titular Designado* ←

**SONIA FERNANDEZ**  
College Student  
*Estudiante Universitario* ←

(Write-In / En-escrito) ←

**MEMBER, GOVERNING BOARD AREA 2,  
SAN BERNARDINO COMMUNITY COLLEGE DISTRICT**  
*Miembro, Junta Gobernante, Área 2,  
Distrito de la Universidad Comunitaria de San Bernardino*

Vote for one / Vote por uno

**RAFAEL TRUJILLO**  
Senate District Representative  
*Representante, Senador de Distrito* ←

**JOSEPH R. WILLIAMS**  
Member, S.B.C.C.D. Board of Trustees, Appointed  
*Miembro Designado, Junta de Fideicomisarios del S.B.C.C.D.* ←

(Write-In / En-escrito) ←

**MEMBER, GOVERNING BOARD,  
VICTOR VALLEY COMMUNITY COLLEGE DISTRICT**  
*Miembro, Junta Gobernante, Distrito de  
la Universidad Comunitaria de Victor Valley*

Vote for no more than three  
Vote por no más de tres

**DENNIS HENDERSON**  
Retired Sheriffs Detective  
*Detective del Alguacil Jubilado* ←

**LORRIE DENSON**  
Incumbent  
*Titular* ←

**MARIANNE TORTORICI**  
Retired Educator  
*Educadora Jubilada* ←

**ADELE TURNER-MCCLAIN**  
Educator  
*Educadora* ←

**BRANDON WOOD**  
Small Business Owner  
*Propietario de Empresa Pequeña* ←

(Write-In / En-escrito) ←

(Write-In / En-escrito) ←

(Write-In / En-escrito) ←

**MEMBER, GOVERNING BOARD,  
APPLE VALLEY UNIFIED SCHOOL DISTRICT**  
*Miembro, Junta Gobernante,  
Distrito Escolar Unificado de Apple Valley*

Vote for no more than three  
Vote por no más de tres

**WILSON F. SO**  
Incumbent  
*Titular* ←

**RICHARD SAUERS**  
Incumbent  
*Titular* ←

**LISA LAWRENCE**  
Incumbent  
*Titular* ←

**DAVID "WES" GREGG**  
School Employee  
*Empleado Escolar* ←

**DANIEL A. DONNELL**  
Correctional Officer  
*Oficial de Reclusorio* ←

(Write-In / En-escrito) ←

(Write-In / En-escrito) ←

(Write-In / En-escrito) ←

**MEMBER, GOVERNING BOARD,  
BEAR VALLEY UNIFIED SCHOOL DISTRICT**  
*Miembro, Junta Gobernante,  
Distrito Escolar Unificado de Bear Valley*

Vote for no more than two  
*Vote por no más de dos*

**JOHN GOEPP** ← 

**KENNETH D. TURNEY** ←   
Incumbent  
*Titular*

**STEVE FOULKES** ←   
Asset Manager/Businessman  
*Gerente de Activos/Empresario*

(Write-In / *En-escrito*) ← 

(Write-In / *En-escrito*) ← 

**MEMBER, GOVERNING BOARD,  
CHINO VALLEY UNIFIED SCHOOL DISTRICT**  
*Miembro, Junta Gobernante,  
Distrito Escolar Unificado de Chino Valley*

Vote for no more than two  
*Vote por no más de dos*

**SYLVIA "CERVANTEZ" OROZCO** ←   
Governing Board Member, Chino Valley Unified School District  
*Miembro, Junta Gobernante, Distrito Escolar Unificado, Chino Valley*

**JOSH LEE** ←   
Regional Transportation Planner  
*Planificador de Transporte Regional*

**ROMAN G. NAVA** ←   
Small Business Owner  
*Propietario de Empresa Pequeña*

**BRANDON BLANCHARD** ←   
Planning Commissioner  
*Comisionado de Planificación Urbanística*

**PAMELA S. FEIX** ←   
Retired Educator  
*Educadora Jubilada*

(Write-In / *En-escrito*) ← 

(Write-In / *En-escrito*) ← 

**MEMBER, GOVERNING BOARD AREA 2,  
COLTON JOINT UNIFIED SCHOOL DISTRICT**  
*Miembro, Junta Gobernante, Área 2,  
Distrito Escolar Unificado Conjunto de Colton*

Vote for no more than two  
*Vote por no más de dos*

**JUAN RODRIGUEZ** ←   
Career Transition Specialist  
*Especialista en Cambio de Carrera*

**PILAR TABERA** ←   
Incumbent  
*Titular*

**DAN FLORES** ←   
Governing Board Member, Trustee Area 2  
*Miembro, Junta Gobernante, Área de Fideicomiso 2*

(Write-In / *En-escrito*) ← 

(Write-In / *En-escrito*) ← 

**MEMBER, GOVERNING BOARD AREA 3,  
COLTON JOINT UNIFIED SCHOOL DISTRICT**  
*Miembro, Junta Gobernante, Área 3,  
Distrito Escolar Unificado Conjunto de Colton*

Vote for one / *Vote por uno*

**FRANCINE SANDOVAL** ←   
Clinical Social Worker  
*Trabajadora Social Clínica*

**JENNIFER ARAIZA** ←   
Executive Director  
*Directora Ejecutiva*

**KENT TAYLOR** ←   
Superintendent of Schools  
*Superintendente de Escuelas*

(Write-In / *En-escrito*) ← 

**MEMBER, GOVERNING BOARD,  
FONTANA UNIFIED SCHOOL DISTRICT**  
*Miembro, Junta Gobernante,  
Distrito Escolar Unificado de Fontana*

Vote for no more than three  
*Vote por no más de tres*

**MATT SLOWIK**

College Access Coordinator  
*Coordinador de Acceso Universitario*



**MARY B. SANDOVAL**

Academic Programs Administrator  
*Administradora de Programas Académicos*



**SHANNON O'BRIEN**

Board Member, Fontana Unified School District  
*Miembro de la Junta, Distrito Escolar Unificado, Fontana*



**KAREEM GONGORA**

Community Program Specialist  
*Especialista en Programas Comunitarios*



**AYANNA BLACKMON-BALOGUN**

Educator/Board Member  
*Educadora/Miembro de la Junta*



**JESSE ARMENDAREZ**

Father/Small Businessman  
*Padre de Familia/Pequeño Empresario*



**SOCORRO ENRIQUEZ**

Mother  
*Madre de Familia*



**GERMAINE M. KEY**

County Division Chief  
*Jefe de División de Condado*



(Write-In / *En-escrito*)



(Write-In / *En-escrito*)



(Write-In / *En-escrito*)



**MEMBER, GOVERNING BOARD,  
HESPERIA UNIFIED SCHOOL DISTRICT**  
*Miembro, Junta Gobernante,  
Distrito Escolar Unificado de Hesperia*

Vote for no more than three  
*Vote por no más de tres*

**ERIC SWANSON**

Governing Board Member, Hesperia Unified School District  
*Miembro, Junta Gobernante, Distrito Escolar Unificado, Hesperia*



**KELLY J. GREGG**

Director, Hesperia Recreation and Park District  
*Director, Distrito de Parques y Recreación, Hesperia*



**MARIA T. GOMEZ**

Educational Liaison  
*Enlace Educativo*



**A. HARDY BLACK**

Teacher/Counselor  
*Maestro/Consejero*



**NICCOLE CHILDS**

Governing Board Member, Hesperia Unified School District  
*Miembro, Junta Gobernante, Distrito Escolar Unificado, Hesperia*



**MARCY M. KITTINGER**

Businesswoman/Mother  
*Empresaria/Madre de Familia*



(Write-In / *En-escrito*)



(Write-In / *En-escrito*)



(Write-In / *En-escrito*)



**MEMBER, GOVERNING BOARD,  
MORONGO UNIFIED SCHOOL DISTRICT**  
*Miembro, Junta Gobernante,  
Distrito Escolar Unificado de Morongo*

Vote for no more than two  
*Vote por no más de dos*

**GARY L. HORN**

Father  
*Padre de Familia*



**L. HILARY SLOTTA**

Businesswoman/Educator  
*Empresaria/Educadora*



**CHRIS PROUDFOOT**

Board Member, Morongo Unified School District  
*Miembro de la Junta, Distrito Escolar Unificado, Morongo*



**DORIS ANN LAWLESS**

Retired Educator  
*Educadora Jubilada*



**CINDY MCVAY**

Retired Educator  
*Educadora Jubilada*



(Write-In / *En-escrito*)



(Write-In / *En-escrito*)



**MEMBER, GOVERNING BOARD AREA 2,  
NEEDLES UNIFIED SCHOOL DISTRICT**  
*Miembro, Junta Gobernante, Área 2,  
Distrito Escolar Unificado de Needles*

Vote for no more than three  
*Vote por no más de tres*

**ROBERT SMITH**  
Incumbent  
*Titular* ← 

**JOHN PAUL LUSK**  
Locomotive Engineer  
*Ingeniero de Locomotoras* ← 

**MICHAEL "SHANE" BREAUX**  
Locomotive Engineer  
*Ingeniero de Locomotoras* ← 

**MARGOT MCKEE**  
Retired Educator  
*Educadora Jubilada* ← 

(Write-In / *En-escrito*) ← 

(Write-In / *En-escrito*) ← 

(Write-In / *En-escrito*) ← 

**MEMBER, GOVERNING BOARD,  
REDLANDS UNIFIED SCHOOL DISTRICT**  
*Miembro, Junta Gobernante,  
Distrito Escolar Unificado de Redlands*

Vote for no more than two  
*Vote por no más de dos*

**PATTY S. HOLOHAN**  
Incumbent  
*Titular* ← 

**ENSEN MASON**  
CPA/Investment Advisor  
*CPA/Asesor de Inversiones* ← 

**DONNA WEST**  
Incumbent  
*Titular* ← 

(Write-In / *En-escrito*) ← 

(Write-In / *En-escrito*) ← 

**MEMBER, GOVERNING BOARD,  
RIALTO UNIFIED SCHOOL DISTRICT**  
*Miembro, Junta Gobernante,  
Distrito Escolar Unificado de Rialto*

Vote for no more than two  
*Vote por no más de dos*

**LILLIE M. HOUSTON**  
Licensed Insurance Broker  
*Corredora de Seguros Autorizada* ← 

**EOMA "TEDDY" HARRIS**  
Business Owner/Mother  
*Propietaria de Empresa/Madre de Familia* ← 

**RUSSEL SILVA**  
Capital Project Coordinator  
*Coordinador de Proyectos de Capital* ← 

**DON OLINGER**  
Retired Rialto Principal  
*Director Jubilado de Rialto* ← 

**EDGAR MONTES**  
Member, Governing Board, Rialto Unified School District  
*Miembro, Junta Gobernante, Distrito Escolar Unificado de Rialto* ← 

**DINA WALKER**  
Educational Consultant/Mother  
*Asesora Educativa/Madre de Familia* ← 

(Write-In / *En-escrito*) ← 

(Write-In / *En-escrito*) ← 

**MEMBER, GOVERNING BOARD AREA 2,  
RIM OF THE WORLD UNIFIED SCHOOL DISTRICT**  
*Miembro, Junta Gobernante, Área 2,  
Distrito Escolar Unificado de Rim of the World*

Vote for one / *Vote por uno*

**BART HUMPHRIES** ← 

**KEITH E. RUBIO**  
Educator  
*Educador* ← 

**RICHARD LAVIN**  
Retired School Teacher  
*Maestro Escolar Jubilado* ← 

(Write-In / *En-escrito*) ← 

**MEMBER, GOVERNING BOARD,  
SIERRA SANDS UNIFIED SCHOOL DISTRICT**  
*Miembro, Junta Gobernante,  
Distrito Escolar Unificado de Sierra Sands*

Vote for no more than three  
*Vote por no más de tres*

**KURT D. ROCKWELL**  
Incumbent  
*Titular* ←

**TIM JOHNSON**  
Program Manager  
*Gerente de Programas* ←

**AMY CASTILLO-COVERT**  
Incumbent  
*Titular* ←

**CHRISTINA WITT**  
Cybersecurity/Information Assurance  
*Seguridad Cibernética/Aseguradora de Información* ←

(Write-In / *En-escrito*) ←

(Write-In / *En-escrito*) ←

(Write-In / *En-escrito*) ←

**MEMBER, GOVERNING BOARD,  
TRONA JOINT UNIFIED SCHOOL DISTRICT**  
*Miembro, Junta Gobernante,  
Distrito Escolar Unificado Conjunto de Trona*

Vote for no more than three  
*Vote por no más de tres*

**RAYMOND RICHARDSON**  
Retired Teacher  
*Maestro Jubilado* ←

**DEANA GARRISON**  
School Board Member  
*Miembro de la Junta Escolar* ←

**CHRISTINA CELAYA** ←

**CHRISTOPHER DARLING**  
Pastor  
*Pastor* ←

**TRISHA FUNKE**  
Mother  
*Madre de Familia* ←

(Write-In / *En-escrito*) ←

(Write-In / *En-escrito*) ←

(Write-In / *En-escrito*) ←

**MEMBER, GOVERNING BOARD,  
UPLAND UNIFIED SCHOOL DISTRICT**  
*Miembro, Junta Gobernante,  
Distrito Escolar Unificado de Upland*

Vote for no more than three  
*Vote por no más de tres*

**PHILIP JOSEPH LENZ**  
Governing Board Member, Upland Unified School District  
*Miembro de la Junta, Distrito Escolar Unificado, Upland* ←

**MICHAEL J. VARELA**  
Board Member, Upland Unified School District  
*Miembro de la Junta, Distrito Escolar Unificado, Upland* ←

**ROBERT H. BENNETT**  
County Manager/Businessman  
*Gerente de Condado/Empresario* ←

**WES FIFIELD**  
Board Member/Businessman  
*Miembro de la Junta/Empresario* ←

(Write-In / *En-escrito*) ←

(Write-In / *En-escrito*) ←

(Write-In / *En-escrito*) ←

**MEMBER, GOVERNING BOARD, YUCAIPA-CALIMESA  
JOINT UNIFIED SCHOOL DISTRICT**  
*Miembro, Junta Gobernante, Distrito Escolar  
Unificado Conjunto de Yucaipa-Calimesa*

Vote for no more than two  
*Vote por no más de dos*

**MATT RUSSO**  
Educator  
*Educador* ←

**SHARON BANNISTER**  
Retired Teacher  
*Maestra Jubilada* ←

**PATRICIA "PATTY" INGRAM**  
Incumbent  
*Titular* ←

(Write-In / *En-escrito*) ←

(Write-In / *En-escrito*) ←

**MEMBER, GOVERNING BOARD,  
CHAFFEY JOINT UNION HIGH SCHOOL DISTRICT**  
*Miembro, Junta Gobernante,  
Distrito Conjunto de Preparatorias de Chaffey Union*  
 Vote for no more than three  
*Vote por no más de tres*

**JOHN RHINEHART**  
 Retired Educator  
*Educador Jubilado* ← 

**DARLA LUCIDO**  
 Mother  
*Madre de Familia* ← 

**CHARLES J. UHALLEY**  
 Board Member, Chaffey Joint Union High School District  
*Miembro de la Junta, Distrito Escolar de Preparatorias, Chaffey Union* ← 

**J. STEVE GARCIA**  
 School District Administrator  
*Administrador del Distrito Escolar* ← 

**ARTHUR BUSTAMONTE**  
 Board Member, Chaffey Joint Union High School District  
*Miembro de la Junta, Distrito Escolar de Preparatorias, Chaffey Union* ← 

**SHARON ARELLANO**  
 Mother  
*Madre de Familia* ← 

**KATHY ESPINOSA**  
 Retired Administrative Secretary  
*Secretaria Administrativa Jubilada* ← 

**JOSIE ESTRADA**  
 Board Member, Chaffey Joint Union High School District  
*Miembro de la Junta, Distrito Escolar de Preparatorias, Chaffey Union* ← 

**GIL ZENDEJAS**  
 Local Businessman/Father  
*Empresario Local/Padre de Familia* ← 

(Write-In / *En-escrito*) ← 

(Write-In / *En-escrito*) ← 

(Write-In / *En-escrito*) ← 

**MEMBER, GOVERNING BOARD,  
VICTOR VALLEY UNION HIGH SCHOOL DISTRICT**  
*Miembro, Junta Gobernante,  
Distrito de Preparatorias de Victor Valley Union*  
 Vote for no more than three  
*Vote por no más de tres*

**TIMOTHY G. HAUKE**  
 Retired Teacher  
*Maestro Jubilado* ← 

**KEN LARSON**  
 Businessman/School Administrator  
*Empresario/Administrador Escolar* ← 

**RITA JACKSON**  
 Appointed Board Member  
*Miembro Designada de la Junta* ← 

**TIM NORTON**  
 Father/Military Consultant  
*Padre de Familia/Asesor Militar* ← 

**RANDY E. GUTH**  
 Businessman  
*Empresario* ← 

**PENNY EDMISTON**  
 Teacher  
*Maestra* ← 

**RICARDO FLORES** ← 

(Write-In / *En-escrito*) ← 

(Write-In / *En-escrito*) ← 

(Write-In / *En-escrito*) ← 

**MEMBER, GOVERNING BOARD,  
ADELANTO ELEMENTARY SCHOOL DISTRICT**  
*Miembro, Junta Gobernante,  
Distrito Escolar de Primarias de Adelanto*

Vote for no more than three  
*Vote por no más de tres*

**JAYSON HUGHES**  
Teacher  
*Maestro* ←

**DEBRA S. JONES**  
Governing Board Member, Adelanto Elementary School District  
*Miembro, Junta Gobernante, Distrito Escolar de Primarias, Adelanto* ←

**EVELYN GLASPER**  
Governing Board Member, Victor Valley Union High School District  
*Miembro, Junta Gobernante, Distrito de Preparatorias de Victor Valley Union* ←

**LISA MARIE GARCIA**  
Appointed Incumbent  
*Titular Designada* ←

**LAWRENCE BARNETT**  
Father  
*Padre de Familia* ←

**VIAWANDA COLE**  
Mother  
*Madre de Familia* ←

**CARLOS MENDOZA** ←

**BARTOLA DELVILLAR** ←

**DOREEN DIAZ**  
Mother  
*Madre de Familia* ←

**HOLLY ECKES**  
Medical Assistant/Mother  
*Asistente Médica/Madre de Familia* ←

**CHRISTINE TURNER**  
Incumbent  
*Titular* ←

**AMBER N. WRIGHT**  
Community Volunteer  
*Voluntaria de la Comunidad* ←

**H. C. WASHINGTON**  
Realtor  
*Agente Inmobiliario* ←

(Write-In / *En-escrito*) ←

(Write-In / *En-escrito*) ←

(Write-In / *En-escrito*) ←

**MEMBER, GOVERNING BOARD,  
ALTA LOMA SCHOOL DISTRICT**  
*Miembro, Junta Gobernante,  
Distrito Escolar de Alta Loma*

Vote for no more than three  
*Vote por no más de tres*

**CARYN PAYZANT**  
Board Member, Alta Loma School District  
*Miembro de la Junta, Distrito Escolar, Alta Loma* ←

**SANDIE OERLY**  
Board Member, Alta Loma School District  
*Miembro de la Junta, Distrito Escolar, Alta Loma* ←

**JOHN NELSON**  
Father/Investment Manager  
*Padre de Familia/Gerente de Inversiones* ←

**REBECCA A. DAVIES**  
Board Member, Alta Loma School District  
*Miembro de la Junta, Distrito Escolar, Alta Loma* ←

(Write-In / *En-escrito*) ←

(Write-In / *En-escrito*) ←

(Write-In / *En-escrito*) ←

**MEMBER, GOVERNING BOARD,  
CENTRAL SCHOOL DISTRICT**  
*Miembro, Junta Gobernante,  
Distrito Escolar Central*

Vote for no more than three  
*Vote por no más de tres*

**STACY C. HENRY**  
Special Investigator/Father  
*Investigador Especial/Padre de Familia* ←

**KRISTIE RENEE SEPULVEDA-BURCHIT**  
Governing Board Member  
*Miembro, Junta Gobernante* ←

**BARBARA M. RICH**  
Governing Board Member, Central School District  
*Miembro, Junta Gobernante, Distrito Escolar Central* ←

**HUGH M. JACKSON**  
Educator/Board Member  
*Educador/Miembro de la Junta* ←

**MELISSA AQUINO** ←

(Write-In / *En-escrito*) ←

(Write-In / *En-escrito*) ←

(Write-In / *En-escrito*) ←

**MEMBER, GOVERNING BOARD,  
CUCAMONGA SCHOOL DISTRICT**  
*Miembro, Junta Gobernante,  
Distrito Escolar de Cucamonga*

Vote for no more than three  
*Vote por no más de tres*

**Laura HENDISON**  
Incumbent  
*Titular*

←

**YOLANDA STRONG REED**  
Governing Board Member, Cucamonga School District  
*Miembro, Junta Gobernante, Distrito Escolar, Cucamonga*

←

**YSRAEL D. RANGEL**  
Independent Contractor/Student  
*Contratista Independiente/Estudiante*

←

**HENRY J. COWLES**  
Public School Educator  
*Educador de Escuela Pública*

←

**NASEEM FAROOQI**  
Businessman/Children's Advocate  
*Empresario/Defensor Infantil*

←

**MICHAEL E. KELLY**  
Business Consultant  
*Asesor Empresarial*

←

(Write-In / *En-escrito*)

←

(Write-In / *En-escrito*)

←

(Write-In / *En-escrito*)

←

**MEMBER, GOVERNING BOARD,  
ETIWANDA SCHOOL DISTRICT**  
*Miembro, Junta Gobernante,  
Distrito Escolar de Etiwanda*

Vote for no more than three  
*Vote por no más de tres*

**CECILIA SOLORIO**  
Member, Board of Trustees Etiwanda School District  
*Miembro, Junta de Fideicomisarios, Distrito Escolar, Etiwanda*

←

**ROBERT GARCIA**  
Teacher  
*Maestro*

←

**TALINE GEORGIOU**  
Adjunct Professor  
*Profesora Adjunta*

←

**BRYNNA CADMAN**  
Governing Board Member, Etiwanda School District  
*Miembro, Junta Gobernante, Distrito Escolar, Etiwanda*

←

**CHAD J. EVANS**  
Retired Marine/Father  
*Infante de Marina Jubilado/Padre de Familia*

←

**MONDI M. TAYLOR**  
Governing Board Member, Etiwanda School District  
*Miembro, Junta Gobernante, Distrito Escolar, Etiwanda*

←

(Write-In / *En-escrito*)

←

(Write-In / *En-escrito*)

←

(Write-In / *En-escrito*)

←

**MEMBER, GOVERNING BOARD,  
MOUNTAIN VIEW SCHOOL DISTRICT**  
*Miembro, Junta Gobernante,  
Distrito Escolar de Mountain View*

Vote for no more than three  
*Vote por no más de tres*

**MIKE SWEENEY**  
Incumbent  
*Titular*

←

**RON NEWTON**  
Incumbent  
*Titular*

←

**JILL COULTER**  
Incumbent  
*Titular*

←

**MANDEE FIGUEROA**  
Social Worker  
*Trabajadora Social*

←

(Write-In / *En-escrito*)

←

(Write-In / *En-escrito*)

←

(Write-In / *En-escrito*)

←

**MEMBER, GOVERNING BOARD,  
MT BALDY JOINT SCHOOL DISTRICT**  
*Miembro, Junta Gobernante, Distrito Escolar Conjunto de Mt Baldy*

Vote for no more than two  
*Vote por no más de dos*

**PAUL JERRY HANNOSH**  
Appointed Incumbent  
*Titular Designado*

←

**TRACIE D. SZLAUKO**  
Appointed Board Member, Mt Baldy Joint School District  
*Miembro Designado de la Junta, Distrito Escolar Unificado, Mt Baldy*

←

**MARGARET C. GLICK**  
Educator  
*Educadora*

←

**EVAN CHAPMAN**  
Small Business Owner  
*Propietario de Empresa Pequeña*

←

**CHRISTY LYNN CATALANO**  
Business Owner/Mother  
*Propietaria de Empresa/Madre de Familia*

←

**NICOLE WICKLER**  
Professor  
*Profesora*

←

(Write-In / *En-escrito*)

←

(Write-In / *En-escrito*)

←

<b>MEMBER, GOVERNING BOARD, ONTARIO-MONTCLAIR SCHOOL DISTRICT, FULL TERM</b> <i>Miembro, Junta Gobernante, Distrito Escolar de Ontario-Montclair, Termino Completo</i>	<b>Vote for no more than three</b> <i>Vote por no más de tres</i>
<b>LEOBARDO SOLIS</b> Laboratory Manager <i>Gerente de Laboratorio</i>	← →
<b>MARCO SOLIS</b>	← →
<b>ELVIA M. RIVAS</b> Board Member, Ontario-Montclair School District <i>Miembro de la Junta, Distrito Escolar, Ontario-Montclair</i>	← →
<b>ROBERT ANTHONY ORTEGA</b> College Student <i>Estudiante Universitario</i>	← →
<b>JOHN B. LIRA</b>	← →
<b>KRISTEN "KRIS" BRAKE</b> Incumbent <i>Titular</i>	← →
<b>SAMUEL "SAM" CROWE</b> Appointed Board Member, Ontario-Montclair School District <i>Miembro Designado de la Junta, Distrito Escolar, Ontario-Montclair</i>	← →
<b>LUCY AGUILAR</b> Regional Banking Officer <i>Oficial Regional de Banco</i>	← →
<b>MICHAEL C. FLORES</b> College Professor <i>Profesor Universitario</i>	← →
(Write-In / En-escrito)	← →
(Write-In / En-escrito)	← →
(Write-In / En-escrito)	← →
<b>MEMBER, GOVERNING BOARD, ONTARIO-MONTCLAIR SCHOOL DISTRICT, SHORT TERM</b> <i>Miembro, Junta Gobernante, Distrito Escolar de Ontario-Montclair, Termino Corto</i>	<b>Vote for one / Vote por uno</b>
<b>ALFONSO SANCHEZ</b> Chief of Staff <i>Jefe de Personal</i>	← →
<b>ELIZABETH RICCI</b> Community Volunteer <i>Voluntaria de la Comunidad</i>	← →
<b>HUMBERTO "BERTO" GARCIA</b> Full-time Student <i>Estudiante de Tiempo Completo</i>	← →
<b>SARAH GALVEZ</b> Educator <i>Educadora</i>	← →
(Write-In / En-escrito)	← →

<b>MEMBER, GOVERNING BOARD, VICTOR ELEMENTARY SCHOOL DISTRICT</b> <i>Miembro, Junta Gobernante, Distrito Escolar de Primarias de Victor</i>	<b>Vote for no more than three</b> <i>Vote por no más de tres</i>
<b>ELISE M. BROWN</b> Incumbent <i>Titular</i>	← →
<b>JENNY CHRISTIE</b> Small Business Owner <i>Propietaria de Empresa Pequeña</i>	← →
<b>KAREN MORGAN</b> Retired Sheriff's Employee <i>Empleada Jubilada del Alguacil</i>	← →
<b>CLAYTON MOORE</b> Teacher <i>Maestro</i>	← →
<b>GARY ELDER</b> Teacher <i>Maestro</i>	← →
(Write-In / En-escrito)	← →
(Write-In / En-escrito)	← →
(Write-In / En-escrito)	← →
<b>COUNTY OF SAN BERNARDINO OFFICES</b> <i>Cargos del Condado de San Bernardino</i>	
<b>MEMBER, BOARD OF SUPERVISORS DISTRICT 4</b> <i>Miembro, Junta de Supervisores, Distrito 4</i>	<b>Vote for one / Vote por uno</b>
<b>CURT HAGMAN</b> Business Owner/Assemblyman <i>Propietario de Empresa/Asambleista</i>	← →
<b>GLORIA NEGRETE MC LEOD</b> United States Representative <i>Representante de Estados Unidos</i>	← →
(Write-In / En-escrito)	← →
<b>CITY OF ADELANTO OFFICES</b> <i>Cargos de la Ciudad de Adelanto</i>	
<b>MAYOR</b> <i>Alcalde</i>	<b>Vote for one / Vote por uno</b>
<b>RONALD BEARD</b> Customer Service Representative <i>Representante de Servicio al Cliente</i>	← →
<b>CARI THOMAS</b> Mayor/Enrollment Specialist <i>Alcaldesa/Especialista en Reclutamiento</i>	← →
<b>JERMAINE WRIGHT SR.</b> Business Development Executive <i>Ejecutivo de Desarrollo de Empresas</i>	← →
<b>RICH KERR</b> Retired Marine <i>Infante de Marina Jubilado</i>	← →
(Write-In / En-escrito)	← →

<b>MEMBER, CITY COUNCIL</b> <i>Miembro, Concejo Municipal</i>	
Vote for no more than two <i>Vote por no más de dos</i>	
<b>CHARLES S. VALVO</b> Incumbent <i>Titular</i>	← █
<b>CHARLEY B. GLASPER</b> Retired C.M.S.G.T. U.S.A.F. <i>C.M.S.G.T. U.S.A.F., Jubilado</i>	← █
<b>STEVE BAISDEN</b> Warehouse Manager <i>Gerente de Almacén</i>	← █
<b>JEREMIAH THOMPSON</b> Sales Engineer <i>Ingeniero de Ventas</i>	← █
<b>JOHN "BUG" WOODARD JR.</b> Small Business Owner <i>Propietario de Empresa Pequeña</i>	← █
(Write-In / <i>En-escrito</i> )	← █
(Write-In / <i>En-escrito</i> )	← █
<b>TOWN OF APPLE VALLEY OFFICES</b> <i>Cargos del Pueblo de Apple Valley</i>	
<b>MEMBER, TOWN COUNCIL</b> <i>Miembro, Concejo Municipal</i>	
Vote for no more than three <i>Vote por no más de tres</i>	
<b>BARB STANTON</b> Retired Broadcaster/Councilmember <i>Locutora Jubilada/Miembro del Concejo</i>	← █
<b>RICK ROELLE</b> Sheriff's Lieutenant <i>Teniente del Alguacil</i>	← █
<b>THOMAS PIPER</b> Composite Engineer <i>Ingeniero de Materiales Compuestos</i>	← █
<b>SALVADOR ORTIZ-LOPEZ</b> Mechanic <i>Mecánico</i>	← █
<b>SCOTT NASSIF</b> Businessman/Council Member <i>Empresario/Miembro del Concejo</i>	← █
<b>RICHARD BUNCK</b> Business Owner/Contractor <i>Propietario de Empresa/Contratista</i>	← █
<b>CURT EMICK</b> Business Owner/Councilman <i>Propietario de Empresa/Concejal</i>	← █
(Write-In / <i>En-escrito</i> )	← █
(Write-In / <i>En-escrito</i> )	← █
(Write-In / <i>En-escrito</i> )	← █

<b>CITY OF BARSTOW OFFICES</b> <i>Cargos de la Ciudad de Barstow</i>	
<b>MEMBER, CITY COUNCIL</b> <i>Miembro, Concejo Municipal</i>	
Vote for no more than two <i>Vote por no más de dos</i>	
<b>JOSEPH HISQUIERDO</b> Chamber Deputy Director <i>Director Adjunto de la Cámara</i>	← █
<b>TIMOTHY SILVA</b> Mortgage Broker <i>Corredor Hipotecario</i>	← █
<b>DONNALISA NAGGAR-MADRIGAL</b> Community Volunteer <i>Voluntaria de la Comunidad</i>	← █
<b>MERRILL GRACEY</b> Appointed Incumbent <i>Titular Designado</i>	← █
(Write-In / <i>En-escrito</i> )	← █
(Write-In / <i>En-escrito</i> )	← █
<b>CITY OF CHINO HILLS OFFICES</b> <i>Cargos de la Ciudad de Chino Hills</i>	
<b>MEMBER, CITY COUNCIL</b> <i>Miembro, Concejo Municipal</i>	
Vote for no more than three <i>Vote por no más de tres</i>	
<b>DEBRA HERNANDEZ</b> Certified Facilities Manager <i>Gerente de Instalaciones Certificada</i>	← █
<b>PETER ROGERS</b> Incumbent <i>Titular</i>	← █
<b>ED GRAHAM</b> City of Chino Hills Council Member <i>Miembro del Concejo, Ciudad de Chino Hills</i>	← █
<b>LOU ALFONSO</b> Community Volunteer <i>Voluntario de la Comunidad</i>	← █
<b>RAY MARQUEZ</b> Incumbent <i>Titular</i>	← █
<b>ROSSANA MITCHELL</b> Businesswoman <i>Empresaria</i>	← █
(Write-In / <i>En-escrito</i> )	← █
(Write-In / <i>En-escrito</i> )	← █
(Write-In / <i>En-escrito</i> )	← █

<b>CITY OF COLTON OFFICES</b> <i>Cargos de la Ciudad de Colton</i>	
<b>MAYOR</b> <i>Alcalde</i>	<i>Vote for one / Vote por uno</i>
<b>FRANK A. GONZALES</b> Councilman <i>Concejel</i>	← →
<b>RICHARD A. DELAROSA</b> Retired Peace Officer <i>Oficial del Orden Público Jubilado</i>	← →
(Write-In / <i>En-escrito</i> )	← →
<b>MEMBER, CITY COUNCIL DISTRICT 1</b> <i>Miembro, Concejo Municipal, Distrito 1</i>	<i>Vote for one / Vote por uno</i>
<b>DAVID J. TORO</b> Incumbent <i>Titular</i>	← →
(Write-In / <i>En-escrito</i> )	← →
<b>MEMBER, CITY COUNCIL DISTRICT 2</b> <i>Miembro, Concejo Municipal, Distrito 2</i>	<i>Vote for one / Vote por uno</i>
<b>SUMMER ZAMORA JORRIN</b> Commissioner <i>Comisionada</i>	← →
<b>GEORGE A. AGUILAR</b> Business Owner <i>Propietario de Empresa</i>	← →
(Write-In / <i>En-escrito</i> )	← →
<b>MEMBER, CITY COUNCIL DISTRICT 4</b> <i>Miembro, Concejo Municipal, Distrito 4</i>	<i>Vote for one / Vote por uno</i>
<b>RICHARD PRIETO</b> Colton Planning Commissioner <i>Comisionado, Planificación de Colton</i>	← →
<b>LUIS S. GONZALEZ</b> Educator <i>Educador</i>	← →
(Write-In / <i>En-escrito</i> )	← →

<b>CITY OF FONTANA OFFICES</b> <i>Cargos de la Ciudad de Fontana</i>	
<b>MAYOR</b> <i>Alcalde</i>	<i>Vote for one / Vote por uno</i>
<b>JASON O'BRIEN</b> Police Detective/Sergeant <i>Detective de la Policia/Sargento</i>	← →
<b>LUIS A. VAQUERA</b> Transportation Logistics Manager <i>Gerente de Logística de Transportes</i>	← →
<b>JOE BACA</b> Businessman/Legislative Advisor <i>Empresario/Asesor Legislativo</i>	← →
<b>DANIEL QUIROGA</b> Teacher/Parks Commissioner <i>Maestro/Comisionado de Parques</i>	← →
<b>ACQUANETTA WARREN</b> Mayor <i>Alcaldesa</i>	← →
(Write-In / <i>En-escrito</i> )	← →
<b>MEMBER, CITY COUNCIL</b> <i>Miembro, Concejo Municipal</i>	<i>Vote for no more than two</i> <i>Vote por no más de dos</i>
<b>JOHN B. ROBERTS</b> Fontana City Councilmember <i>Miembro, Concejo Municipal, Fontana</i>	← →
<b>MARCO ANTONIO "MARK ANTHONY" PEREZ</b> Airport Operations/Transportation <i>Operaciones de Aeropuerto/Transportes</i>	← →
<b>HECTOR AVILES VILLANUEVA</b> Business Man <i>Empresario</i>	← →
<b>ADRIAN FELIX GONZALEZ</b> Real Estate Broker <i>Corredor de Bienes Raíces</i>	← →
<b>TRESSY CAPPS</b> Realtor <i>Agente Inmobiliaria</i>	← →
<b>MICHAEL TAHAN</b> Councilmember/Business Owner <i>Miembro del Concejo/Propietario de Empresa</i>	← →
(Write-In / <i>En-escrito</i> )	← →
(Write-In / <i>En-escrito</i> )	← →
<b>CITY CLERK</b> <i>Secretario del Municipio</i>	<i>Vote for one / Vote por uno</i>
<b>TONIA "TONI" LEWIS</b> City Clerk <i>Secretaria del Municipio</i>	← →
<b>H. "KEN" FRIEDMAN</b> Bookseller/Teacher/Journalist <i>Vendedor de Libros/Maestro/Reportero</i>	← →
(Write-In / <i>En-escrito</i> )	← →

<b>CITY TREASURER</b> <i>Tesorero Municipal</i>	
<i>Vote for one / Vote por uno</i>	
<b>JANET KOEHLER-BROOKS</b> Fontana City Treasurer <i>Tesorera Municipal, Fontana</i>	← ➡
← ➡	
(Write-In / <i>En-escrito</i> )	
<b>CITY OF GRAND TERRACE OFFICES</b> <i>Cargos de la Ciudad de Grand Terrace</i>	
<b>MAYOR</b> <i>Alcalde</i>	
<i>Vote for one / Vote por uno</i>	
<b>WALT STANCKIEWITZ</b> Mayor/Business Owner <i>Alcalde/Propietario de Empresa</i>	← ➡
<b>DARCY MCNABOE</b> Business Owner/Councilwoman <i>Propietaria de Empresa/Concejal</i>	← ➡
← ➡	
(Write-In / <i>En-escrito</i> )	
<b>MEMBER, CITY COUNCIL</b> <i>Miembro, Concejo Municipal</i>	
<i>Vote for one / Vote por uno</i>	
<b>WILLIAM "BILL" HUSSEY</b> Federal Corrections Officer <i>Oficial de Reclusorio Federal</i>	← ➡
<b>DOUG A. WILSON</b> Business Consultant <i>Asesor Empresarial</i>	← ➡
← ➡	
(Write-In / <i>En-escrito</i> )	

<b>CITY OF HESPERIA OFFICES</b> <i>Cargos de la Ciudad de Hesperia</i>	
<b>MEMBER, CITY COUNCIL</b> <i>Miembro, Concejo Municipal</i>	
<i>Vote for no more than three</i> <i>Vote por no más de tres</i>	
<b>BILL HOLLAND</b> Councilmember/Police Officer <i>Miembro del Concejo/Oficial de Policía</i>	← ➡
<b>ANTHONY RHOADES</b>	← ➡
<b>JAMES ROBERTS</b> Businessman/Retired Policeman <i>Empresario/Policia Jubilado</i>	← ➡
<b>PAUL RUSS</b> Retired Businessman/Banker <i>Empresario Jubilado/Banquero</i>	← ➡
<b>CODY C. GREGG</b> Law Enforcement Officer <i>Oficial de Cumplimiento de la Ley</i>	← ➡
<b>RUSSELL E. "RUSS" BLEWETT</b> Businessman/Hesperia Councilmember <i>Empresario/Miembro del Concejo, Hesperia</i>	← ➡
<b>STIRLING CHRISTIANSEN</b> Building Maintenance Mechanic <i>Mecánico, Mantenimiento de Edificios</i>	← ➡
<b>CHRIS ELVERT</b> Retired Sheriff Sergeant <i>Sargento Alguacil Jubilado</i>	← ➡
← ➡	
(Write-In / <i>En-escrito</i> )	
← ➡	
(Write-In / <i>En-escrito</i> )	
← ➡	
(Write-In / <i>En-escrito</i> )	
<b>CITY OF HIGHLAND OFFICES</b> <i>Cargos de la Ciudad de Highland</i>	
<b>MEMBER, CITY COUNCIL</b> <i>Miembro, Concejo Municipal</i>	
<i>Vote for no more than three</i> <i>Vote por no más de tres</i>	
<b>JODY SCOTT</b> Council Member <i>Miembro del Concejo</i>	← ➡
<b>SAM J. RACADIO</b> Mayor <i>Alcalde</i>	← ➡
<b>LARRY MCCALLON</b> Highland Council Member <i>Miembro, Concejo de Highland</i>	← ➡
← ➡	
(Write-In / <i>En-escrito</i> )	
← ➡	
(Write-In / <i>En-escrito</i> )	
← ➡	
(Write-In / <i>En-escrito</i> )	

**CITY OF MONTCLAIR OFFICES**  
*Cargos de la Ciudad de Montclair*

**MAYOR**  
*Alcalde*

Vote for one / *Vote por uno*

**PAUL M. EATON**  
Mayor  
*Alcalde*



(Write-In / *En-escrito*)

**MEMBER, CITY COUNCIL**  
*Miembro del Concejo Municipal*

Vote for no more than two  
*Vote por no más de dos*

**BILL RUH**  
Councilmember/Policy Analyst  
*Miembro del Concejo/Analista de Políticas*



**BENJAMIN LOPEZ**  
Small Businessman  
*Pequeño Empresario*



**JOSIE GARCIA**  
Montclair Commercial Broker  
*Corredora Comercial, Montclair*



**SEAN BRUNSKE**  
Business Person  
*Persona de Negocios*



**RICHARD E. BELTRAN**  
Municipal Financial Consultant  
*Asesor Financiero Municipal*



**TRISHA MARTINEZ**  
Businesswoman  
*Empresaria*



(Write-In / *En-escrito*)

(Write-In / *En-escrito*)

**CITY OF NEEDLES OFFICES**  
*Cargos de la Ciudad de Needles*

**MAYOR**  
*Alcalde*

Vote for one / *Vote por uno*

**EDWARD T. PAGET**  
Incumbent  
*Titular*



(Write-In / *En-escrito*)

**MEMBER, CITY COUNCIL**  
*Miembro, Concejo Municipal*

Vote for no more than three  
*Vote por no más de tres*

**BOB SHAW**  
Retired  
*Jubilado*



**ROBERT A. RICHARDSON**  
Physician  
*Médico*



**SHAWN GUDMUNDSON**  
Incumbent  
*Titular*



**TERRY E. CAMPBELL**  
Incumbent  
*Titular*



**LOUISE EVANS**  
Public Safety Dispatcher  
*Despachadora de Seguridad Pública*



**JEFF WILLIAMS**  
Healthcare Consultant/Investigator  
*Asesor de Atención Médica/Investigador*



**LINDA J. KIDD**  
Incumbent  
*Titular*



(Write-In / *En-escrito*)



(Write-In / *En-escrito*)



(Write-In / *En-escrito*)



**CITY OF ONTARIO OFFICES**  
*Cargos de la Ciudad de Ontario*

**MAYOR**  
*Alcalde*

Vote for one / *Vote por uno*

**PAUL LEON**  
Mayor/Pastor  
*Alcalde/Pastor*



**PAUL VINCENT AVILA**  
Ontario City Councilman  
*Concejal Municipal, Ontario*



**RODOLFO FAVILA**  
Business Owner  
*Propietario de Empresa*



(Write-In / *En-escrito*)



<b>MEMBER, CITY COUNCIL</b> <i>Miembro, Concejo Municipal</i>	
Vote for no more than two <i>Vote por no más de dos</i>	
<b>RUBEN VALENCIA</b> Deputy Sheriff <i>Alguacil Adjunto</i>	← <input type="checkbox"/>
<b>YOLANDA GARCIA</b> Business Clerk <i>Secretaria de Negocios</i>	← <input type="checkbox"/>
<b>JIM W. BOWMAN</b> Council Member/Businessman <i>Miembro del Concejo/Empresario</i>	← <input type="checkbox"/>
<b>REYNA MACHADO</b> Businesswoman <i>Empresaria</i>	← <input type="checkbox"/>
<b>ALAN WAPNER</b> Councilman/Small Businessman <i>Concejall/Pequeño Empresario</i>	← <input type="checkbox"/>
(Write-In / <i>En-escrito</i> )	← <input type="checkbox"/>
(Write-In / <i>En-escrito</i> )	← <input type="checkbox"/>
<b>CITY OF RANCHO CUCAMONGA OFFICES</b> <i>Cargos de la Ciudad de Rancho Cucamonga</i>	
<b>MAYOR</b> <i>Alcalde</i>	
Vote for one / <i>Vote por uno</i>	
<b>JIM MOFFATT</b> Business Owner <i>Propietario de Empresa</i>	← <input type="checkbox"/>
<b>L. DENNIS MICHAEL</b> Mayor of Rancho Cucamonga <i>Alcalde de Rancho Cucamonga</i>	← <input type="checkbox"/>
(Write-In / <i>En-escrito</i> )	← <input type="checkbox"/>

<b>MEMBER, CITY COUNCIL</b> <i>Miembro, Concejo Municipal</i>	
Vote for no more than two <i>Vote por no más de dos</i>	
<b>BILL HANLON</b> Community Volunteer <i>Voluntario de la Comunidad</i>	← <input type="checkbox"/>
<b>ERICK JIMENEZ</b> Parcel Delivery Driver <i>Conductor de Servicios de Paqueteria</i>	← <input type="checkbox"/>
<b>WILLIAM "BILL" ALEXANDER</b> Incumbent <i>Titular</i>	← <input type="checkbox"/>
<b>VICTOR MUNIZ</b> Businessman/Educator/Engineer <i>Empresario/Educador/Ingeniero</i>	← <input type="checkbox"/>
<b>DIANE WILLIAMS</b> Rancho Cucamonga City Councilmember <i>Miembro, Concejo Municipal, Rancho Cucamonga</i>	← <input type="checkbox"/>
<b>LYNNE B. KENNEDY</b> Retired School Superintendent <i>Superintendente de Escuelas Jubilada</i>	← <input type="checkbox"/>
(Write-In / <i>En-escrito</i> )	← <input type="checkbox"/>
(Write-In / <i>En-escrito</i> )	← <input type="checkbox"/>
<b>CITY OF REDLANDS OFFICES</b> <i>Cargos de la Ciudad de Redlands</i>	
<b>MEMBER, CITY COUNCIL</b> <i>Miembro, Concejo Municipal</i>	
Vote for no more than three <i>Vote por no más de tres</i>	
<b>JON HARRISON</b> Redlands City Councilmember <i>Miembro, Concejo Municipal, Redlands</i>	← <input type="checkbox"/>
<b>PAUL T. BARICH</b> Redlands Businessman <i>Empresario de Redlands</i>	← <input type="checkbox"/>
<b>JOHN HARRISON MONTGOMERY</b> Business Owner <i>Propietario de Empresa</i>	← <input type="checkbox"/>
<b>JANE DREHER</b> Redlands Business Owner <i>Propietaria de Empresa en Redlands</i>	← <input type="checkbox"/>
<b>NEIL DERRY</b> Business Executive <i>Ejecutivo Empresarial</i>	← <input type="checkbox"/>
<b>TABETHA WITTENMYER</b> Domestic Engineer <i>Ingeniera Doméstica</i>	← <input type="checkbox"/>
<b>PAUL W. FOSTER</b> Medical Administrator/Councilmember <i>Administrador Médico/Miembro del Concejo</i>	← <input type="checkbox"/>
(Write-In / <i>En-escrito</i> )	← <input type="checkbox"/>
(Write-In / <i>En-escrito</i> )	← <input type="checkbox"/>
(Write-In / <i>En-escrito</i> )	← <input type="checkbox"/>

<b>CITY OF RIALTO OFFICES</b> <i>Cargos de la Ciudad de Rialto</i>	
<b>MEMBER, CITY COUNCIL</b> <i>Miembro, Concejo Municipal</i>	
	Vote for no more than two <i>Vote por no más de dos</i>
<b>LYNN HIRTZ</b> Appointed Council Member <i>Miembro Designado del Concejo</i>	← →
<b>ED SCOTT</b> Retired Business Owner <i>Propietario de Empresa Jubilado</i>	← →
<b>JOSEF "JOE" BRITT</b> Local Businessman/Commissioner <i>Empresario Local/Comisionado</i>	← →
<b>JOE BACA JR</b> Teacher/Council Member <i>Maestro/Miembro del Concejo</i>	← →
<b>STEVE MILLER</b> Political Aide <i>Asistente Político</i>	← →
(Write-In / <i>En-escrito</i> )	← →
(Write-In / <i>En-escrito</i> )	← →
<b>CITY OF TWENTYNINE PALMS OFFICES</b> <i>Cargos de la Ciudad de Twentynine Palms</i>	
<b>MEMBER, CITY COUNCIL</b> <i>Miembro, Concejo Municipal</i>	
	Vote for no more than three <i>Vote por no más de tres</i>
<b>JIM HARRIS</b> City Council Member <i>Miembro del Concejo Municipal</i>	← →
<b>ADAM LUNN</b> Substitute Teacher <i>Maestro Sustituto</i>	← →
<b>JOHN E. COLE</b> Adjunct College Professor <i>Profesor Universitario Adjunto</i>	← →
<b>DANIEL L. MINTZ SR.</b> Incumbent <i>Titular</i>	← →
<b>BILL H. EASTER</b> City Planning Commissioner <i>Comisionado de Planificación Urbanística</i>	← →
<b>MCARTHUR WRIGHT</b> Retired Marine <i>Infante de Marina Jubilado</i>	← →
(Write-In / <i>En-escrito</i> )	← →
(Write-In / <i>En-escrito</i> )	← →
(Write-In / <i>En-escrito</i> )	← →

<b>CITY OF UPLAND OFFICES</b> <i>Cargos de la Ciudad de Upland</i>	
<b>MEMBER, CITY COUNCIL</b> <i>Miembro, Concejo Municipal</i>	
	Vote for no more than three <i>Vote por no más de tres</i>
<b>BILL SCHUESSLER</b> Retired Law Enforcement <i>Oficial de Cumplimiento de la Ley Jubilado</i>	← →
<b>DEBRA "DEBBIE" STONE</b> Funeral Director/Councilmember <i>Directora de Funeraria/Miembro del Concejo</i>	← →
<b>SUSAN BERK</b> Manager <i>Gerente</i>	← →
<b>JERRY MCHAM</b> Tournament Director <i>Director de Torneos</i>	← →
<b>ROD J. MCAULIFFE</b> Retired Law Enforcement <i>Oficial de Cumplimiento de la Ley Jubilado</i>	← →
<b>STEPHEN DUNN</b> Airport Manager <i>Gerente de Aeropuerto</i>	← →
<b>CAROL S. TIMM</b> Retired Teacher <i>Maestra Jubilada</i>	← →
<b>GINO L. FILIPPI</b> Business Owner/Councilmember <i>Propietario de Empresa/Miembro del Concejo</i>	← →
(Write-In / <i>En-escrito</i> )	← →
(Write-In / <i>En-escrito</i> )	← →
(Write-In / <i>En-escrito</i> )	← →
<b>CITY OF VICTORVILLE OFFICES</b> <i>Cargos de la Ciudad de Victorville</i>	
<b>MEMBER, CITY COUNCIL</b> <i>Miembro, Concejo Municipal</i>	
	Vote for no more than two <i>Vote por no más de dos</i>
<b>MICHAEL STEVENS</b> Training Consultant <i>Asesor de Capacitación</i>	← →
<b>ERIC NEGRETE</b> Veteran/Civil Servant <i>Veterano/Funcionario del Estado</i>	← →
<b>CHRISTOPHER GREENE</b> Biology Teacher <i>Maestro de Biología</i>	← →
<b>LIONEL M. DEW</b> Retired Military Personnel <i>Personal Militar Jubilado</i>	← →
<b>JAMES N. KENNEDY</b> CPA/Councilmember <i>CPA/Miembro del Concejo</i>	← →
(Write-In / <i>En-escrito</i> )	← →
(Write-In / <i>En-escrito</i> )	← →

<b>CITY OF YUCAIPA OFFICES</b> <i>Cargos de la Ciudad de Yucaipa</i>	
<b>MEMBER, CITY COUNCIL</b> <i>Miembro, Concejo Municipal</i>	Vote for no more than two <i>Vote por no más de dos</i>
<b>TOM POWELL</b> Retired <i>Jubilado</i>	← ◀
<b>GREG BOGH</b> Businessman <i>Empresario</i>	← ◀
<b>DAVID AVILA</b> Retired <i>Jubilado</i>	← ◀
<b>TOM MASNER</b> Incumbent <i>Titular</i>	← ◀
	← ◀
(Write-In / <i>En-escrito</i> )	← ◀
	← ◀
(Write-In / <i>En-escrito</i> )	← ◀
<b>TOWN OF YUCCA VALLEY OFFICES</b> <i>Cargos del Pueblo de Yucca Valley</i>	
<b>MEMBER, TOWN COUNCIL</b> <i>Miembro, Concejo Municipal</i>	Vote for no more than three <i>Vote por no más de tres</i>
<b>LORI HERBEL</b> Business Woman <i>Empresaria</i>	← ◀
<b>SUSAN SIMMONS</b> Small Business Owner <i>Propietaria de Empresa Pequeña</i>	← ◀
<b>ROBERT "BOB" LEONE</b> Retired Law Enforcement <i>Oficial de Cumplimiento de la Ley Jubilado</i>	← ◀
<b>M. RONALD COHEN</b> Retired Military Engineer <i>Ingeniero Militar Jubilado</i>	← ◀
<b>MERL R. ABEL</b> Yucca Valley Town Council Member, Appointed <i>Miembro del Concejo, Designado, Pueblo de Yucca Valley</i>	← ◀
<b>CHARLES MCHENRY</b> Civil Service Employee <i>Servidor Público</i>	← ◀
<b>JEFF DROZD</b> Teacher/Planning Commissioner <i>Maestro/Comisionado de Planificación Urbanística</i>	← ◀
<b>RICK DENISON</b> Firefighter/Paramedic <i>Bombero/Paramédico</i>	← ◀
<b>BRYAN DEAN WATSON</b> Retired <i>Jubilado</i>	← ◀
	← ◀
(Write-In / <i>En-escrito</i> )	← ◀
	← ◀
(Write-In / <i>En-escrito</i> )	← ◀
	← ◀
(Write-In / <i>En-escrito</i> )	← ◀

<b>DISTRICT OFFICES</b> <i>Cargos del Distrito</i>	
<b>MEMBER, BOARD OF DIRECTORS, BIG BEAR AIRPORT DISTRICT, FULL TERM</b> <i>Miembro, Junta Directiva, Distrito del Aeropuerto de Big Bear, Termino Completo</i>	Vote for no more than two <i>Vote por no más de dos</i>
<b>HENRY "HANK" PERALEZ</b> Businessman/Broker Associate <i>Empresario/Corredor Asociado</i>	← ◀
<b>JOSEPH A. LOGAN</b> Retired Businessman <i>Empresario Jubilado</i>	← ◀
<b>DARRELL L. GARDNER</b> Educator <i>Educador</i>	← ◀
<b>STEVEN H. BAKER</b> Incumbent <i>Titular</i>	← ◀
<b>JOSEPH KELLY</b> Retired Commercial Pilot <i>Piloto Comercial Jubilado</i>	← ◀
	← ◀
(Write-In / <i>En-escrito</i> )	← ◀
	← ◀
(Write-In / <i>En-escrito</i> )	← ◀
<b>MEMBER, BOARD OF DIRECTORS, BIG BEAR AIRPORT DISTRICT, SHORT TERM</b> <i>Miembro, Junta Directiva, Distrito del Aeropuerto de Big Bear, Termino Corto</i>	Vote for one / <i>Vote por uno</i>
<b>GARY STEUBE</b> Member, Board of Directors, B.B.A.D. <i>Miembro, Junta Directiva, B.B.A.D.</i>	← ◀
<b>LYNN WILSON</b> Businessman <i>Empresario</i>	← ◀
	← ◀
(Write-In / <i>En-escrito</i> )	← ◀

**MEMBER, BOARD OF DIRECTORS,  
BIG BEAR CITY COMMUNITY SERVICES DISTRICT**  
*Miembro, Junta Directiva,  
Distrito de Servicios Comunitarios, Big Bear City*  
Vote for no more than three  
*Vote por no más de tres*

L. "ROB" ROBBINS ← 

**ELROI REIMNITZ**  
University Adjunct Professor  
*Profesor Universitario Adjunto* ← 

**KARYN OXANDABOURE**  
Incumbent  
*Titular* ← 

**JOHN GREEN**  
Incumbent  
*Titular* ← 

**AL ZIEGLER** ← 

(Write-In / *En-escrito*) ← 

(Write-In / *En-escrito*) ← 

(Write-In / *En-escrito*) ← 

**MEMBER, BOARD OF DIRECTORS,  
YERMO COMMUNITY SERVICES DISTRICT**  
*Miembro, Junta Directiva,  
Distrito de Servicios Comunitarios, Yermo*  
Vote for no more than three  
*Vote por no más de tres*

**PAUL D. RAY**  
Incumbent  
*Titular* ← 

**DAVID JENSEN** ← 

**GEOFFREY BERNER**  
Incumbent  
*Titular* ← 

**MICHAEL A. CINT** ← 

**GARY YEARSLEY**  
Sanitation Systems Contractor  
*Contratista de Sistemas de Saneamiento* ← 

(Write-In / *En-escrito*) ← 

(Write-In / *En-escrito*) ← 

(Write-In / *En-escrito*) ← 

**MEMBER, BOARD OF DIRECTORS,  
CUCAMONGA VALLEY WATER DISTRICT**  
*Miembro, Junta Directiva,  
Distrito de Aguas, Cucamonga Valley*  
Vote for no more than two  
*Vote por no más de dos*

**OSCAR GONZALEZ**  
Director, Cucamonga Valley Water District  
*Director, Distrito de Aguas, Cucamonga Valley* ← 

**HOWARD MORRIS**  
Environmental Consultant  
*Asesor Ambiental* ← 

**KATHLEEN J. TIEGS**  
Board Member, Cucamonga Valley Water District  
*Miembro de la Junta, Distrito de Aguas, Cucamonga Valley* ← 

**MICHAEL E. KELLY**  
Business Consultant  
*Asesor Empresarial* ← 

(Write-In / *En-escrito*) ← 

(Write-In / *En-escrito*) ← 

**MEMBER, BOARD OF DIRECTORS DIVISION 2,  
BIG BEAR MUNICIPAL WATER DISTRICT**  
*Miembro, Junta Directiva, División 2,  
Distrito Municipal de Aguas, Big Bear*  
Vote for one / *Vote por uno*

**MARY ANN LEWIS**  
Director, Municipal Water District, Appointed  
*Directora Designada, Distrito Municipal de Aguas* ← 

**LARRY COOKE**  
Marine Consultant/Manufacturer  
*Asesor de la Marina/Fabricante* ← 

(Write-In / *En-escrito*) ← 

**MEMBER, BOARD OF DIRECTORS DIVISION 3,  
BIG BEAR MUNICIPAL WATER DISTRICT**  
*Miembro, Junta Directiva, División 3,  
Distrito Municipal de Aguas, Big Bear*  
Vote for one / *Vote por uno*

**FRANK HOWES**  
Business Owner  
*Propietario de Empresa* ← 

**CHARLES BREWSTER**  
Innkeeper  
*Posadero* ← 

(Write-In / *En-escrito*) ← 

**MEMBER, BOARD OF DIRECTORS DIVISION 2,  
INLAND EMPIRE UTILITIES AGENCY**  
*Miembro, Junta Directiva, División 2,  
Agencia de Servicios, Inland Empire*

Vote for one / Vote por uno

**FAUSTO A. REYES**

Licensed Landscape Architect  
*Arquitecto Paisajista Certificado*



**RICHARD GALVEZ**

Paralegal/Business Owner  
*Auxiliar Jurídico/Propietario de Empresa*



**GENE KOOPMAN**

Incumbent  
*Titular*



(Write-In / En-escrito)



**MEMBER, BOARD OF DIRECTORS DIVISION 3,  
SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT**  
*Miembro, Junta Directiva, División 3,  
Distrito Municipal de Aguas, San Bernardino Valley*

Vote for one / Vote por uno

**MELODY HENRIQUES MCDONALD**

Director, San Bernardino Valley Water Conservation District  
*Directora, Distrito para la Conservación del Agua, San Bernardino Valley*



**WAYNE HENDRIX**

Water Commissioner/Engineer  
*Comisionado de Aguas/Ingeniero*



**SUSAN LONGVILLE**

Water Board Member  
*Miembro, Junta de Aguas*



**STEVEN GUTIERREZ**

College Student  
*Estudiante Universitario*



**JOE ARNETT**

Technology Manager/Businessman  
*Gerente de Tecnologías/Empresario*



**DANNY TILLMAN**

Governing Board Member, San Bernardino City Unified School District  
*Miembro, Junta Gobernante, Distrito Escolar Unificado, Ciudad de San Bernardino*



(Write-In / En-escrito)



**MEMBER, BOARD OF DIRECTORS DIVISION 4,  
SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT**  
*Miembro, Junta Directiva, División 4,  
Distrito Municipal de Aguas, San Bernardino Valley*

Vote for one / Vote por uno

**JANEL A. PEREZ**

College Student  
*Estudiante Universitario*



**MARK BULOT**

Hydrogeologist  
*Hidrogeólogo*



(Write-In / En-escrito)



**MEMBER, BOARD OF DIRECTORS DIVISION 5,  
SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT**  
*Miembro, Junta Directiva, División 5,  
Distrito Municipal de Aguas, San Bernardino Valley*

Vote for one / Vote por uno

**STEVE COPELAN**

Incumbent  
*Titular*



**RONALD METCALF**



(Write-In / En-escrito)



**MEMBER, BOARD OF DIRECTORS,  
HESPERIA RECREATION AND PARK DISTRICT**  
*Miembro, Junta Directiva,  
Distrito de Parques y Recreación, Hesperia*

Vote for no more than three  
Vote por no más de tres

**JACK HAMILTON**

Executive Pastor  
*Pastor Ejecutivo*



**REBEKAH SWANSON**

Director, Hesperia Recreation and Park District  
*Directora, Distrito de Parques y Recreación, Hesperia*



**MIKE LIMBAUGH**

Director, Hesperia Recreation and Park District  
*Director, Distrito de Parques y Recreación, Hesperia*



**KELLY JAY GREGG**

Director, Hesperia Recreation and Park District  
*Director, Distrito de Parques y Recreación, Hesperia*



(Write-In / En-escrito)



(Write-In / En-escrito)



(Write-In / En-escrito)



**MEMBER, BOARD OF DIRECTORS DIVISION 4,  
BEAUMONT-CHERRY VALLEY WATER DISTRICT**  
*Miembro, Junta Directiva, División 4,  
Distrito de Aguas, Beaumont-Cherry Valley*

Vote for one / Vote por uno

**JOHN N. GULDSETH**

Incumbent  
*Titular*



**JOHN L. COVINGTON**

Water Department Manager  
*Gerente, Departamento de Aguas*



(Write-In / En-escrito)



**MEMBER, BOARD OF DIRECTORS,  
HI-DESERT WATER DISTRICT**  
*Miembro, Junta Directiva,  
Distrito de Aguas, HI-Desert*

Vote for no more than three  
*Vote por no más de tres*

**SHELDON HOUGH**  
Director, Hi-Desert Water District  
*Director, Distrito de Aguas, HI-Desert*

**MARGO STURGES**  
Investigative Reporter  
*Reportera de Investigación*

**GINA ORBAN**  
Licensed Electrical Contractor  
*Contratista Eléctrica Certificada*

**DAN MUNSEY**  
Director/Fire Chief  
*Director/Jefe de Bomberos*

**ROGER DEAN MAYES**  
Director, Hi-Desert Water District  
*Director, Distrito de Aguas, HI-Desert*

(Write-In / *En-escrito*)

(Write-In / *En-escrito*)

(Write-In / *En-escrito*)

**MEMBER, BOARD OF DIRECTORS,  
INDIAN WELLS VALLEY WATER DISTRICT**  
*Miembro, Junta Directiva,  
Distrito de Aguas, Indian Wells Valley*

Vote for no more than two  
*Vote por no más de dos*

**CHUCK GRIFFIN**  
Contractor/Self Employed  
*Contratista/Empleado Autónomo*

**PETER BROWN**  
Incumbent  
*Titular*

**DON JOE MC KERNAN**  
Incumbent  
*Titular*

(Write-In / *En-escrito*)

(Write-In / *En-escrito*)

**MEMBER, BOARD OF DIRECTORS,  
JOSHUA BASIN WATER DISTRICT, FULL TERM**  
*Miembro, Junta Directiva,  
Distrito de Aguas, Joshua Basin, Termino Completo*

Vote for no more than two  
*Vote por no más de dos*

**REBECCA UNGER**  
Newspaper Reporter  
*Periodista*

**GARY WILSON**  
Incumbent  
*Titular*

**RICHARD FOUNTAIN**  
Local Contractor/Businessman  
*Contratista Local/Empresario*

**VICTORIA "VIC" FULLER**  
Incumbent  
*Titular*

(Write-In / *En-escrito*)

(Write-In / *En-escrito*)

**MEMBER, BOARD OF DIRECTORS,  
JOSHUA BASIN WATER DISTRICT, SHORT TERM**  
*Miembro, Junta Directiva,  
Distrito de Aguas, Joshua Basin, Termino Corto*

Vote for one / *Vote por uno*

**ROBERT "BOB" JOHNSON**  
Program Manager  
*Gerente de Programas*

**STEVEN WHITMAN**  
Real Estate Broker  
*Corredor de Bienes Raíces*

**DON WIECHERT**

(Write-In / *En-escrito*)

**MEMBER, BOARD OF DIRECTORS DIVISION 3,  
YUCAIPA VALLEY WATER DISTRICT**  
*Miembro, Junta Directiva, División 3,  
Distrito de Aguas, Yucaipa Valley*

Vote for one / *Vote por uno*

**GEORGE SARDESON**  
Retired  
*Jubilado*

**JAY S. BOGH**  
Incumbent  
*Titular*

(Write-In / *En-escrito*)

<b>MEMBER, BOARD OF DIRECTORS DIVISION 5, YUCAIPA VALLEY WATER DISTRICT</b> <i>Miembro, Junta Directiva, División 5, Distrito de Aguas, Yucaipa Valley</i>	
Vote for one / <i>Vote por uno</i>	
<b>THOMAS "TOM" SHALHOUB</b> Retired Business Owner <i>Propietario de Empresa Jubilado</i>	← <input type="checkbox"/>
<b>LEONARD STEPHENSON</b> Retired <i>Jubilado</i>	← <input type="checkbox"/>
<b>MATTHEW STEWART</b> Brine Line Operator <i>Operador, Línea de Salmuera</i>	← <input type="checkbox"/>
← <input type="checkbox"/>	
(Write-In / <i>En-escrito</i> )	
<b>MEMBER, BOARD OF DIRECTORS, SAN GORGONIO PASS WATER AGENCY</b> <i>Miembro, Junta Directiva, Agencia de Aguas, San Gorgonio Pass</i>	
Vote for one / <i>Vote por uno</i>	
<b>GAIL A. PAPARIAN</b> Public Relations Consultant <i>Asesora de Relaciones Públicas</i>	← <input type="checkbox"/>
<b>RAY MORRIS</b> Incumbent <i>Titular</i>	← <input type="checkbox"/>
← <input type="checkbox"/>	
(Write-In / <i>En-escrito</i> )	
<b>MEMBER, BOARD OF DIRECTORS DIVISION 4, SAN GORGONIO PASS WATER AGENCY</b> <i>Miembro, Junta Directiva, División 4, Agencia de Aguas, San Gorgonio Pass</i>	
Vote for one / <i>Vote por uno</i>	
<b>BARBARA VOIGT</b> San Gorgonio Pass Water Agency Director, Div. 4 <i>Directora, Agencia de Aguas, San Gorgonio Pass, Div. 4</i>	← <input type="checkbox"/>
<b>BLAIR M. BALL</b> Doctor of Optometry <i>Doctor en Optometría</i>	← <input type="checkbox"/>
← <input type="checkbox"/>	
(Write-In / <i>En-escrito</i> )	
<b>MEMBER, BOARD OF DIRECTORS, HI-DESERT MEMORIAL HEALTHCARE DISTRICT</b> <i>Miembro, Junta Directiva, Distrito de Atención Médica, Hi-Desert Memorial</i>	
Vote for no more than two <i>Vote por no más de dos</i>	
<b>PAUL R. HOFFMAN</b> Interim Executive Director <i>Director Ejecutivo Interino</i>	← <input type="checkbox"/>
<b>DAN MCCLURE</b> Retired Information Officer <i>Oficial de Información Jubilado</i>	← <input type="checkbox"/>
<b>MARJORIE "MARGE" DOYLE</b> Registered Nurse/Manager <i>Enfermera Titulada/Gerente</i>	← <input type="checkbox"/>
← <input type="checkbox"/>	
(Write-In / <i>En-escrito</i> )	
← <input type="checkbox"/>	
(Write-In / <i>En-escrito</i> )	

<b>MEASURES SUBMITTED TO THE VOTERS</b> <i>Medidas Sometidas a los Votantes</i>	
<b>STATE MEASURES</b> <i>Medidas Estatales</i>	
<b>PROPOSITION 1</b> <i>Proposiciones 1</i>	
<p><b>WATER BOND. FUNDING FOR WATER QUALITY, SUPPLY, TREATMENT, AND STORAGE PROJECTS.</b> Authorizes \$7.545 billion in general obligation bonds for state water supply infrastructure projects, including surface and groundwater storage, ecosystem and watershed protection and restoration, and drinking water protection. Fiscal Impact: Increased state bond costs averaging \$360 million annually over 40 years. Local government savings for water-related projects, likely averaging a couple hundred million dollars annually over the next few decades.</p>	
<p><b>BONOS DE AGUA. FINANCIAMIENTO PARA LA CALIDAD, SUMINISTRO, TRATAMIENTO Y PROYECTOS DE ALMACENAMIENTO DE AGUA.</b> Autoriza \$7.545 mil millones en bonos de obligación general para proyectos estatales de infraestructura de suministro de agua, incluyendo almacenamiento de aguas superficiales y subterráneas, protección y restauración del ecosistema y las cuencas, y protección del agua potable. Impacto fiscal: Incremento de los costos de los bonos estatales con un promedio de \$360 millones anuales durante 40 años. Ahorros para el gobierno local por proyectos relacionados con el agua, posiblemente promediando un par de cientos de millones de dólares anuales durante las próximas décadas.</p>	
YES / SI ← <input type="checkbox"/>	
NO / NO ← <input type="checkbox"/>	
<b>PROPOSITION 2</b> <i>Proposiciones 2</i>	
<p><b>STATE BUDGET. BUDGET STABILIZATION ACCOUNT. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Requires annual transfer of state general fund revenues to budget stabilization account. Requires half the revenues be used to repay state debts. Limits use of remaining funds to emergencies or budget deficits. Fiscal Impact: Long-term state savings from faster payment of existing debts. Different levels of state budget reserves, depending on economy and decisions by elected officials. Smaller local reserves for some school districts.</p>	
<p><b>PRESUPUESTO ESTATAL. CUENTA DE ESTABILIZACIÓN DEL PRESUPUESTO. ENMIENDA CONSTITUCIONAL LEGISLATIVA.</b> Exige una transferencia anual de las rentas del fondo general a la cuenta de estabilización del presupuesto. Exige que la mitad de las rentas sea utilizada para pagar las deudas del estado. Limita el uso del remanente de fondos a emergencias o déficit presupuestarios. Impacto fiscal: Ahorros a largo plazo del estado por pago más rápido de las deudas actuales. Diferentes niveles de reservas del presupuesto estatal, dependiendo de la economía y las decisiones de funcionarios elegidos. Menores reservas locales para algunos distritos escolares.</p>	
YES / SI ← <input type="checkbox"/>	
NO / NO ← <input type="checkbox"/>	

**PROPOSITION 45****Proposiciones 45**

**HEALTHCARE INSURANCE. RATE CHANGES. INITIATIVE STATUTE.** Requires Insurance Commissioner's approval before health insurer can change its rates or anything else affecting the charges associated with health insurance. Provides for public notice, disclosure, and hearing, and subsequent judicial review. Exempts employer large group health plans. Fiscal Impact: Increased state administrative costs to regulate health insurance, likely not exceeding the low millions of dollars annually in most years, funded from fees paid by health insurance companies.

**SEGURO DE CUIDADOS DE LA SALUD. CAMBIOS DE TARIFAS. INICIATIVA PARA PROMULGAR UN ESTATUTO.**

*Exige la aprobación del Comisionado de Seguros antes de que las aseguradoras de salud puedan cambiar sus tarifas o cualquier cosa que afecte los cargos relacionados con el seguro de salud. Prevé aviso público, divulgación, y audiencia, y posterior revisión judicial. Exime a los planes de salud para grupos grandes proporcionados por empleadores. Impacto fiscal: Incremento de los costos administrativos del estado para regular el seguro de salud, que muy probablemente no excederá unos pocos millones de dólares anuales en la mayoría de los años, financiado con las tarifas pagadas por las compañías de seguro.*

YES / SI ← NO / NO ← **PROPOSITION 46****Proposiciones 46**

**DRUG AND ALCOHOL TESTING OF DOCTORS. MEDICAL NEGLIGENCE LAWSUITS. INITIATIVE STATUTE.** Requires drug testing of doctors. Requires review of statewide prescription database before prescribing controlled substances. Increases \$250,000 pain/suffering cap in medical negligence lawsuits for inflation. Fiscal Impact: State and local government costs from raising the cap on medical malpractice damages ranging from tens of millions to several hundred million dollars annually, offset to some extent by savings from requirements on health care providers.

**PRUEBAS DE DETECCIÓN DE DROGA Y ALCOHOL A DOCTORES. DEMANDAS POR NEGLIGENCIA MÉDICA. INICIATIVA PARA PROMULGAR UN ESTATUTO.** Exige pruebas de detección de drogas a doctores. Exige revisar la base de datos estatal de medicamentos con receta antes de prescribir sustancias controladas. Incrementa el tope de \$250,000 de indemnización por dolor/sufrimiento en demandas de negligencia médica para compensar por la inflación. Impacto fiscal: Costos para los gobiernos estatal y local al aumentar el tope de indemnización por mala praxis médica, en el orden de decenas de millones a varios cientos de millones de dólares anuales, compensados en cierto modo por ahorros en los requerimientos sobre los proveedores de cuidados de la salud.

YES / SI ← NO / NO ← **PROPOSITION 47****Proposiciones 47**

**CRIMINAL SENTENCES. MISDEMEANOR PENALTIES. INITIATIVE STATUTE.** Requires misdemeanor sentence instead of felony for certain drug and property offenses. Inapplicable to persons with prior conviction for serious or violent crime and registered sex offenders. Fiscal Impact: State and county criminal justice savings potentially in the high hundreds of millions of dollars annually. State savings spent on school truancy and dropout prevention, mental health and substance abuse treatment, and victim services.

**CONDENAS PENALES. PENAS POR DELITOS MENORES. INICIATIVA PARA PROMULGAR UN ESTATUTO.**

*Exige condenas por delito menor en lugar de delito mayor para ciertas infracciones relacionadas con las drogas y la propiedad. No aplicable a personas con condenas anteriores por delitos graves o violentos y ofensores sexuales registrados. Impacto fiscal: Ahorros a los sistemas penales del estado y condado potencialmente en varios cientos de millones de dólares anuales. Los ahorros estatales se gastarán en la prevención del ausentismo y deserción escolar, tratamiento de salud mental y abuso de sustancias, y servicios a las víctimas.*

YES / SI ← NO / NO ← **PROPOSITION 48****Proposiciones 48**

**INDIAN GAMING COMPACTS. REFERENDUM.** A "Yes" vote approves, and a "No" vote rejects, tribal gaming compacts between the state and the North Fork Rancheria of Mono Indians and the Wiyot Tribe. Fiscal Impact: One-time payments (\$16 million to \$35 million) and for 20 years annual payments (\$10 million) from Indian tribes to state and local governments to address costs related to the operation of a new casino.

**CONVENIOS DE JUEGOS DE AZAR INDÍGENAS. REFERENDUM.** Un voto "Sí" aprueba, y un voto "No" rechaza los convenios de juegos de azar indígenas entre el estado y los Indios Mono de North Fork Rancheria y la Tribu Wiyot. Impacto fiscal: Pagos por única vez (\$16 millones a \$35 millones) y pagos anuales durante 20 años (\$10 millones) de las tribus indígenas al estado y los gobiernos locales para solventar los costos relacionados con la operación de un nuevo casino.

YES / SI ← NO / NO ← 

**SNOWLINE JOINT UNIFIED SCHOOL DISTRICT MEASURE**

*Medida de la Distrito Escolar Unificado Conjunto de Snowline*

**MEASURE L**

*Medida L*

**Snowline Joint Unified School District Education Facilities Repair, Upgrade and Safety Measure.** To upgrade outdated classrooms, science labs, career/vocational education facilities; improve school security/drinking water/fire safety systems; repair electrical wiring, leaky roofs, plumbing and bathrooms; replace old portables; repair, construct, acquire educational facilities, sites/equipment, shall Snowline Joint Unified School District issue \$60,000,000 in bonds at legal rates, requiring independent audits, Independent Citizens' Oversight Committee, no money for administrators' salaries, and requiring all funds be used locally for Snowline schools?

**Medida para la Reparación, Mejora y Seguridad de las Instalaciones Educativas del Distrito Escolar Unificado Conjunto de Snowline.** ¿Debería el Distrito Escolar Unificado Conjunto de Snowline emitir \$60,000,000 en bonos a tasas legales, que requieran auditorías independientes, un Comité Independiente de Supervisión de la Ciudadanía, sin dinero para el salario de los administradores, y que requieran que todos los fondos se usen de manera local para las escuelas en Snowline, todo esto con el fin de mejorar las escuelas, los laboratorios de ciencias, las instalaciones educativas vocacionales/de carreras; mejorar la seguridad/el agua potable/los sistemas de seguridad contra incendios de las escuelas; reparar las instalaciones eléctricas, las goteras en los techos, la plomería y los baños; reemplazar los equipos portátiles viejos; reparar, construir, adquirir, instalaciones, sitios/equipo educativos?

**BONDS YES / BONOS SI** ←

**BONDS NO / BONOS NO** ←

**HESPERIA UNIFIED SCHOOL DISTRICT MEASURE**

*Medida de la Distrito Escolar Unificado de Hesperia*

**MEASURE M**

*Medida M*

**Hesperia Unified School District Local School Facilities Funding/Career Readiness Measure.** To repair, renovate, acquire, construct and upgrade neighborhood schools/educational facilities, including upgrading career preparation/job training facilities; upgrading classrooms/science labs/technology; upgrading fire safety including safety doors/sprinklers/smoke alarms; repairing deteriorating bathrooms/plumbing; and, removing asbestos/lead paint, shall the Hesperia Unified School District issue \$207,000,000 in bonds, at legal rates, requiring independent audits, citizens' oversight, no money for administrators' salaries/pensions, and all money spent locally?

**Medida para el Financiamiento/Preparación para la Carrera Profesional en las Instalaciones Escolares Locales del Distrito Escolar Unificado de Hesperia.** ¿Debería el Distrito Escolar Unificado de Hesperia emitir \$207,000,000 en bonos, a tasas legales, que requieran auditorías independientes, supervisión de la ciudadanía, sin dinero para el salario/las pensiones de los administradores y todo el dinero que se gasta localmente para reparar, renovar, adquirir, construir y mejorar las escuelas/instalaciones educativas del vecindario, incluidas la modernización de instalaciones para la preparación de carrera/la capacitación para el trabajo; la modernización de salones de clases/laboratorios de ciencia/tecnología; la modernización del sistema de seguridad contra incendios, incluidas las puertas de seguridad/los aspersores/los detectores de humo; la reparación de baños/plomería deteriorados; así como la eliminación de asbestos/pintura con plomo?

**BONDS YES / BONOS SI** ←

**BONDS NO / BONOS NO** ←

**CENTRAL SCHOOL DISTRICT MEASURE**  
*Medida de la Distrito Escolar Central*

**MEASURE N**  
*Medida N*

**CENTRAL SCHOOL DISTRICT CLASSROOM REPAIR AND EDUCATION IMPROVEMENT MEASURE.** To upgrade schools, attract/retain quality teachers, repair deteriorating classrooms, bathrooms/plumbing, remove asbestos, ensure safe drinking water, improve school safety, fire alarms/sprinklers, update electrical wiring/classroom technology, improve science/computer labs, and repair, construct/acquire, educational facilities, sites/equipment, shall Central School District issue \$35 million in bonds, at legal rates, require independent financial audits, citizens' oversight, ensure all funds used locally, and not increase current tax rates?

**MEDIDA PARA REPARAR LOS SALONES DE CLASE Y MEJORAR LA EDUCACION EN EL DISTRITO ESCOLAR CENTRAL.** ¿Debería el Distrito Escolar Central emitir \$35 millones en bonos, a tasas legales, que requieran auditorías financieras independientes, supervisión de la ciudadanía, garantizar que todos los fondos se usen de manera local, y que no se incrementen las tasas de impuestos actuales, todo esto con el fin de mejorar las escuelas, atraer/ conservar maestros de calidad, reparar los salones de clase, baños/plomería deteriorados, remover el asbesto, garantizar que haya agua potable segura, mejorar la seguridad en las escuelas, las alarmas/aspersores contra incendios, actualizar la instalación eléctrica/tecnología de los salones de clase, mejorar los laboratorios de cómputo/ciencias, y reparar, construir/adquirir, instalaciones, sitios/equipo educativos?

**BONDS YES / BONOS SI** ←

**BONDS NO / BONOS NO** ←

**CITY OF ADELANTO MEASURE**  
*Medida de la Ciudad de Adelanto*

**MEASURE O**  
*Medida O*

**City of Adelanto Temporary Fiscal Emergency Measure.** To address Adelanto's Fiscal Emergency/prevent bankruptcy; prevent elimination of fire protection services; protect 9-1-1 emergency response, police protection, gang/crime prevention, senior services, and other essential general services; and to protect local businesses/jobs and restore fiscal stability; shall the City of Adelanto adopt a temporary 7.95% Utility Users Tax for 7 years only, with low income senior discounts, annual audits, citizens' oversight, and requiring funds be used locally?

**Medida Temporal de Emergencia Fiscal para la Ciudad de Adelanto.** ¿Debería la Ciudad de Adelanto adoptar temporalmente un Impuesto para los Usuarios de Servicios Públicos del 7.95% sólo durante 7 años, con descuentos para los ancianos de bajos ingresos, auditorías anuales, supervisión ciudadana y uso local de los fondos obtenidos para abordar la Emergencia Fiscal de Adelanto/evitar la bancarrota; evitar la eliminación de los servicios de protección contra incendios; proteger la respuesta a emergencias del 9-1-1, la protección policíaca, la prevención de pandillas/crimenes, los servicios para los ancianos y otros servicios generales esenciales; así como para proteger a las empresas/los empleos locales y restablecer la estabilidad fiscal?

**YES / SI** ←

**NO / NO** ←

**PALO VERDE COMMUNITY COLLEGE DISTRICT MEASURE**

*Medida de la Distrito de la Universidad Comunitaria de Palo Verde*

**MEASURE P**  
*Medida P*

**PALO VERDE COLLEGE AFFORDABLE EDUCATION/ JOB TRAINING MEASURE.** To upgrade classrooms, prepare students for four-year universities/high-skilled good paying jobs, improve facilities for career technical education, support veterans, nursing, agriculture programs, shall Palo Verde Community College District provide affordable local education, reduce campus construction debt to save money, repair, upgrade facilities/acquire equipment by issuing \$12,500,000 in bonds at legal rates, requiring citizens' oversight, annual audits, no funds taken by the State and all funds used locally?

**EDUCACION ACCESIBLE DE LA UNIVERSIDAD DE PALO VERDE/MEDIDA PARA CAPACITACION LABORAL**

¿Debería el Distrito Escolar Superior Comunitario de Palo Verde proporcionar educación local y accesible, reducir la deuda de la construcción del campus para ahorrar dinero, reparar, mejorar las instalaciones/adquirir equipo mediante la emisión de \$12,500,000 en bonos a tasas legales, que sean supervisados por la ciudadanía y con auditorías anuales, sin que el Estado tome fondos y todos los fondos se usen de manera local, todo esto con el fin de mejorar los salones de clases, preparar a los estudiantes para estudios universitarios de cuatro años/trabajos bien pagados que exijan un alto nivel de capacidades, mejorar las instalaciones para las carreras de educación técnica y apoyar los programas de veteranos, enfermería y agricultura?

**BONDS YES / BONOS SI** ←

**BONDS NO / BONOS NO** ←

**CITY OF SAN BERNARDINO MEASURES**  
*Medidas de la Ciudad de San Bernardino*

**MEASURE Q**  
*Medida Q*

Shall the Charter Amendment to replace the provisions of Section 186 with language providing for compensation to be set by collective bargaining as appropriate under applicable law be adopted?

¿Se debería adoptar la Enmienda de la Carta Orgánica para reemplazar las disposiciones de la Sección 186 por un lenguaje apropiado que proporcione la negociación colectiva para establecer la compensación adecuada de acuerdo con las leyes que se apliquen?

**YES / SI** ←

**NO / NO** ←

**MEASURE R**  
*Medida R*

Shall the Charter Amendment to replace the language in Section 254 with language providing that the suspension, discharge or reduction in classification be immediate upon written notice given to the employee be adopted?

¿Se debería adoptar la Enmienda de la Carta Orgánica para reemplazar el lenguaje de la Sección 254 con lenguaje apropiado que indique que al empleado se le suspenda, se le destituya o se le baje de puesto de forma inmediata a partir del momento en que reciba un aviso por escrito?

**YES / SI** ←

**NO / NO** ←

**CITY OF NEEDLES MEASURE**  
**Medida de la Ciudad de Needles**

**MEASURE S**  
**Medida S**

Shall Chapter 20, Article III of the Needles Municipal Code be amended by ordinance to increase the current transient occupancy tax from ten percent (10%) to twelve percent (12%) and to add the definition of "Commercial Establishments" as "any home, residential dwelling or structure of any kind, including short term rentals, furnishing lodging space to transient lodgers in exchange for monetary compensation"?

*¿Debería enmendarse por ordenanza el Capítulo 20, Artículo III del Código Municipal de Needles para aumentar el impuesto de ocupación temporal actual de diez por ciento (10%) a doce por ciento (12%) y agregar la definición de "Establecimientos Comerciales" como "cualquier casa, vivienda residencial o estructura de cualquier tipo, incluidos los alquileres temporales, que proporcione alojamiento a inquilinos temporales a cambio de una compensación monetaria"?*

YES / SI ←

NO / NO ←

**CITY OF HIGHLAND MEASURE**  
**Medida de la Ciudad de Highland**

**MEASURE T**  
**Medida T**

Shall members of the Legislative Body of the City of Highland be elected by districts as described in Ordinance No. 393?

*¿Deberían los distritos elegir a los miembros del Cuerpo Legislativo de la Ciudad de Highland como se describe en la Ordenanza N.º 393?*

YES / SI ←

NO / NO ←

**CITY OF RIALTO MEASURE**  
**Medida de la Ciudad de Rialto**

**MEASURE U**  
**Medida U**

Shall the City establish an annual business license tax on wholesale liquid fuel storage facilities of up to \$1.00 per cubic foot of liquid storage capacity?

*¿Debería la Ciudad establecer un impuesto de licencia comercial anual de hasta \$1.00 por pie cúbico sobre la capacidad de almacenamiento líquido a las bodegas de almacenamiento de combustible líquido para venta al por mayor?*

YES / SI ←

NO / NO ←

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# POLITICAL PARTY ENDORSEMENTS FOR VOTER-NOMINATED OFFICES

Political Parties have the option to endorse candidates for Voter-Nominated offices. Below is a list of candidates who have been endorsed by qualified political parties.

<b>Republican Party</b>	
<b>Governor</b>	
	Neel Kashkari
<b>Lieutenant Governor</b>	
	Ron Nehring
<b>Secretary of State</b>	
	Pete Peterson
<b>Controller</b>	
	Ashley Swearingin
<b>Treasurer</b>	
	Greg Conlon
<b>Attorney General</b>	
	Ronald Gold
<b>Insurance Commissioner</b>	
	Ted Gaines
<b>Member, State Board of Equalization</b>	
District 1	George Runner
District 3	G. Rick Marshall
District 4	Diane L. Harkey
<b>United States Representative</b>	
District 8	Paul Cook
District 27	Jack Orswell
District 31	Paul Chabot
District 39	Ed Royce
<b>State Senator</b>	
District 16	Jean Fuller
District 20	Matthew Munson
<b>Member of the State Assembly</b>	
District 33	Jay Obernolte
District 36	Tom Lackey
District 40	Marc Steinorth
District 42	Chad Mayes
District 52	Dorothy F. Pineda
District 55	Ling-Ling Chang

<b>United States Representative</b>	
District 39	Ed Royce
<b>Member of the State Assembly</b>	
District 33	Jay Obernolte
<b>Superintendent of Public Instruction</b>	
	Marshall Tuck

<b>Democratic Party</b>	
<b>Governor</b>	
	Edmund G. "Jerry" Brown
<b>Lieutenant Governor</b>	
	Gavin Newsom
<b>Secretary of State</b>	
	Alex Padilla
<b>Controller</b>	
	Betty T. Yee
<b>Treasurer</b>	
	John Chiang
<b>Attorney General</b>	
	Kamala D. Harris
<b>Insurance Commissioner</b>	
	Dave Jones
<b>Member, State Board of Equalization</b>	
District 1	Chris Parker
District 3	Jerome E. Horton
District 4	Nader Shahatit
<b>United States Representative</b>	
District 8	Bob Conaway
District 27	Judy Chu
District 31	Pete Aguilar
District 35	Norma J. Torres
District 39	Peter O. Anderson
<b>State Senator</b>	
District 16	Ruth Musser-Lopez
District 20	Connie M. Leyva
<b>Member of the State Assembly</b>	
District 33	John Coffey
District 36	Steve Fox
District 40	Kathleen Henry
District 41	Chris Holden
District 42	Karalee Hargrove
District 47	Cheryl R. Brown
District 52	Freddie Rodriguez
District 55	Gregg D. Fritchle
<b>Superintendent of Public Instruction</b>	
	Tom Torlakson

<b>American Independent Party</b>	
<b>Secretary of State</b>	
	Pete Peterson
<b>Controller</b>	
	Ashley Swearingin
<b>Attorney General</b>	
	Ronald Gold
<b>Insurance Commissioner</b>	
	Ted Gaines
<b>Member, State Board of Equalization</b>	
District 1	George Runner
District 3	G. Rick Marshall
District 4	Diane L. Harkey

## VOLUNTARY EXPENDITURE LIMITS

The following candidates for State Senator and Member of the State Assembly have voluntarily agreed to the expenditure limitations set forth in California Government Code Section 85400:

<b>State Senator</b>	
<b>District 16</b>	<b>Party Preference</b>
Ruth Musser-Lopez	Democratic
<b>District 20</b>	<b>Party Preference</b>
Matthew Munson	Republican

<b>Member of the State Assembly</b>	
<b>District 33</b>	<b>Party Preference</b>
Jay Obernolte	Republican
John Coffey	Democratic
<b>District 36</b>	<b>Party Preference</b>
Tom Lackey	Republican
<b>District 40</b>	<b>Party Preference</b>
Kathleen Henry	Democratic
Marc Steinorth	Republican
<b>District 42</b>	<b>Party Preference</b>
Karalee Hargrove	Democratic
Chad Mayes	Republican
<b>District 52</b>	<b>Party Preference</b>
Freddie Rodriguez	Democratic
Dorothy F. Pineda	Republican
<b>District 55</b>	<b>Party Preference</b>
Ling-Ling Chang	Republican
Gregg D. Fritchle	Democratic

# Candidate Statements

The Candidate Statements that appear in this guide provide each candidate an opportunity to speak to voters regarding his or her background, education, qualifications, and platform.

Including a statement in this guide is at the option of the candidates and those that choose to do so are required to purchase the space. Some candidates choose not to purchase space for a statement; therefore this guide may not contain a statement for every candidate on your ballot.

In order to have a statement appear in this guide, candidates for State Senator and Member of the State Assembly must agree to voluntary expenditure limits as shown on the previous page.

The following pages contain statements for candidates for the following offices appearing on your ballot:

- United States Representative
- Member of the State Assembly
- School Offices
- County of San Bernardino Offices
- City Offices
- District Offices

Information about candidates for **Statewide Elective Offices**, including candidate statements, is available in your **California Official Voter Information Guide** and on the California Secretary of State's website. Visit [www.voterguide.sos.ca.gov](http://www.voterguide.sos.ca.gov) for more details.

## CANDIDATE(S) FOR UNITED STATES REPRESENTATIVE DISTRICT 8

**NAME: PAUL COOK**

**OCCUPATION: United States Representative**

Two years ago, as a retired colonel with 26 years of service in the US Marine Corps, I asked for your trust to become your Congressman. Having been awarded the Bronze Star and two Purple Hearts for my time in Vietnam, I witnessed great sacrifices by my fellow Americans and pledged to ensure their efforts would not be in vain.

As your Congressman, I've honored that commitment by fighting for a balanced budget, for our veterans, to keep jobs in America, and to defend our way of life.

I fought to pass a balanced budget plan to reduce the deficit by \$4.6 trillion over the next ten years, strengthen America's economy, and protect Medicare for seniors. I voted over ten times to defund, delay, and replace Obamacare.

I fought to restore the Cost of Living Adjustment for all veterans and for the in-state college tuition rate they deserve. I supported the Keystone pipeline because it would put 20,000 Americans to work.

With the Johnson Valley Off-Highway Vehicle Area, we built a coalition to save the area for public use because it means so much to our community and local economy.

I'm honored my work has earned the endorsements of US Representative Tom McClintock, San Bernardino County District Attorney Mike Ramos, Sheriff John McMahon, and Supervisors Robert Lovingood, Janice Rutherford, and James Ramos.

We've accomplished a great deal, but we cannot stop here. With your trust and vote, I'll keep fighting for you in Congress. Learn more at [www.joinpaulcook.com](http://www.joinpaulcook.com).

## CANDIDATE(S) FOR UNITED STATES REPRESENTATIVE DISTRICT 27

**NAME: JACK ORSWELL**

**AGE: 65**

**OCCUPATION: Small Business Owner**

I'm Jack Orswell, candidate for United States Congress. I want to be your representative and would be honored to have your vote.

America has changed in the past decade:

- New, full-time quality jobs are hard to find;
- Incomes are frozen;
- Food prices, energy, transportation and health care costs are all going up; and
- Our government is out of control. It wastes money, intrudes into our lives, and cannot even secure our borders.

I am dedicated to a renewed American spirit to build a better long-term future for our families and our country. We must:

- Work together to get government under control and solve problems;
- Provide everyone, regardless of income, with a quality education;
- Keep our promise to take care of our veterans;
- Secure our borders and reform immigration laws; and
- Make health care truly affordable and available to everyone.

Born in Pasadena, I am committed to serve the people in our community, not Washington bureaucrats. For 15 years, I served as an FBI Agent, specializing in white collar crime, government fraud, and political corruption. Today I am a small business owner. Using my proven leadership skills, small business knowledge and government experience, I will listen to you and be your voice in Congress. Let's work together to fix our government.

Visit [JackOrswell.com](http://JackOrswell.com).

**CANDIDATE(S) FOR UNITED STATES REPRESENTATIVE DISTRICT 31**

**NAME: PETE AGUILAR**

**AGE: 35**

**OCCUPATION: Mayor/Business Owner**

San Bernardino County needs somebody who puts middle-class families first, works across party lines and gets results. I am running for Congress because I know first-hand the challenges middle-class families face and I have a proven track record of getting things done. It's time for Congress to start solving problems instead of creating them.

As Mayor of Redlands, I worked with Democrats and Republicans to solve our budget, crime and infrastructure problems. We passed balanced budgets five straight years in a row, while protecting funding for students and seniors.

In Congress, I will take the same approach and stand up for the Inland Empire. This is my home, where I worked two jobs to put myself through college, started a small business and am raising my family. I am committed to fight everyday for middle-class families and small businesses and won't pledge blind loyalty to a political agenda.

Our country faces many challenges, yet Congress has failed to take action. We need to:

- Raise the minimum wage to help hardworking families put food on the table
- Protect funding for education
- Strengthen Social Security and Medicare, instead of giving more tax breaks to big corporations

I am asking for your vote for Congress to give me the opportunity to start solving problems for San Bernardino County. Together, we can make our economy fairer for middle-class families, create jobs, invest in our schools and protect our seniors.

Visit [www.PeteAguilar.com](http://www.PeteAguilar.com) to learn more. Thank you.

**CANDIDATE(S) FOR UNITED STATES REPRESENTATIVE DISTRICT 35**

**NAME: CHRISTINA GAGNIER**  
**OCCUPATION: Businesswoman**

**AGE: 32**

It would be a privilege to serve you and our communities in Congress. As a small business owner and lawyer, I have practical experience starting a business and working from the ground up to build something.

As the CEO of an education technology company, I have created technology tools that bridge the skills gap to get Californians back to work. As a lawyer, I have dedicated my career to protecting online consumer rights and aiding businesses in their growth. We can get the Inland Empire working again by working together. I have traveled the District listening to the concerns of our neighbors. We need a fresh start and new energy and ideas in Congress.

My agenda is your agenda: creating good job opportunities, renewing economic growth, providing opportunities for our kids, creating a healthy environment for us to live in and ensuring economic security for all residents.

As your representative, I will work to support policies that:

Create good paying jobs; Help small and medium sized businesses; Provide educational opportunities; Keep our communities safe; Protect benefits for seniors; Safeguard civil liberties; Preserve the environment; Care for our veterans; Make smart decisions around technology and the future; Improve transportation; Keep America secure; and Put our local communities first.

As your representative in Congress, I won't be afraid to roll up my sleeves and fight for our district. I would be honored to have your vote. To learn more about my campaign and the issues, please visit [christinagagnier.com](http://christinagagnier.com). Thank You.

**NAME: NORMA J. TORRES**  
**OCCUPATION: California State Senator**

**AGE: 49**

Norma Torres has a long record of fighting for our families as a City Councilmember, Mayor, Assemblymember and currently as our State Senator.

Norma Torres will bring proven leadership and integrity to the U.S. Congress.

As a former 9-1-1 emergency dispatcher, Norma Torres makes public safety a top priority. Torres successfully prevented sexual predators from living next to schools, kept drivers under the influence of drugs off our streets and cracked down on gangs and violence.

Norma Torres fought to improve the Inland Empire's economy. She brought thousands of good jobs to our community by promoting construction of public transit and housing for families and seniors.

Norma Torres took on the big banks and fought to pass the "Homeowner's Bill of Rights" to protect residents from predatory lenders. She also secured \$2 billion in federal aid, helping California families avoid home foreclosure.

Norma Torres worked to balance the state's budget – while protecting local schools and public safety. She voted to streamline state government, eliminate waste and duplication, cut billions in spending, and passed the most comprehensive pension reform legislation in state history.

In Congress, she will work to promote economic growth and good jobs, restore Ontario Airport as a regional economic hub, improve transportation, advocate for our veterans and protect Social Security and Medicare.

Norma Torres has been an effective leader for the Inland Empire.

That's why she is endorsed by our police officers, firefighters and classroom teachers.

Please vote Norma Torres for Congress.

## CANDIDATE(S) FOR UNITED STATES REPRESENTATIVE DISTRICT 39

**NAME: ED ROYCE**

**OCCUPATION: United States Representative, 39th District**

It is a privilege to serve you and our local communities in the House of Representatives.

I am working to reform government policies and get our economy moving. Years of reckless spending has created a \$17 trillion debt that threatens our nation's economic future. Good jobs are not being created because of government policies holding our economy back. Our education system is not keeping up with other nations.

As your representative, my priorities continue to be:

- Improving and assisting schools by cutting bureaucracy, so more money can be used in the classroom where teachers and students will benefit the most. I'm endorsed by leading educators from throughout our area because of my commitment to STEM education, high standards and academic excellence.
- Reduce the debt and balance the budget: The group, Citizens Against Government Waste, which monitors waste in the federal budget, gave me their "Taxpayer Hero Award" for my work to eliminate waste and bureaucracy in Washington.
- Helping small and medium-sized businesses grow by eliminating excessive regulations and unnecessary fees. As a former small business owner, I've seen first-hand how intrusive government regulations hamper small businesses.
- Working with other North American countries to achieve energy independence; bringing down gas prices by using our own natural and manmade resources here in North America.
- Helping Crime Victims. As the author of the nation's first anti-stalker law and California's groundbreaking victim's rights law, I am committed to making our communities safer.

I would be honored to receive your vote. Thank you.

**CANDIDATE(S) FOR MEMBER OF THE STATE ASSEMBLY DISTRICT 33**

**NAME: JAY OBERNOLTE**

**AGE: 44**

**OCCUPATION: Business Owner/Mayor**

I'm running for State Assembly because Sacramento's partisan politics have run our economy into the ground, leading to lost jobs and an education system that has failed our students at every level.

It's time we apply a business approach to strengthen our economy, reduce our debt, and put people back to work. Over 25 years I've built my business into one of the nation's leading software development companies. Although my business has experienced tremendous growth, I've also experienced the financial hardships and sleepless nights that too many of our neighbors face.

As a local Mayor I've seen firsthand the damage Sacramento's policies do to our region and to families struggling to provide for their future. California's best days are ahead, but first we must put our fiscal house in order. From my perspective that means reducing the size of government, defending the taxpayer protections of Proposition 13, and fighting to create jobs and economic opportunity in our region. That opportunity starts with a quality education which prepares students to compete in today's economy, provides local control to parents, and ensures education dollars flow to the classrooms and students.

Our community deserves a strong voice in Sacramento, and I'm passionately committed to serving you as that voice. I've built a successful business, created good local jobs, and made a positive impact as Mayor. I believe this combination has uniquely prepared me to lead in Sacramento as your State Assemblyman.

I would be honored to have your trust and your vote.  
[www.ElectJay.com](http://www.ElectJay.com)

**CANDIDATE(S) FOR MEMBER OF THE STATE ASSEMBLY DISTRICT 36**

**NAME: TOM LACKEY**

**AGE: 55**

**OCCUPATION: Retired CHP Sergeant**

As a former Highway Patrol Officer, I spent 29 years protecting others on the roadways of California. Now I want to provide a voice for Phelan, Piñon Hills and Wrightwood in Sacramento.

Sacramento is on the wrong track. It is time we cleaned up the corruption that plagues our State Capitol.

The organizations and community leaders we trust know that I will fight for our families. That's why I have earned the support of the Howard Jarvis Taxpayers Association and Supervisor Robert Lovingood.

I will focus on improving our region's economy, offer solutions to the threats of prison realignment, and cut the government's wasteful spending. The tax and spend politics of Sacramento is not the way forward.

The Desert has always been home, and I will forever be committed to protecting our taxpayers, families, and business owners. Once our residents are working and our budget is under control, we will begin to see real economic improvement.

As a leader in public safety and education reform, as well as a taxpayer advocate, it would be my honor to stand on the front lines in Sacramento for you. We deserve a successful education system, adequate public safety services and a representative who is not afraid to fight for our families.

I won't back down, make excuses, or run from the tough issues. Our community is too important to just hope for the best. I will work hard to make it the best for all of us. [lackeyforassembly.com](http://lackeyforassembly.com)

**CANDIDATE(S) FOR MEMBER OF THE STATE ASSEMBLY DISTRICT 40**

**NAME: KATHLEEN HENRY**

**OCCUPATION: Member, Board of Trustees, SB Community College District**

I'm running for the Assembly to improve our schools, solve our budget challenges and get our local economy back on track.

We must focus on more than one issue to address and solve pressing issues like clean water, sustainable development, and our weakened job market.

As Vice-President of the Community College Board of Trustees, I have helped stabilize finances, modernize classrooms, added more classes than in recent years and implemented a local hire policy that keeps good job opportunities in our community.

In the Assembly, I'll work to create economic growth by encouraging businesses to call the Inland Empire their home. It is not enough to just say we need job creation, we need to encourage a variety of industries and diverse businesses into our region. Our graduating students and skilled workers should not have to look for jobs outside of our area.

My understanding of how to do this has come from a lifetime of experience in business, as an educator, an elected Board Trustee and as an active member of my community in organizations like Kiwanis, Habitat for Humanity, Economic Development & Corporate Training Foundation and as an Ambassador for my Chamber of Commerce, and more.

I would be honored to receive your vote on November 4th and will work every day with the diligence and passion that you and our community deserve.

For more about my campaign and me, please visit [www.katyhenry2014.com](http://www.katyhenry2014.com) #DrKatyAD40

**NAME: MARC STEINORTH**

**AGE: 44**

**OCCUPATION: Small Businessman/Councilman**

It's no secret California is an unfriendly place for business and it's time for that to change. As a successful owner of a small business for over 16 years, I have a firsthand understanding of what our state must do to create new jobs.

I also serve on the Rancho Cucamonga City Council, where I have followed my fiscally responsible principles. For example, last year we crafted the city's first balanced budget, since the recession began, with funds dedicated to replenishing our reserves. I also serve with the League of California Cities, which advocates in the Capitol on behalf of Inland Empire cities. This experience with the lawmaking process allows me to be effective from day one in pursuing solutions to improve our community.

Another priority of mine is stopping the early prisoner release program that has been enacted by Governor Brown and the politicians in Sacramento. Early release has strained our local law enforcement and put our neighborhoods in greater danger by flooding the streets with criminals. Our state can and must do better, and you have my commitment that I will find solutions to the prison crisis without releasing more inmates.

It's time to clean up the corruption that exists in our State Capitol. I am willing to make the tough decisions to make state government more honest and transparent. If you have any questions about my views please do not hesitate to call me personally at 909-353-0499 or visit my website at [MarcSteinorth.com](http://MarcSteinorth.com).

**CANDIDATE(S) FOR MEMBER OF THE STATE ASSEMBLY DISTRICT 42**

**NAME: KARALEE HARGROVE**  
**OCCUPATION: School Board Trustee**

**AGE: 32**

California faces challenges. Challenges expose opportunities. My background and experience qualifies me to nurture California's opportunities.

As a Morongo Unified School Board Trustee I know that vigorous education is essential to cultivating critical thinking skills and creativity. Creative minds incubate innovative solutions for California's challenges.

Every student need not attend college. In addition to math and science, students need opportunities to learn skilled trades, arts, and music. Preschools significantly jump-start good learning skills.

Independent and innovative thinking, rather than political stubbornness, fosters representative government. Some things are best solved on a large coordinated scale, others locally. I reach out to others who consider the impact on whole communities not just on legislation benefiting narrow special interests. Ours is a community of diverse needs. I will listen, learn, and act, by initiating and supporting State policies that reflect the realistic aspirations of the 42nd Assembly district.

As a wife, mother of five children, school board member, and student I relate to everyday real life challenges. My school board record reflects my dedication to excellence.

As an elected woman, the gender gap could narrow in the legislature. This is good for truly representative government.

I ask for your vote so we all win.

**NAME: CHAD MAYES**  
**OCCUPATION: Chief of Staff**

**AGE: 37**

The past few months have been some of the most satisfying times of my life in public service.

I have become reacquainted with old friends and have had the chance to meet and visit with neighbors from across our district and from all political parties. Together, we've discussed the issues facing California and shared our hopes for our region. I can say without hesitation that I've listened and learned from each one of those conversations.

Like many, I'm frustrated with Sacramento's lack of progress on job creation, better schools, and safe communities – important priorities that have fallen victim to partisan politics.

With a servant's heart, I'll work to end partisan bickering in Sacramento. I'll work with both Democrats and Republicans to make government accountable, protect taxpayers by defending Proposition 13, strengthen our economy, and provide the outstanding education our children deserve.

With your trust and support, I'm prepared to get the job done.

I'm honored to have earned the endorsement of Congressman Paul Cook, Sheriff John McMahon, District Attorney Mike Ramos, San Bernardino County Sheriffs (SEBA), CAL FIRE, Howard Jarvis Taxpayers Association, and the Mayors of Yucaipa, Yucca Valley and 29 Palms. To be honest, the support that matters most is yours.

As you consider whom to support, please know that I would be honored with your vote. If you have questions about where I stand on the issues, call me at (760) 413-9048 or email me at Chad@ChadMayes.com and I'll respond personally. [www.ChadMayes.com](http://www.ChadMayes.com)

**CANDIDATE(S) FOR MEMBER OF THE STATE ASSEMBLY DISTRICT 52**

**NAME: FREDDIE RODRIGUEZ**

**AGE: 48**

**OCCUPATION: Assemblymember/Emergency Responder**

I am a hard worker. As an emergency responder for over 29 years, I worked on the front lines – keeping our families safe. In 2006, I was honored to receive the California Star of Life award for making life saving rescues.

For 7 years, I proudly served on the Pomona City Council. I worked to keep our families safe, expanded after school programs, created new jobs, and protected vital services. While Sacramento slashed public safety funding, I fought to protect firefighting services and improved anti-gang programs in Pomona. I worked with business and community leaders to bring new projects to revitalize neighborhoods, create good jobs, and brought new economic opportunities to the city. I helped bring people together and deliver results for our community.

Now, I'm running for re-election to the Assembly to make sure we regain local control of the Ontario Airport, create quality jobs, rebuild our roads and freeways, extend the Metro Gold Line to San Bernardino County, and ensure that dangerous criminals are not released from prison early.

Although I have only served in the Assembly for a few months, I am working hard to fulfill the promises I made last year. I have introduced legislation to protect public safety, promote jobs and economic development, and strengthen the public education system.

Please join State Senator Norma Torres, teachers, firefighters, nurses, police officers, small business owners, Democrats, and community leaders who are coming together to support my campaign.

I would be honored to have your support.

**CANDIDATE(S) FOR MEMBER OF THE STATE ASSEMBLY DISTRICT 55**

**NAME: LING-LING CHANG**

**AGE: 38**

**OCCUPATION: City Council Member**

On the city council, I balanced every budget, never raised taxes, built a \$17 million reserve and helped make my city one of the safest in California.

I reduced costs by cutting my own salary and benefits. I used the economic downturn to save city tax dollars by getting projects done at costs well below pre-recession prices.

I stretched tax dollars by keeping our operations and overhead costs lean.

Despite the tough times, we increased funding for public safety programs. That investment paid off as crime rates dropped by 43%.

I fought hard to keep good jobs in our city and worked with local businesses to create more economic opportunity in our region.

I also helped expand educational opportunities in math, science and technology as President of the Youth Science Center.

In the Assembly, I will continue my efforts to create more good-paying jobs by reforming the tax code to put an emphasis on job creation, reducing regulatory burdens that chase jobs out of state and advocating tax incentives for small businesses hiring new workers.

I will also use my education experience to demand excellence from our schools and ensure every child receives a quality education.

Congressman Ed Royce, the California Small Business Association, the California Women's Leadership Association, California Professional Firefighters, San Bernardino County Supervisor Gary Ovitt; Chino Hills City Council Members Ray Marquez and Cynthia Moran support me for Assembly. I hope you will too.

Please visit: [www.Ling4Assembly.com](http://www.Ling4Assembly.com)

**CANDIDATE(S) FOR MEMBER, BOARD OF EDUCATION AREA B  
COUNTY OF SAN BERNARDINO**

**NAME: RONALD "RON" KING**

**OCCUPATION: Insurance Broker/Consultant**

I am a candidate for the San Bernardino County Board of Education, Area B. I have lived in the county for over 30 years, attended public schools, managed a successful independent insurance brokerage agency for 32 years, and have been active in the community.

I have a passion to help shape the lives of youth and demonstrated this through my participation on the San Bernardino County Superintendent of Schools Advisory Committee and in a number of service organizations including:

- Upland Community Partnership- provided afterschool activities including homework assistance
- San Bernardino County-wide Gangs and Drug Task Force, Executive Board Member- a forum where teachers, parents and community members work toward drug prevention.
- Athletes for Life Foundation- Provides life skills camps and sports programs for youth
- Scheu Family YMCA and the San Antonio Community Hospital Board of Directors

Through these diverse organization and my work, I have gained knowledge and leadership skills that I will use to further support and engage the youth of our county if elected to serve on the San Bernardino County Board of Education, Area B. I ask you to support me by voting for Ron King on November 4, 2014

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 2  
SAN BERNARDINO COMMUNITY COLLEGE DISTRICT**

**NAME: RAFAEL TRUJILLO**

**AGE: 36**

**OCCUPATION: Senate District Representative/Volunteer Commissioner/Parent**

Rafael Trujillo is a champion for our students. Rafael grew up in the Inland Empire and attended his local community college. He proceeded to UCR and earned a BA from Yale University. After college, Rafael returned to his community and dedicated his life to making sure that all students have the same opportunities he received.

On the College Board, Rafael will work to:

- Provide students with access to the classes they need to succeed
- Improve professor training and place more technology in the classroom
- Ensure that all students have a safe and healthy learning environment
- Create partnerships between local businesses and our colleges to provide employment and job training opportunities
- Provide taxpayers the opportunity to view college expenditures online to ensure transparency in an effort to end the wasteful spending of our hard-earned tax dollars

Rafael will always fight to ensure that our tax dollars stay in the classroom where they belong.

That's why community and education leaders, as well as Senator Norma Torres, strongly support Rafael Trujillo for Community College Trustee.

Vote for a local leader and a powerful voice for our students on November 4th.

Vote for Rafael Trujillo for Community College Trustee Area 2.

<http://www.trujillofortrustee.com/>  
(909) 562-2476

**NAME: JOSEPH WILLIAMS**

**OCCUPATION: San Bernardino Community College District Trustee**

As a current trustee of the San Bernardino Community College District, and a longtime advocate for education and jobs, I believe I am the candidate best prepared to represent you in this newly created SBCCD District 2.

My experience in job training and economic development include: Founder of the Youth Action Project, Board Member of the California and San Bernardino Workforce Investment Boards, a Member of the California Committee to Employ People with Disabilities, and elected SBCCD Student Trustee, prior to my current position as a full SBCCD Board Member.

I will put my experience and commitment to work helping students take advantage of the amazing, cost-effective opportunities afforded by community colleges: to continue their education, train for jobs and careers, or improve skills to help them succeed in an increasingly competitive world.

I will continue to fight for our fair share of state funding; to improve basic skills training for incoming students; and to make our classrooms safer, cleaner and more high tech.

As a Trustee, I want to build a better future for our students. I hope I can count on your help and your vote on November 4<sup>th</sup>.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD  
VICTOR VALLEY COMMUNITY COLLEGE DISTRICT**

**NAME: MARIANNE TORTORICI  
OCCUPATION: Retired Educator**

My 15 years working in the California Community College System and 20 years as a university professor provides me a solid foundation to help lead VVC into the future. To move VVC forward, my first priority is to remove the college's current probationary status imposed by the ACCJC. Since I have served on several visiting teams for the ACCJC, I have the knowledge and skills needed to return VVC to full accreditation.

VVC is about students, I would act to insure the college is student centered and strive to improve student graduation and retention rates. This means I would work to insure the faculty and staff have the necessary tools to improve student success and retention.

I am concerned about the college budget and would work to stop the deficit spending and balance the budget. I would work to implement the ACCJC's recommendation for the college to develop a long-term fiscal plan to support student learning and services.

I believe the role of a Board member is to make and implement policy. If you give me the opportunity, I would work hard to advocate for the students, employees, and taxpayers.

Thank you and I ask for your vote.

**NAME: BRANDON WOOD  
OCCUPATION: Small Business Owner**

**AGE: 43**

My name is Brandon Wood and I am asking for your vote for Victor Valley College Board.

Access to affordable education is vital to those who attend VVC and our community. Our College has faced challenges, but with thoughtful leadership and consistent direction we can overcome them.

VVC has made progress towards becoming financially responsible and providing quality education. I will work to ensure the continuing progress and long term success of our College.

Eight years of military service and running my own local business for the past decade has given me the experience, dedication and leadership to accomplish the following goals:

- Balance the budget,
- Improve access to classes
- Maximize student graduation.

Being a local business owner I understand the importance of a balanced budget. A variety of class offerings is needed to provide our local job market with an educated work force. I will lead by example with honor, dedication, commitment, and pride.

My wife, Kathleen, and I have been married for 23 years and chose the High Desert as our home. We raised 3 children and have 5 grandchildren. We have a vested interest in our community.

Please Vote Brandon Wood for Victor Valley College Board!  
[www.brandonwood4vvctrustee.org](http://www.brandonwood4vvctrustee.org)

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD  
APPLE VALLEY UNIFIED SCHOOL DISTRICT**

**NAME: WILSON SO  
OCCUPATION:**

Education is important for the continued success of America as World Leader and our ability to compete globally. I have maintained this principle for myself and my children and this Principle provides me the stamina to serve Apple Valley USD for the past 21 years. In addition to my local trustee duties, I have been active on several of the SBCSBA committees to address education funding and to share experiences to assist every elected board member to perform his/her best to serve the students of SB County. I was elected 2 years ago by my peers to serve as Region 16 Director representing SB County on the California School Boards Association, given all 33 School districts a voice on issues affecting education in the entire State. With the implementation of new LCFF-LCAP funding formula and the adoption of Common Core Standards (imposed by State), I shall continue (if re-elected) to use my experience and commitment to ensure that AVUSD remains an outstanding school district.

**NAME: RICHARD SAUERS  
OCCUPATION: Retired Educator/Publisher**

**AGE: 72**

My philosophy of education has always revolved around having safe, nurturing schools – ones that are well managed and staffed with educators and support personnel that are competent, enthusiastic and dedicated to preparing students for their adult lives. I believe that today, more than ever before, schools and the community need to know that their board and district office are looking for and finding effective ways to assist site personnel in running safe, civil and successful learning centers.

I trust our community (parents, students, and others) school, district staff and administration to collectively work to ensure quality education for all students. Local control is, to me, the essence of a high functioning school system.

The 21<sup>st</sup> century will continue to challenge and push public education. I believe Apple Valley Unified is absolutely capable of being equal to the task. I have learned a lot during my eight years on the board and I ask for your reelection vote on November 4<sup>th</sup>.

**NAME: LISA LAWRENCE**

**AGE: 51**

**OCCUPATION: Non-Profit Executive Director**

Thank you for allowing me to serve as a board member for our school district. I recognize the decisions we make affect thousands of lives and I do not take that responsibility lightly. Throughout our district, I often hear the question, "Is it good for kids?" and that encourages me that we are on the right track.

We know the one thing we can count on is change. In order to prepare our students for current and emerging careers, we have added programs that give them more opportunities than ever before. Our community has rallied around us during the tough economic times and those partnerships will continue to benefit our children. As a parent and professional, I recognize the value in this change in mindset.

One thing that will not change is the importance of the positive influence teachers and support staff have in the lives of our kids. We need to provide them a safe and supportive environment to do their best work.

Our district is stable, fiscally, and otherwise. We know children thrive in a stable environment and so do school districts. I respectfully ask for your vote to continue in service to our community and our children.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD  
BEAR VALLEY UNIFIED SCHOOL DISTRICT**

**NAME: JOHN GOEPP**

**AGE: 60**

**OCCUPATION: Aerospace Engineering Director, Retired**

I want to ensure our Bear Valley students have the best possible public education. I benefited in my 36 year aerospace engineering career from a solid California public school education which led to engineering degrees from Stanford University and the University of Pennsylvania. Since my retirement this year, I have teamed with Big Bear Middle School to help guide the development of their fledgling STEM program (Science, Technology, Engineering, Mathematics). I want to continue this service and help shape the educational opportunities for all Bear Valley students. Your vote will give me this chance to apply my experience to give our students every chance to succeed academically. Thank you for your vote!

**NAME: STEVE FOULKES**

**OCCUPATION: Asset Manager/Businessman**

I have lived in Big Bear for over 50 years. I am a graduate of Big Bear High School, as are my children, and soon my grandchildren will attend school here. I have worked throughout my life to improve our community -- 10 years as the general manager of the MWD, 4 years on the Big Bear Lake City Council, and 13 years on the DWP Board, the last 6 as Chairman. I have a Master's Degree in public policy analysis, a PhD in particle physics, and have been an Asset Manager/Land Developer for over 25 years.

I am running for the School Board because I believe we can improve the academic performance of our schools. As a starting point, the Board, working together with teachers and administrators, should consider the methods being used at successful charter schools around the country.

The financial situation is better, but the District is still projecting future deficits. I have faced financial problems on every board I've served and believe we will simply have to continue to find ways to spend smarter.

I believe I can be a positive force for improving in our schools and would appreciate your vote on Election Day.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD  
CHINO VALLEY UNIFIED SCHOOL DISTRICT**

**NAME: SYLVIA (CERVANTEZ) OROZCO**  
**OCCUPATION: Accounting Professional**

**AGE: 53**

"Putting Children First" is my commitment! As a CVUSD graduate and mother of CVUSD students, I am grateful for the honor of serving our children these last eight years; and I stand ready, with your support, to continue my tested service as your Trustee.

In recent years, we faced financial uncertainties yet our students continued to reach academic success. A new horizon in education presents unprecedented opportunities. Through our collective efforts, we can focus on the demands of the changing education system and prepare our students for career and college in the 21st Century.

Let's keep CVUSD among the highest ranked...

"Putting children F.I.R.S.T." means working together towards:

- Fulfilling every child's potential to attain high academic standards
- Identifying children's needs and successfully intervening with a multi-tiered system of support
- Readiness for college and career by providing Pathways
- Strengthening teachers' expertise means greater student success and
- Trust-building with stakeholders, especially parents and CVUSD professionals

I am confident with a continual collaborative spirit, proven educational experience and an undeviating focus on student achievement - our children will continue to succeed. Together - let's continue to make a difference by "Putting Children First."

Vote Sylvia Orozco! Thank You! [www.sylviaorozco.com](http://www.sylviaorozco.com)

**NAME: JOSH LEE**  
**OCCUPATION: Regional Transportation Planner**

**AGE: 36**

Josh Lee pledges to bring the following to the district:

Accessibility – Ensuring district staff and the Board are accessible to receive feedback from the community.

Academic Achievements – Upholding the importance of equal access to quality education for all students. Academic achievements, vocational trainings, and arts/music/athletics are all going to be on the high priority list since God gave each child different talents.

Safe Learning Environment – Continuing to fight drugs and bullying to keep our children safe. Josh is currently on the Board of Reach Out, a nonprofit dedicated in helping at-risk youth. He will also continue the policy of teaching children the importance of moral character building.

Healthy Schools – Working with the stakeholders to provide the environment and infrastructure necessary to allow parents to have greater access to healthy choices for their children.

Fiscal Responsibility – Working with employees to protect taxpayers from excessive waste, but tapping into nontraditional school funding to supplement district income. Josh will also ensure that the new resources end up in the classrooms.

Josh is strongly endorsed by the County Supervisor Gary Ovitt and CVUSD Board Members James Na and Andrew Cruz.

Please support Josh Lee for School Board

**NAME: ROMAN G. NAVA**  
**OCCUPATION: Small Business Owner**

**AGE: 44**

Vote to Elect Roman Nava to the Chino Valley Unified School Board.

Roman Nava is focused on academic excellence, fiscal responsibility and safe schools.

Our school district needs a leader like him. Roman will bring leadership, transparency and accountability back to our school board!

Roman's record of public service, his unique professional experience and his personal involvement as a father, give him the tools to ensure students are prepared after graduating. He is a tireless volunteer including serving as Chair of the CVUSD Citizens Oversight Committee for Measure M and serving on the Chino Hills Rotary Club's Board of Directors.

His plan is simple:

1. Your tax dollars belong in the classrooms, ensuring every child is proficient in math and can read and write English.
2. Waste is unacceptable. Our teachers need the tools to teach students, increase test scores and improve graduation rates.
3. Protect students from violence in our schools. Kids should be concerned with grades, not their safety.

Join Senator Bob Huff, Assemblyman Curt Hagman, County Supervisor Gary Ovitt, and other community leaders in supporting Roman Nava.

Vote for Roman Nava this November. Please visit [www.RomanNava.com](http://www.RomanNava.com) to learn more.

**NAME: BRANDON BLANCHARD**  
**OCCUPATION: Planning Commissioner**

**AGE: 51**

My commitment to you, is to work collaboratively with families, teachers, administrators, education support staff and our community partners to continuously advance the educational opportunities for all of our children.

Focus Areas:

- Class size reduction
- Being intimately involved to assist in expediting settlement of all collective bargaining agreements.
- To meet the educational needs of individual students. That's giving the teachers the tools they need to ensure a student is making continuous improvement.
- Fiscal responsibility; making sure the district gets value for dollars spent and that there are no over budget expenses or change orders without prior written staff approval.
- Building strong relationships with our education partners. All district employees are partners and we need to make sure they feel valued, so the children will garner the benefits of having happy personnel.

My education, business experience, long history of community service and commitment to work hard for all students will provide essential qualities for this service. Earning a Bachelor of Arts degree in Communications from the University of La Verne, working as a corporate executive, becoming an entrepreneur, and living in our community for the last 23+ years have all prepared me to serve as your next Governing Board Member

**NAME: PAMELA FEIX**  
**OCCUPATION: Retired Educator**

**AGE: 61**

As a 24 year resident of Chino Hills, I am running for school board because our school district, while strong in some areas, needs significant improvements to better serve our students and our community. To move forward, our school district requires a dedicated, enthusiastic and responsive board that strives to truly include all stakeholders (parents, students and staff) and hold one another accountable for achieving our goals, not just engage in political rhetoric. I have dedicated my professional and personal life to helping students succeed and will continue to do so as a board member.

Having spent over forty years in education, I bring a wealth of experience. I have taught six different grades in several Southern California school districts. I have taught the struggling and the gifted. I have been a principal, counselor, school administrator, mother of a Chino Valley student, and a concerned, taxpaying resident. I have a history of encouraging positive changes wherever I have worked, and my passion is education, not politics. We need a board member who will bring ideas, experience, and level-headedness to improve our schools. I have a proven track record; with your vote we can bring positive change to our district.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 2  
COLTON JOINT UNIFIED SCHOOL DISTRICT**

**NAME: DAN FLORES**

**AGE: 35**

**OCCUPATION: Governing Board Member, Trustee Area 2**

A good education is the greatest gift that we can give to our children. As a graduate of the school district, a husband, and a father, I know the important role our schools play in helping our children succeed. I have degrees from Georgetown, Harvard, and USC, and a decade of professional experience as a public administrator.

As your school board member for the past two years, I helped extend the school year to provide more instructional time for students. We have hired new teachers, more nurses and counselors, and created new programs to support college and career readiness. Most importantly, I have worked to bring more money into our school district and balance the budget.

As Chief of Staff for Supervisor Josie Gonzales, I work closely with cities and businesses to create jobs and develop healthier communities. I have the professional experience to lead the school district in the right direction.

I would be honored to continue to serve as your school board representative. We have accomplished great things this past year, and with your support, we will work to make our schools the very best in San Bernardino County.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD AREA 3  
COLTON JOINT UNIFIED SCHOOL DISTRICT**

**NAME: FRANCINE SANDOVAL**

**AGE: 42**

**OCCUPATION: Clinical Social Worker**

Five generations ago, my great-grandfather brought our family home to Colton. Our first family member graduated from Colton High in 1958. We continue to have strong roots throughout the CJUSD. I met my high-school sweetheart Bernardo Sandoval at Colton High in 1988. We Have been married 18 years residing in the wonderful city of Grand Terrace 13 years.

This community is important to me, I am this community.

Students, parents, district employees and all the people of the cities that make up the CJUSD You are a community with a voice that deserves to be heard. As a counselor, the strongest skill I possess is a listening ear. As your new representative I have a responsibility to hear your voice, weigh the value of ideas, examine cost, and contribute to making the best actionable decisions for the young people of our district and the community at large.

Experience:

- 25 years of local Youth Advocacy and education
- Former small business owner who has felt the need for responsible spending of tax dollars
- Union employee for the State
- B.A. from CSUSB and Master's from Loma Linda University

I would be honored to have your vote

To learn more about me visit [www.votesandoval.education](http://www.votesandoval.education)

**NAME: KENT TAYLOR**

**AGE: 50**

**OCCUPATION:**

- Married 21 years
- 2 children in Colton School District
- 1 graduate from G.T.H.S
- Superintendent of schools for 2 school Districts
- 12 years' experience as a Colton School Board Member
- Masters of Education
- Goals: Safe Schools, Excellent Education, Fiscal accountability

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD  
FONTANA UNIFIED SCHOOL DISTRICT**

**NAME: MATT SLOWIK**

**AGE: 52**

**OCCUPATION: College Access Coordinator**

Let's put students first. Fontana Unified School District students deserve a high-quality education, in a safe and encouraging learning environment. My vision is that all Fontana students are prepared for college, careers, and a successful future at graduation.

I'm committed to:

- Educating every student, and improving student academic achievement
- Increasing high school graduation, college graduation, and career readiness rates
- The principle that education is critical to a successful life
- Pursuing class-size reduction
- Providing teachers and classified employees with the tools to educate our children
- Working with parents/community to strengthen trust in education.

I am:

- Preparing/establishing the College Bound Program for Fontana students
- A former member of the District's Local Control and Accountability Plan Writing Committee
- A former member of the Bond Over-Site Committee, ensuring the District spent bond funds appropriately
- A school fundraiser/supporter
- A former mentor of the Management Leadership Academy; and the Rotary Youth Leadership Academy
- A student, graduate, and life-long resident of the Fontana Unified School District.

I have two Master's Degrees, and 27 years of college education experience. I have 19 years of proven, trusted, leadership of Fontana, including two years as a Fontana City Councilman.

Thank you for your vote.

**NAME: MARY B. SANDOVAL**

**AGE: 53**

**OCCUPATION: Academic Programs Administrator**

I am a lifetime resident of Fontana and have been a mother, mentor and advocate for at risk youth for more than 16 years. I have watched the downward spiral in which our youth are heading. I am passionate about stopping that spiral and encouraging our youth to be great achievers and use academia for self-enrichment and empowerment. We need to take control of our schools and resources because our youth need our help and they don't know where to turn. I feel it is our responsibility as community leaders to step up and provide that support. I am ready to listen and act on behalf of the parents and youth of Fontana Unified.

Goals:

- Expand after school programs to include a Resource Community Center with a component that includes work with parents as well as students.
- Increase resources and accountability for our special needs programs that includes streamlined time frames for students to receive the help they need.
- Provide technology and classroom support needed in classrooms for Elementary grade levels, including Instructional Aides.

With your support and vote we can change the trajectory of the downward spiral to a positive, uplifting future for the students of Fontana Unified.

**NAME: AYANNA BLACKMON-BALOGUN, ED.D**

**OCCUPATION: Educator/Board Member, Fontana Unified School District**

I've been in education for over 20 years. My journey began as an instructional aide working with special education students at the high school level and in the college and career center, substituting in the K-12 setting as a teacher. Next, my passion led me to be a classroom teacher at the elementary and middle school level. Currently, I serve my community proudly as a middle school administrator.

It's a blessing to work with the parents, teachers and the entire community of Fontana in pursuit of excellence for our children. As a sitting board member, I've already begun to initiate and support change in our district such as:

- Hired a new dynamic superintendent
- Implemented agreements with Cal State San Bernardino College and Chaffey College to ensure guaranteed college admission for all Fontana students.

Despite the progress made, there is still more work for me to do:

- Creating opportunities for college and career readiness, Science, Technology, Engineering, Mathematics (STEM) and Career Technology education for our students.
- Increase parent and community engagement

Fontana Mayor Acquanetta Warren has endorsed me along with other education and community leaders for my re-election to Fontana School Board. I humbly ask for your vote.

[www.Ayannabalogun.com](http://www.Ayannabalogun.com)

**NAME: JESSE ARMENDAREZ**

**AGE: 38**

**OCCUPATION: Father/Small Businessman**

Jesse Armendarez is a father, Planning Commissioner and small businessman. He is a strong advocate for the children of Fontana. Jesse lead a successful grassroots effort to ensure the Fontana Unified School District put students first.

As a small businessman responsible for the bottom line, Jesse Armendarez understands a balanced budget is necessary to provide innovative education. Jesse will monitor spending and make students his top priority as they are the future leaders & workers of Fontana.

Jesse plans to introduce pathways for students who choose a vocation over college. He supports our after-school programs because they have proven to provide positive influence on our youth's safety and educational performances.

Jesse's experience on the planning commission bolstered his belief that a focused team effort is imperative to achieving a positive outcome. "In a downed economy we have to work together, and work smarter, to provide our students with the best education possible".

I, Jesse Armendarez, ask for your vote on November 4, 2014, because together we will put students first.

I am always available to you at 626-808-4112 or [ElectJesseArmendarez.com](http://ElectJesseArmendarez.com)

**NAME: GERMAINE KEY**

**AGE: 62**

**OCCUPATION: Division Chief for Los Angeles Co DCFS**

I am committed to quality education, safety and well-being of the children and youth of the City of Fontana. It is because of my professional and personal commitment to children that I am seeking election to the FUSD Board of Trustees.

I have been employed as a Division Chief for Los Angeles County for the last 14 years. I have 42 years experience working in social service and child welfare programs. My vision for children and youth is safety, stability and access to quality education. I want to assist our children and youth to achieve stable homes with loving families, and to have access to good schools where they have equitable opportunity for a full and gainful educational experience.

I am also eager to support the work of our teachers, administrators and parents in preparing our children and youth for their futures. My goal is to cultivate collaborative partnerships with our community partners and the FUSD. My mission is to leverage our local and state funding resources for the betterment of our students, in particular, our foster youth.

Thank you for taking the time to consider me to represent you and our children on the Fontana Unified School Board.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD  
HESPERIA UNIFIED SCHOOL DISTRICT**

**NAME: ERIC SWANSON**

**AGE: 57**

**OCCUPATION: Businessman/Board Member, Hesperia Unified School District**

As your board member I believe students' needs must always come first. I have kept that priority #1 in every decision I have made. Our District has weathered a tough recession, but we are stronger for it. Now, with improved state funding, Hesperia can again be one of the best districts in California!

My priorities:

- Safety first! If the students don't feel safe, they cannot learn. If staff doesn't feel safe, they cannot teach.
- Lower class sizes. With fewer students in a class, every student will receive the attention he/she deserves.
- Listen! I will be accessible to families, community members, and staff.
- Guard your tax dollars. We cannot waste a single dollar your taxes provide.

My family has proudly called Hesperia our home for 25 years, and I am absolutely committed to enhancing student opportunities through improved schools. I will work to ensure community involvement in our schools and an atmosphere of mutual respect and cooperation among board members. I know our District is good, but we can be great!

Contact me at [www.VoteEricSwanson.com](http://www.VoteEricSwanson.com), or through Facebook at "Eric Swanson for Hesperia School Board."

I respectfully ask for your vote on November 4<sup>th</sup>.

**NAME: A. HARDY BLACK**

**OCCUPATION: Teacher/Counselor/Incumbent**

Every child has great potential. Our schools exist to help each one discover and develop this potential through proper training, guidance and opportunities to explore and perform at a high level of achievement. My intention is to make decisions that will cause this to happen. I've discovered that this is not always easy or popular and it's not about me, but about the "kids" and their families that I serve!

My wife Cleone and I moved to Hesperia in 1968. Our 16 children each thrived in Hesperia's public schools. Fifteen are married. Fourteen have university degrees, two attend college. We have 62 beautiful grandchildren.

When friends recruited me to run for HUSD they said: "Few have been involved in the community as long as you. Few manage money or know the school system better than you do. No one has had more children in school than you, and no family has benefited more from them. Isn't it time to give back?"

I have been a Boy Scout and Church leader for 46 years. I've coached baseball, basketball, track, and cross country, plus participated in numerous community service projects.

I believe everyone deserves respect and has something to contribute.

**NAME: NICCOLE MARIE CHILDS**

**AGE: 44**

**OCCUPATION: Mother/Educator/Board Member, Hesperia USD**

The High Desert has been my home for more than 20 years. The oldest of my three sons just graduated from HUSD. Moreover, as a teacher I am committed to the belief that every child has the right to an excellent, quality education.

You elected me as your representative on the Board to work for the best schools and programs for students and families. I've honored your trust, but our work is not done!

I will continue to work to:

Lower class sizes

Put every tax dollar possible back into classrooms

Attract highly qualified teachers and staff

Provide 21<sup>st</sup> century career and technical skills

Ensure the safest, best maintained schools possible

Foster a positive relationship with families, staff, and the community

In the next four years, we have an opportunity to further strengthen our schools. I hope to continue the job you asked me to do—for my children and for yours. My experience, commitment, and accessibility during this critical period will insure that our children receive the best possible education in a safe, caring environment.

I ask for your vote on November 4, 2014. Together, we will put the students of Hesperia Unified first!

Thank you for your continued support.

**NAME: MARCY M. KITTINGER**

**AGE: 55**

**OCCUPATION: Businesswoman/Mother**

I am running for the School Board because I believe in the Hesperia Unified School District. I know that with strong leadership and strong support, our District has the ability to accomplish amazing things. I have the experience, integrity, and dedication to be the strong leader our District needs. I have served the schools as a volunteer, President of Mesquite Trails Parent Club, President of Cedar Middle School Parent Club, a School Site Council representative and a member of the District Advisory Committee. My involvement has given me the perspective to understand the needs of our students, families, and staff.

I have lived in the High Desert with my husband and son for ten years. I have been a Business Executive, Police Officer and school volunteer.

My priorities for the district are:

- School safety
- Smaller class sizes
- Graduating students with work skills

As your Board Member, I will work to provide a quality education for students and a support for our teachers. Most importantly, I will keep the district operating within its budget.

With your support, our District can soar!

Please vote for Marcy M. Kittinger on November 4th!

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD  
MORONGO UNIFIED SCHOOL DISTRICT**

**NAME: L. HILARY SLOTTA**

**AGE: 61**

**OCCUPATION: Businesswoman/Educator**

I believe that our students should have the life skills to go to college or to graduate with the knowledge to get a good job and be productive.

My years of experience of having served on several boards have prepared me for working well with other board members. Let's get the monies working for the students. Lower class sizes improve learning as studies have proven. Arts have taken a big hit, I'd like to add them back. I'd like to expand the elective program for a well-rounded total education, utilizing local businesses to partner up and provide more hands-on programs.

My family has lived in this community for over 50 years. I, my husband (a retired teacher), sons, grandson, nieces and nephews have attended MUSD. I have been an active member in our communities. I will bring a balanced perspective and leadership to the board.

- Director and President- Yucca Valley Elementary Family Faculty Association 1988-1996
- Director/President- Yucca Valley Chamber 1997-2002
- Regional Director/Trainer- Business Network International 1995-2004
- Professional Singer- Just like T.H.A.T. trio 1978- Present
- Business Owner/Educator- Healthy Gourmet Club 2010- Present

Vote Slotta 4 School Board! Thank you for your support!

**NAME: DORIS A. LAWLESS**

**AGE: 74**

**OCCUPATION: Retired Teacher/Volunteer**

I believe that a school board member should be responsive to the needs, values, and fiscal priorities of the community. It's important that there is input by members of the community and that board members actively listen. Emphasis on educational programs should include technical/vocational as well as academic with pre-school available for all. Assisting each student to discover his/her strengths and to set goals is essential. These are the keys to success and becoming a productive citizen.

- Morongo Valley resident for 43 years; daughters attended MUSD schools.
- Retired teacher from MUSD, familiar with the school campuses.
- BTSA provider (mentor for new teachers).
- Participant at Common Core Workshops.
- Early Childhood Teacher at CMC.
- Supervisor of student teachers for Cal State San Bernardino.
- Volunteer at the 29 Palms Historical Society, Sky's the Limit (Discovery Days), Morongo Basin Humane Society (Secretary, Board of Directors).
- Volunteer at Condor Elementary with Kindergarten reading/writing groups (my favorite).

I appreciate your support.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD  
REDLANDS UNIFIED SCHOOL DISTRICT**

**NAME: PATTY S. HOLOHAN**  
**OCCUPATION: Incumbent**

It would be an honor to once again serve the Redlands Unified School District. As a Governing Board Member, I will use my experience as a Trustee to provide continued quality education for the school children of our district.

Despite the State of California's drastic reductions in school funding, Redlands Unified had 21 schools achieve the 800 API mark, and one school achieve over 900.

Since 2010, our district has received 6 California Distinguished School awards as well as National Blue Ribbon Recognition.

If re-elected, I pledge to continue to:

- Maintain and uphold the academic learning standards needed to graduate
- Ensure that our students and staff are provided a safe and secure learning environment
- Advocate for the needs of our students, parents, staff members and teachers
- Work with the organization to navigate through the recovery from the State's drastic budget cuts

It would be my privilege to continue to serve the Redlands Unified School District for another term and I ask you to join parents, staff, teachers and my family in voting for me on November 4.

Thank you.

**NAME: ENSEN MASON**  
**OCCUPATION: CPA/Investment Advisor**

**AGE: 45**

Ensen Mason, EA, CPA is the owner of a local CPA and financial services firm on E. State Street in Redlands. He has been providing accounting services since he started his practice in 1988. His qualifications include:

- Certified Public Accountant (#112323)
- Enrolled Agent (#49867)
- Securities (CRD # 4634786) and Insurance licensed (#0E13779)
- Bachelors of Science in Accounting
- MBA in finance from the University of Redlands
- Prepared over 10,000 individual and business income tax returns
- 25 years of tax and accounting experience, 12 years of financial planning experience
- 2 years of school board experience (2010-2012)

Mr. Mason believes that a successful board is made up of a diverse combination of skills and backgrounds. His background is helping business and individuals with financial challenges and planning for their future, with a focus on fiscal prudence and financial accountability. He will bring this focus to our school district, and will always emphasize fiscal responsibility.

If you have any question or concerns, Mr. Mason can be reached in his office at (909)475-0900

**NAME: DONNA WEST**  
**OCCUPATION: Incumbent**

I have been serving the Redlands Unified School District with honesty, integrity and dedication for the last 13 years. Working together with parents, teachers and students we have made tremendous progress. While I'm proud of our accomplishments - outstanding test scores, modernized school sites and safe schools - there is still work to be done.

As your school board member, I will continue to focus on the following goals:

- Ensure that our students are provided a safe learning environment
- Encourage academic excellence and provide enrichment programs
- Continue to keep our budget balanced and maintain fiscal responsibility
- Continue to advocate for the needs of our parents, students and teachers

Education and Community Involvement:

- Bachelor's Degree in Education, Brigham Young University
- Masters in Governance, California School Boards Association
- Founder and President of REP Foundation for over 7 years
- PTA for 20 years
- Associates of the Redlands Bowl for 8 years
- Redlands Symphony Board for 6 years
- Boy Scouts of America program for 10 years

The changes taking place across the face of education will be best accomplished by an experienced, strong and stable governing board. I would be honored to have your support once again. Thank you.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD  
RIALTO UNIFIED SCHOOL DISTRICT**

**NAME: LILLIE HOUSTON**

**OCCUPATION: Licensed Insurance Broker/Educator**

I am running for the Rialto School Board because I believe education is the foundation that establishes healthy children. Healthy children grow up to make a healthy community. Rialto's diverse community needs a school board to be its eyes, ears and voice. I will work with parents, teachers, staff and students to bring about positive changes. I am a parent and grandparent who had children graduate from Rialto schools and become successful adults. I hold an Associates' Degree from Mt. San Antonio College and a B.A. in Management from the University of Redlands. My twenty years experience as an insurance broker, and educator gives me a keen sense of analyzing finances and clear decision making skills. I will work to focus on the following:

- Providing a safe and healthy learning environment.
- Expand career and technical education.
- Improve test scores and graduation rates.

As Your Board Member my goals are to utilize the Back to Basics Approach, sponsor an Anti-Bullying Initiative, require a fiscal audit and Administrative Ethics Policy, address and monitor the student truancy problem and increase Arts & Entertainment Program Funding. Please vote for Lillie Houston: Experienced: Committed to Excellence: Advocate for Children.

Lilliehouston.com

**NAME: RUSSEL SILVA**

**AGE: 58**

**OCCUPATION: Capital Project Coordinator**

As a 30 year resident of the City of Rialto, I have experienced the many ups and downs in the RUSD. Currently the District is suffering a devastating low. Over the last 5 years, student performance has flat lined; zero growth. The District is currently in an educational performance crisis. With the Common Core system taking hold in the District, and being a member of the superintendents LCAP committee, I have seen where critical needs and changes must occur.

Special education needs more programs that increase local student involvement. Additional training will equip the teachers with the tools necessary to propel special education to new heights.

Fiscal responsibility is another key issue. Spending money on programs that are not used or user friendly does not benefit the students or the staff.

I am passionate about raising student scores and increasing parent involvement. I will bring my experience as a project coordinator to the District and help control spending on unnecessary contracts.

I am committed in bringing a new prospective to the Board of Education by helping to return RUSD to a higher and more productive educational level. My main focus is to get a heartbeat back into student performance.

**NAME: EDGAR MONTES**  
**OCCUPATION: Small Business Owner**

**AGE: 35**

I thank all of you for supporting me in my first term as your school board member. I've been committed to reducing the high dropout rate, supporting teachers, supporting the important mission of our school district, and supporting our parents so our students can achieve academic success in preparation for their future.

I have worked to foster change in our school district by promoting programs to improve the trust of the community. I have strived for effective collaborations with community organizations, colleges, and other partners that will bring much needed resources to our school district.

As a business owner, I understand the value of a quality education needed for today's workforce. I am dedicated in working with teachers, parents, and school administrators to improve low-performing schools. I believe my experience makes me qualified for the school board.

My voting record and the minutes of board meetings clearly show that I have stood up against questionable management and fiscal practices to change the direction of Rialto schools to better prepare our students for their future and safeguard tax payer funding.

I respectfully ask for your vote so that I may continue to serve the community.

Thank you.

**NAME: DINA WALKER**  
**OCCUPATION: Educational Consultant/Mother**

**AGE: 49**

A quality, qualified candidate with local roots who left to pursue a degree in Education and returned home giving my talents and time back to the people and communities that made me who I am today. I have made it my life's mission to ensure that a quality education is accessible for every child.

I have worked at the local level assisting with the revival of the PTA at Morgan Elementary school; at the county level as a partner in the San Bernardino County Superintendent of Schools-Alliance for Education, and at the state level as an advocate regarding issues impacting parent involvement, college access and financial aid.

My areas of focus are:

- College and Career Readiness
- Parent and Community Engagement
- Early Childhood Education

Above all, I am committed to working professionally and cohesively with all stakeholders, which include fellow board members, teachers, administrators, and families to ensure the ultimate success for all children in our district.

VoteDinaWalker@gmail.com

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD  
UPLAND UNIFIED SCHOOL DISTRICT**

**NAME: PHILIP JOSEPH LENZ**

**OCCUPATION: Governing Board Member, Upland Unified School District**

My philosophy centers on students. They must be challenged with opportunities to realize their fullest potential, developing intellectually, physically, socially and emotionally, while acquiring the ethical behavior necessary to contribute and adapt to a rapidly changing world.

As your current school board member, I have continued to contribute to the leadership that has been instrumental in assuring a balanced curriculum, as well as providing for our school district to remain among the most technologically advanced in the state. Providing computers for the students and teachers in all our classrooms, while ensuring that fund remains for replacement of equipment at all levels: students, teachers and administrators.

I have continued to emphasize that all students have exposure to a broad range of extra-curricular opportunities, such as vocal and instrumental music at the elementary and junior high schools. Performing arts, architecture, drafting, wood shop, digital experience, television broadcasting and service clubs are available to the students at the high school.

I remain committed to providing every student the highest quality education with the leadership that will allow the Upland District and its students the very best academic programs and facilities.

**NAME: MICHAEL VARELA**

**AGE: 65**

**OCCUPATION: Probation Director**

Education: Master of Arts Degree, 1969

Employment: Probation Director – Los Angeles County Probation Department

Upland Unified School District Position: Currently serving as the President of the Upland Unified School Board.

Previous Upland Community Involvement: Past Chairman of the Upland Housing Authority, Vice-President of the Parks and Recreation Committee, Board member of the Inland Empire Boys and Girls club.

I am honored to have served as your representative to the Upland Unified School Board. The past term has been one of addressing serious financial issues which resulted from the economic recession. I am grateful for the support you gave to the District in order to navigate through the fiscal issues. The outcome has placed us on a multi-year solid financial ground with a balanced budget and a positive certification from the County Office of Schools.

As a result of the current positive financial status, this will allow us to lower class size and continue to provide the best educational curriculum for all children in Upland. We are committed to ensuring state and national recognition of our student educational accomplishments. In closing, this gives me the opportunity to say thank you very much for your ongoing support.

**NAME: ROBERT H. BENNETT, LCSW, ACSW**  
**OCCUPATION: County Manager/Businessman**

I ask for your vote on November 4.

I demand:

- Transparent, Honest, Ethical and Responsive School Board.
- Fiscal Conservative Budget - An environment in which our students, faculty, staff and families can enjoy an inclusive yet challenging education.
- Collaboration, Coordination and Cooperation between private and public entities that contribute to a safe, cost effective and beneficial education for our children.
- No Property Tax Increases

My wife and I are the proud parents of our sixteen year old daughter, who attends Upland High School. I have lived in Upland for over 44 years. I have been a student, teacher and now a parent within the Upland Unified School District. I am an active member in the Upland Unified School District and within my faith community. I have been a District PTA representative at the annual California State PTA conference and a PTA room parent. My Master's degree is in Social Work with an emphasis in Children, Youth and Family. I am a treasurer of a local non-profit agency. I have worked and volunteered in the public/private field of education and social work for over 35 years. I am resourceful in my business, management and educational approaches.

<http://home.earthlink.net/~bennettbnt/>

[bennett4schoolboard@juno.com](mailto:bennett4schoolboard@juno.com)

**NAME: WES FIFIELD** **AGE: 48**  
**OCCUPATION: Upland School Board Member/Small Business Owner**

My wife, Stacey, and I have two children, Miranda, a 2014 Upland High School graduate, attending UCSB and Nick an Upland High senior.

In my almost 10 years as a board member, our district has achieved some exceptional accomplishments:

- Test Scores at All schools and All social and economic groups have improved.
- Our schools are in the process of becoming among the most technologically advanced in the state, with computers in all of our Twenty-First Century classrooms.
- 12 California Distinguished School Awards & 4 Title One Academic Achieving School Awards.
- Even with unprecedented changes in funding from the State of California, through prudent fiscal management we have a positive budget certification and reserves for the next 3 years.

Our children and schools face extraordinary challenges, I will continue to provide Proven and Consistent leadership.

Basketball, Soccer, and Baseball Coach  
Scheu Family YMCA of Upland, Chairman  
Highlander Educational Foundation, HEF President  
Regiment Band Dad  
San Antonio Hospital Foundation, Board Member  
Assistant Scoutmaster, Upland Traffic Safety Committee, Co-Chairman  
PTA Treasurer and Parliamentarian

University of California, San Diego  
Bachelor's degree in Biochemistry, minors Psychology and Economics

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD  
YUCAIPA-CALIMESA JOINT UNIFIED SCHOOL DISTRICT**

**NAME: MATTHEW RUSSO**  
**OCCUPATION: Educator**

**AGE: 46**

It has been my pleasure over the past four years to serve you as an elected board member for the Yucaipa-Calimesa Joint Unified School District. We have done many great things but we are not finished and I would love to continue to serve our community for at least four more years. I bring a unique perspective to the table on the board with my background of nearly 20 years in education at multiple levels from instructional aide to teacher to administrator I have done it all. We are on the verge of moving the district forward with 21<sup>st</sup> Century learning and preparing our students for college and career. I would be honored once again to serve our community as a member of the board. If you elect me I will continue to use my background and experience to help guide the district toward higher student achievement and continue to promote the excellent things we currently do in the district.

**NAME: SHARON BANNISTER**  
**OCCUPATION: Retired Teacher**

**AGE: 61**

Nobody knows better than parents what their kids need. And nobody works harder than teachers to prepare our students to meet the challenges of tomorrow. We need a school board that respects the teachers and the parents and works with them, in partnership to make decisions about our schools. Big changes are happening in both curriculum and funding of our schools with new directives from both the state and federal government. I would like to help our school district navigate these changes and prepare our students for college and careers.

As a former classroom teacher of 34 years and parent of students in Yucaipa Schools, I am excited about making that partnership effective. Throughout my career I took on leadership roles in developing curriculum and implementing new programs. I have experience working with administrators, teachers, and parents to find creative solutions to challenging situations. My husband Don graduated from YHS in 1968 and returned to the community to teach middle school math. Our children attended Yucaipa schools K-12. I look forward to the opportunity to continue my service to our kids and our community.

**NAME: PATRICIA "PATTY" INGRAM**  
**OCCUPATION: Civil Engineer/Business Owner**

**AGE: 58**

For the past 17 years, it has been my honor and privilege to serve on the Yucaipa-Calimesa School Board. My family moved here in 1969 because of the excellent schools. My mother taught in Yucaipa, my son and I graduated from Yucaipa High School and my grandson currently attends Yucaipa Schools. Quality education is important to my family and is my highest priority.

Owning a Civil Engineering Business, I, like many of you, have been affected by the economy. Over the past few years, I have had to reduce expenses yet still provide quality services.

The School District has been in a similar situation. Our expected revenue declined more than 25% while required expenses rose. We have made tough financial decisions, including cutting services, all while maintaining excellent schools. This was demonstrated by our students, staff and schools winning many State and National awards.

Finally, with new funding, we have the potential to improve our schools, technology and services and maintain a balanced budget. My experience and dedication is a critical and essential asset in spending money wisely and in the best interest of our students.

I look forward to and appreciate your continued support and vote in this election.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD  
CHAFFEY JOINT UNION HIGH SCHOOL DISTRICT**

**NAME: CHARLES J. UHALLEY**  
**OCCUPATION: Attorney at Law**

**AGE: 70**

It has been a privilege and honor to serve as a member of the Chaffey Board of Trustees since 1977. My wife, Connie, is a retired school teacher. We have two children, Jennifer and Megan; and five grandchildren. I have lived in the district since 1946, and am a U.S. Army Veteran.

I am a member of various professional organizations, the County Executive Committee, Baldy View ROP, and a California School Boards Association Delegate. I support local youth sports, scouting, and community programs.

I believe the goals of the Chaffey District should be:

- To graduate students who are prepared for college and careers
- To improve every classroom with up-to-date technology and teaching strategies
- To continue to close the achievement gap for all students
- Long-range planning to address the future needs of the district, students, and staff

During my tenure on the Board, I have worked with all stakeholders to insure that our test scores are among the highest in the state. I will continue to emphasize: sound leadership, strong relationships, a solvent budget, an improved learning environment, and safe schools.

I enthusiastically seek your support.

**NAME: J. STEVE GARCIA**  
**OCCUPATION: School District Administrator**

**AGE: 54**

Dear Voters: I am asking for your support this November 4th to continue and strengthen the great progress made in student achievement in the Chaffey Joint Union High School District. As an experienced high school administrator and former board member for the Ontario-Montclair School District, I will bring a wealth of knowledge and success to our district. For the next few years, we will be facing many new challenges from both the state and federal government; the implementation of the new Common Core, a new form of testing students (SBAC) and the development of alternatives to discipline are just a few areas where experience and creativity are vital attributes of a competent board member. I plan to be a positive and informed member of a board that supports each student in their pursuit of a college education and preparation for the world of work. Providing a world class education to each child is not impossible. Educating the whole child is a practice that I intend to promote, where academics, the arts and personal stability is part of the established culture on each campus. I hold four university degrees, including credentials in education. Please vote for me this November.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD  
ADELANTO ELEMENTARY SCHOOL DISTRICT**

**NAME: JAYSON HUGHES**  
**OCCUPATION: Teacher**

**AGE: 42**

I believe that every student in the Adelanto Elementary School District is entitled to the best education that we can provide for them. All stakeholders have a right to be included in the decisions that influence our community.

I have dedicated my life to helping children achieve their dreams through education. I have been a Credentialed Health Teacher for the past 15 years. I volunteered my time as a coach for youth programs for over ten years. My goal is to unify the Adelanto Elementary School District and become a unified school district to include Adelanto High School, so our students can have a high school that belongs to them. Our community deserves the right to have their dreams become a reality.

My qualifications:

- Bachelor's Degree – San Francisco State University
- Clear Professional Teaching Credential – Health
- Head Football Coach, Adelanto High School; 2012-Present

Vote for Jayson Hughes!

Thank you for your support!

**NAME: DEBRA S. JONES**

**AGE: 54**

**OCCUPATION: Governing Board Member, Adelanto Elementary School District**

Having kept my promise to work diligently for students, I am seeking re-election to continue the good work I have begun. If trusted with your vote, I will continue to serve honorably. I will remain resolute in my commitment to provide an excellent education for students, practice good stewardship, and pursue faithful implementation of the strategic plan I helped to develop for our schools.

With student success the chief focus, I pledge to use a team approach to:

- Implement the mandates to accelerate student achievement and to provide safe and wholesome learning environments, as set forth in the AESD Strategic Plan.
- Advance operational and fiscal soundness by continuing to insist on fidelity to professional governance standards by the board and on cohesive policies, practices, and accountability systems that foster public confidence.
- Strengthen relationships with parents, students, staff, and community by encouraging public participation, by ensuring transparency in the conduct of district business, and by adhering to the Local Control Accountability Plan.

Please support me with your vote on November 4<sup>th</sup> so I may keep up the good fight for excellence in our schools.

Debra S. Jones – School Work Done Right

**NAME: CARLOS MENDOZA**  
**OCCUPATION:**

**AGE: 54**

Hello. My name is Carlos Mendoza. I am running for the Adelanto School District Board of Trustees. I am asking for your vote.

I have over twenty years experience as an educator. My experience includes having served as a teacher; an administrator; and as a board member for this district and Victor Valley Christian School. My education includes master degrees in Education, and in Education Media Design and Technology. My life experience includes having served in the United States Navy, and being a parent.

I am an advocate for 21st century learning. We need to move from wasteful drill activities and toward more project-based learning in which students demonstrate what they have learned. We have the technology and knowledge to make this possible. What we don't have is leadership willing to transform education. I can provide that leadership.

I also spoke up when the district artificially raised test scores by changing school boundaries. And I spoke up when district officials tried to commit our district to costly mandates without public discussion. I fight for what is right.

For more info you can friend me at <https://www.facebook.com/EducatorMusing> and follow my online newsletter at <https://twitter.com/EducatorMusing>. Please vote for me.

**NAME: HOLLY ECKES**  
**OCCUPATION: Medical Assistant/Mother**

**AGE: 47**

One of our most important civic responsibilities is to educate our children. To be prepared for success in the 21<sup>st</sup> century, the Adelanto Elementary School District students require a world-class education, the safest of schools, and access to cutting-edge technology. This is why I have an unshakeable commitment to provide students with better schools for a brighter future.

If elected, I pledge to draw on my years of prior experience as a Governing Board Member and a San Bernardino County Delegate Assembly Member together with my Masters in Governance training to help our community's board become the effective and positive force for good that it needs to be.

I especially wish to work with other trustees to:

- Increase student achievement
- Ensure that our campuses are safe havens for learning and working
- Reduce class sizes

My passion for and commitment to the success of our district and its students have never been stronger nor more necessary. It would be my great honor to serve as your Governing Board Member. I will devote myself to the honest, hard work needed for our children to become productive, contributing members of society. For a brighter future, please vote for me on November 4<sup>th</sup>.

**NAME: H.C. WASHINGTON**  
**OCCUPATION: Realtor**

**AGE: 61**

Great success in education begins with a strong vision and a dedicated team. I sincerely believe that every student matters and deserves the best we have to offer. If elected, I will work with the governing board to help guide the district in its pursuit of quality education.

My top priorities include:

1. Ensuring the district's budget is aligned to its priorities, including the provision of ample supplies in each classroom,
2. Urging compliance with the district's structured discipline program in order to advance student learning and safety on our school campuses, and
3. Achieving mutual respect and collaboration on the board.

To the board I will bring management and accounting expertise acquired over the course of 20 years as a self-employed mortgage broker and realtor. I hope to share the insights I have gained through 30 years of volunteer service with youth. Not only have I volunteered in high schools and with youth sports, I have also worked as a volunteer and a trainer with San Bernardino County to develop reunification plans for families.

If honored with your vote, I promise to lead with integrity and to remain committed to every student. Please support me with your vote on November 4th.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD  
ALTA LOMA SCHOOL DISTRICT**

**NAME: CARYN PAYZANT**

**OCCUPATION: Board Member**

Since 1993, I have had the privilege of overseeing the outstanding Alta Loma School District. My proven leadership will continue to offer:

- **Trust:** My first priority has always been to insure a quality education for all of the district's students. I advocate and uphold high standards in directing our children's future.
- **Experience:** I am familiar with the district's funding, budget, and policies, enabling me to make sound, qualified decisions. A shortened school year and teacher furlough days were avoided. Class size remains the lowest in our area. Highly qualified staff guides our students' academic success. Our curriculum and programs reflect sound, educational practices.
- **Dedication:** I am passionate about our children's education. I visit all of our campuses regularly, observing firsthand what is happening in our classrooms. I am available to parents and staff, assisting and supporting communication between home, school, and the community. I am a strong voice in representing, promoting, and protecting the district's interests by serving on boards of County and State educational organizations.

Meeting the current challenges of recent changes to education funding, curriculum, and testing requires the stability of dedicated, experienced, and trusted leadership. I would be honored and grateful for your continued support.

**NAME: SANDIE OERLY**

**OCCUPATION: Board Member, Alta Loma School District**

I have been a homeowner in the District for 49 years. My 3 children attended District schools. Now, I have 2 granddaughters who are currently in the 4th and 6th grades at a District school. I am grateful they have the opportunity of receiving an outstanding educational experience and I enjoy volunteering in their classrooms.

I have served the District in a variety of capacities for over 40 years beginning as a parent volunteer and as a Board Member since 1979. I believe my knowledge of the District's history, and education issues in general, has been valuable in providing stability.

The District's excellent reputation has allowed us to provide highly qualified and dedicated staff. We have maintained high student achievement and are progressive in finding methods to assist all students.

We have maintained fiscal stability during challenging funding years. We maintained a full school year calendar with budget adjustments kept away from the classroom.

If reelected, I will use my experience toward meeting the challenges of the new Common Core curriculum and State funding formula. My focus will be on providing the most important gift we can offer our children - a solid elementary education.

Thank you for your consideration.

**NAME: JOHN NELSON**  
**OCCUPATION: Father/Investment Manager**

**AGE: 41**

Three reasons I chose to run for the Alta Loma School Board:

First, and most importantly, we need a parent's voice on the school board. I am a parent of children who are currently in Alta Loma schools. I am vested in their schooling, because the education they receive in Alta Loma is plan A and there is no plan B. That will help guide each and every decision I make on the Alta Loma School Board.

Second, my experience as an investment manager helps ensure that state funds are going to be used wisely. Maximizing return on investment is what I do; and there is no better return for Alta Loma's future than that achieved from the education invested in our students.

Finally, my experience as a recent educator helps me to understand what is happening in the classroom right now. Teaching today is in many ways different from teaching in the past. With the current environment of common core and high stakes testing, it helps to have someone familiar with the demands placed on the students and personnel.

Thank you for considering John Nelson – A Parent's Voice – for school board.

**NAME: REBECCA A. DAVIES**  
**OCCUPATION: Board Member**

It has been an honor and privilege to serve on the ALSD Board. Our District has a well-deserved reputation for academic excellence and sound fiscal stability. I am proud that our District avoided severe program cuts, furloughs, large class sizes and a shortened school year despite outside economic challenges. These accomplishments are a result of proven District leadership, a strong and positive partnership between the Board and teachers, administrators, parents and the community and a focus on student achievement.

The transition to Common Core Standards offers an opportunity to improve education by strengthening instruction, preparing students for the technology reliant 21st century and expanding pathways for students to college and career. Additionally local decision-making has been strengthened with the Local Control Funding Formula.

My plan to continue to lead our District will focus on:

- Continued student success by providing excellent educational opportunities.
- Protecting the strong educational foundation that has won our schools both state and national recognition for excellence.
- Responsible fiscal management.
- Strong relationships with all our education partners.

I am an experienced, honest and a financially responsible leader. I am asking for your support. Vote Rebecca Davies.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD  
CENTRAL SCHOOL DISTRICT**

**NAME: KRISTIE RENEE SEPULVEDA-BURCHIT**

**AGE: 37**

**OCCUPATION: Governing Board Member/Education Advocate**

It has been an honor serving as your Central School District Board Trustee. As your board member, I will continue to work tirelessly to ensure the following:

- A high quality education for children in our Central School District community
- Strong, healthy relationships between the Central School District and parents
- Access to effective and innovative professional development for teachers
- Maximization of education dollars in the classroom
- Transparency, fiscal accountability and keeping our tax dollars in our local school community

My service to the community includes the following:

- Volunteering as executive director of a nonprofit devoted to education and advocacy
- Advocating for parents and students to ensure better educational outcomes.

Education/Experience: MA in Sociology and BA in English, CSU Fullerton  
Academic advisor for undergraduate students at CSUF

My family and I have lived in Rancho Cucamonga for ten years. My husband of 17 years and I are the proud parents of an elementary school-aged child in the Central School District.

I am honored to have the support of parents, teachers and community members.

Please visit [www.csd2014election.com](http://www.csd2014election.com) to learn more.

I ask for your vote so I can continue serving the families of Central School District.

**NAME: BARBARA M. RICH**

**OCCUPATION: Governing Board Member**

As your current CSD President, my top priority is delivering high quality education to our students. I am an advocate for every student's needs so no child goes unnoticed. It is important to me that we provide resources for all children to learn.

In spite of California's budget deficits, I remain committed to the further development of the rich resources CSD has in place, including:

- Professionally trained and dedicated teachers
- Parent and community involvement
- Early assessment and intervention programs
- Modernizing classrooms and upgrading technology

I have represented CSD on SANDABS (San Bernardino County District Advocates for Better Schools), advising legislators regarding our schools' needs and lobbying for reliable and consistent educational funding. With a bachelor's degree in Child Development and Family Relations, I enjoy working in surrounding school districts as a substitute teacher.

My husband, Charles, and I have lived in Rancho Cucamonga for 33 years. Our six children received an education in CSD and a strong foundation for their current success in their own families, higher education, and careers. Now it's our grandchildren who motivate us to invest in the future of the upcoming generation.

Thank you for your continued support and your vote! Please visit [www.csd2014election.com](http://www.csd2014election.com)

**NAME: HUGH M. JACKSON, PH.D.**  
**OCCUPATION: Educator/Board Member**

It is a great honor to be serving as your Central School District Board Member.

With your support I will continue to demand the best educational experience for every child.

- All students will progress in meeting core content standards
- Safe, secure and well-maintained facilities
- Parents have opportunities for input in school programs and learning events
- Teachers have the necessary tools and training to effectively incorporate technology into their daily instruction
- Ongoing professional development for teachers will continue to be a top priority
- Fiscal solvency is assured through proper management and effective oversight

My education and experience includes:

- School Board President / Member / PTA member / School fund raiser
- Retired Air Force fighter pilot / NASA test pilot / flight instructor
- BS Engineering
- Ph.D. Aeronautical and Astronautical Engineering
- Professor of Engineering, Computer Science, and Astronomy at several colleges and universities
- Marathon runner / middle school fitness advocate

My wife and I are 29 year Rancho Cucamonga residents. Our daughter, Laura, is Central School District educated.

I would appreciate your vote on November 4th.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD  
CUCAMONGA SCHOOL DISTRICT**

**NAME: YSRAEL D. RANGEL**

**AGE: 42**

**OCCUPATION: Independent Contractor/Student**

I have lived within the Cucamonga School District with my wife and four children for approximately seventeen years.

I feel a tremendous commitment to serve the school district that has supported and served my family and children through their educational journey.

As an older student I returned to school and received my B.S. in Behavior Psychology from the University of La Verne and I am currently finishing my Master's Degree in School Psychology from California Baptist University.

As a parent, I understand the want and desire we have to see our children succeed in school. As one in the education field, I understand the importance of education on the future of the student, the family, and the surrounding community. Lastly, I understand the level of accountability we parents assign to our elected officials to ensure that they provide the best service possible in ensuring that our children succeed as well.

It is with the concern and commitment of a parent, as well as an invested stakeholder in the community, that I would be honored to serve the Cucamonga School District as a school board member.

**NAME: HENRY COWLES**

**AGE: 67**

**OCCUPATION: Teacher**

As your board member, I will assure you that I will monitor and have appropriate protocols in place so that all assignments students participate in are appropriate and show cultural sensitivity to not only school/district staff but to students, parents and community members. A second area of emphasis for me as a board member would be to provide a work environment that supports schools as they work to implement the common core curriculum. Encouraging transparency between schools and parents allows for discussion and modification of curriculum where there is justification.

My employment history has prepared me for being an affective board member. I started as a classroom teacher moving on to become Assistant Principal, Principal, Director of Special Education, and Director of Student Services. Today, I work in an alternative school setting with students who have experience difficulties with the traditional setting.

**NAME: NASEEM FAROOQI**

**OCCUPATION: Businessman/Children's Advocate**

Naseem Farooqi is the voice our children need. As a Businessman and early education advocate, Naseem will fight to ensure that all students receive the education they deserve.

Our District continues to face a fiscal crisis, with the state continuing to cut money to critical programs, including sports, arts and music. Taxpayers deserve to have a proven businessman safeguard their investments.

Naseem is a proud parent of a child with a disability and has a passion for quality education programs for all children. Naseem's track record of working for our youth combined with his no nonsense approach to accountability makes him the best choice for school board.

Naseem will fight to:

- Guarantee all children have access to quality education and programming
- Make sure district funds go directly into the classroom
- Hold Bureaucrats accountable to taxpayers

"Naseem's experience will improve the quality of education that our students deserve"

-County Supervisor Gary C. Ovit

"As an advocate for children, Naseem has worked tirelessly to get critical after-school program funded for children in our community" - Mayor Paul Leon

On November 4th, join parents, teachers and community leaders and vote Naseem Farooqi for Cucamonga School Board. [www.VoteNaseem.com](http://www.VoteNaseem.com)

**NAME: MICHAEL E. KELLY**

**AGE: 37**

**OCCUPATION: Business Owner**

I believe a good education is one of the most important things in life. As a businessperson, I understand the importance of building and working with a successful team. In an uncertain economy, we have to work together to provide our students with the best education possible, while living within our means.

I'm a small business owner, a volunteer and Trustee for a local charitable organization, with a Business degree from Cal State San Bernardino. As a Governing Board Member, I will use my experience to ensure that your tax dollars are spent wisely, expand the use of technology to improve financial and scholastic results, and advocate for more parent involvement and oversight. We need to do a better job of preparing students for college and vocational pathways. I believe we can achieve a balanced budget, while providing an innovation education.

I sincerely ask for your vote on November 4th. It would be an honor to serve you. Together, we can work to improve the quality of education in our schools.

If you have any questions, feel free to contact me at [kelly4cucamonga@gmail.com](mailto:kelly4cucamonga@gmail.com)

Thank you,

Michael E. Kelly

<http://www.democracy.com/kelly4schools>

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD  
ETIWANDA SCHOOL DISTRICT**

**NAME: ROBERT GARCIA**  
**OCCUPATION: Teacher**

**AGE: 36**

Nobody knows better than parents what their kids need. And nobody knows better than teachers what students need to succeed. That is why we need a school board that respects teachers and parents, works with them in decision-making and has a commitment to partnerships.

In 11 years of experience as a teacher, I've found that true partnerships have the most impact on student achievement. And as a parent, I also know that we must be the advocates for our children, but also a voice for all students.

If elected, I will commit to these tenets of "Education for the 21st Century":

- Support partnerships with the community, parents, and teachers placing our students' needs first.
- Incorporate skills for the future, such as computer and technology training, with the fundamentals of reading, writing and arithmetic.
- Foster students values like honesty, responsibility, hard work and self-discipline and skills such as teamwork, problem-solving and critical thinking
- Promote fiscal responsibility while prioritizing student safety.

My wife and I cherish these principles and we believe excellence in education is achieved when we come together.

Please join parents and teachers in support for the one choice for Etiwanda School District... vote for Robert Garcia!

[www.facebook.com/4robertgarcia](http://www.facebook.com/4robertgarcia)

**NAME: TALINE GEORGIU**  
**OCCUPATION: Adjunct Professor**

Taline Georgiou's long-time interest in the affairs of the Etiwanda School District, her experience in teaching, sales, engineering, and volunteering in schools, together with her dedication to children's education, make Taline the best candidate for the Etiwanda School Board.

Taline is a resident of Rancho Cucamonga for the last 19 years with her husband George, married for 24 years, and their three children who attend schools in the district. Taline is teaching at CSUSB and has Bachelor's and Master's degrees in electrical engineering.

Taline will provide the needed strong leadership on the Board. She will bring positive change having the interests of the students as her first priority. Children are our future and deserve the best education in a bully-free, safe, and nurturing environment. Taline Georgiou will

- Be a true voice of the students, parents, and taxpayers; will be accessible
- Will not rubber-stamp decisions of administrators
- Restore busing minimally to 2009 levels
- Demand transparency and fiscal accountability
- Have the highest ethical standards, no backroom deals

She will work together with parents, teachers, administrators, and staff to make a positive difference and create educational opportunities for all children regardless of background.

Vote for Taline Georgiou! Website: [TalineGeorgiou.org](http://TalineGeorgiou.org)

**NAME: BRYNNA CADMAN**

**OCCUPATION: Governing Board Member, Etiwanda School District**

In 1997 I was elected to serve on the Etiwanda School Board and I am currently serving as the board president. My experience on the board taught me to set goals, direct policy, prioritize, evaluate results, and appreciate how our district works.

In addition to my Bachelor of Arts from CSUSB, my teaching experience at FUSD, and my volunteering and service in Etiwanda, I have completed courses in Educational Facility Planning and Funding through UCR and the California School Board Association's Masters in Governance.

I believe in:

- A strong foundation in reading, writing and arithmetic
- Targeting the specific needs and learning styles of all students
- Fiscal responsibility
- A safe environment and sense of community for both employees and students

We have a successful partnership between the schools and families of our district. I seek to communicate the high expectations of the Etiwanda School District in a clear and supportive manner. I will work hard toward the common goal of student achievement and success.

I support the district motto of Excellence in Education.

Thank you for allowing me to serve.

For more information visit

<http://brynnaetiandaschoolboard.blogspot.com>

**NAME: MONDI M. TAYLOR**

**AGE: 50**

**OCCUPATION: Governing Board Member, Etiwanda School District**

I am honored to have served the community as a Governing Board Member on the Etiwanda School District Board for 16 years. I appreciate the confidence shown by the community. I hope to continue to work on behalf of the children of Etiwanda to provide excellence in education.

Being a Board member taught me how to prioritize resources and make tough choices. My career as an educator supports my goal of putting children first.

My civic involvement includes serving as: Community Outreach Director for my church; numerous Etiwanda district committees; Founding Board member for the E3 Education Foundation; PTA President, Treasurer, Auditor, and Fundraising Chair.

As your school board member I will:

- Provide budget accountability by ensuring critical oversight of spending.
- Maximize funding and ensure a smooth transition to the new state education funding formula.
- Build partnerships with the community, businesses and private organizations.
- Encourage improved communication between the district and parents using social media.
- Modernize school facilities with state-of-the-art technology and equipment.
- Ensure a smooth transition for students and teachers to the new accountability goals.
- Be accessible as your representative.

I would appreciate your vote.

Please feel free to contact me at [mondi.taylor.etiwanda@gmail.com](mailto:mondi.taylor.etiwanda@gmail.com) or visit my website at [monditaylor.webstarts.com](http://monditaylor.webstarts.com)

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD  
MT BALDY JOINT SCHOOL DISTRICT**

**NAME: MARGARET C. GLICK  
OCCUPATION: Educator**

**AGE: 50**

Having lived in Mt Baldy for over 30 years, I have grown to know the community and the benefits of being part of it. I wish to be part of Mt Baldy School Board to serve the community and support the school. As an educator, I have experienced many roles. In Mt Baldy, I have served as a teacher at Mt Baldy School, a parent of two children who completed their k-8 education at the school, and as a principal/superintendent of Mt Baldy School. I now look forward to my grandchildren attending the school in the future. I care deeply about our village school, and believe my understanding, knowledge, skills and commitment to the children we serve will be an asset to the school and community.

**NAME: EVAN CHAPMAN  
OCCUPATION: Small Business Owner**

**AGE: 47**

My family has lived in Mt. Baldy for over 100 years and has been involved with Mt. Baldy schools since 1921.

My previous experience on the Mt. Baldy school board will help bring the school to its full potential. If elected, I look forward to developing a strong working relationship with both the staff and the community.

I would greatly appreciate your support in the November election!

**NAME: NICOLE WICKLER**  
**OCCUPATION: Professor**

**AGE: 51**

My family moved to Mt Baldy 11 years ago and my daughter attended Mt Baldy school. I was a teacher for 15 years in Southern California and am now a Professor who works with K-8 teachers. My experience as a past teacher as well as a researcher at the university enable me to add value as an objective, impartial member of the Mt Baldy Joint School District Board. During my career as an educator I have been responsible for teaching children at the elementary, middle and high school levels, provided support to teachers as an instructional coach, as well as, conduct research in quality teaching and student learning. I have experience in elementary curriculum development, student evaluation and management of large budgets. These responsibilities required me to interact with children, parents, teachers, principals, school board members, coaches, accountants, auditors, vendors, as well as other departments within public educational entities. My experience in total will be helpful as the District faces the diverse challenges of being a small rural district. I would appreciate the opportunity to make our school even stronger.

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD  
ONTARIO-MONTCLAIR SCHOOL DISTRICT, FULL TERM**

**NAME: ELVIA M. RIVAS**

**AGE: 47**

**OCCUPATION: School Board Trustee**

Dear voters, four years ago I was elected to be a Board Member that would accomplish the following tasks:

- 1) Provide Safe and Secure Schools
- 2) Ensure High Student Achievement
- 3) Create and Promote a College-Going Culture

Since 2010, test scores have continued to climb with more schools reaching or surpassing 800 API. Suspensions and expulsions have been cut by more than half from where they were prior to taking office. Part of this success is my commitment to serving the “whole child” providing a balance of academics, the arts and positive relationships. After school programs, student mentoring, and summer activities have created a positive impact. Recently, our district earned the distinction of having three schools accredited as International Baccalaureate schools (IB).

One of the greatest accomplishments made by OMSD in the last four years is the creation of Promise Scholars. The development of partnerships with universities, businesses, and non-profit organizations, this program makes college a reality for each child in our district. These achievements are just a sample of what we have done together. I look forward to your continued trust in my leadership to take our district to an even higher level of excellence. Please vote November 4<sup>th</sup>.

**NAME: KRISTEN “KRIS” BRAKE**

**OCCUPATION: Incumbent**

As a former parent and retired employee for Ontario-Montclair School District (OMSD), I have been proud to serve on the School Board since 2010. I have witnessed the District blossom into becoming a first class District with exceptional programs. These include: 3 Accredited International Baccalaureate schools, expansion of the dual language programs, GATE, AVID, and Visual and Performing Arts schools. We have expanded services provided to parents through our District Parent Education Center. Under the leadership of our dedicated certificated and classified support staff, our students continue to excel.

Partnerships throughout the communities have grown and with support from service clubs, we have been able to provide additional resources to families. The Promise Scholars program is offered to all OMSD students and guarantees admission to local colleges.

Since reading and libraries are a passion for me, I am especially pleased to have the recent return of school libraries and library personnel to help foster a love of reading. This has been a priority in my efforts and I am thrilled to have these services available to our students.

I have been proud to represent OMSD and with your support, I would be honored to continue to represent our communities.

**NAME: SAMUEL "SAM" CROWE**  
**OCCUPATION: Business Owner/Attorney**

I am passionate about education and supporting our students, families, and teachers.

I've worked for many years in public service as a City Councilman, City Attorney, and most recently as a School Board Member of Ontario-Montclair. I've worked hard in the School District. Whether I spearheaded a solar energy program for the School District to save millions of dollars over several years, or started other programs in our school district for our students, I've utilized my years of experience to provide leadership, support, and critical thinking skills to support the efforts of our School Board.

My wife and kids attended schools in Ontario-Montclair School District. My wife and I are Chaffey High School graduates. For this reason, I take great pride in everything I do to give back to the District that once embraced my hopes and dreams. I will continue to work hard to make necessary changes. Thank you for your vote!

Qualifications:

- Ontario-Montclair School Board Member (Elected 2008, Appointed 2012)
- City Attorney for Ontario (1975-1994)
- City Council of Ontario (1964-1972)
- Ontario Planning Commissioner (1962-1964)
- Casa Colina Centers- Chairman of the Board (2000-2003)
- President of Traveler's Aid (2012-2013)

Kids are our future! Sam Crowe

**CANDIDATE(S) FOR MEMBER, GOVERNING BOARD  
ONTARIO-MONTCLAIR SCHOOL DISTRICT, SHORT TERM**

**NAME: ALFONSO SANCHEZ**  
**OCCUPATION: Chief of Staff**

**AGE: 43**

I am a public servant with over two decades of real decision making experience and I stand ready on day one to serve as an Ontario-Montclair School Board Member and focus on the issues that are impacting our students, teachers and parents.

During my time as Chief of Staff to Representative Gloria Negrete McLeod, I have served the students of Ontario and Montclair with an emphasis on how to improve our education system and get our fair share of state and federal resources. I've focused on protecting local school funding and strengthening school public safety.

As your School Board Member, I will fight to make sure the school board works more efficiently, effectively and closely with parents. I will focus on student success, putting enrichment programs back into our schools and making sure our precious tax dollars are invested in programs that improve the success of all our students.

My record of common sense leadership has earned me the endorsements of current Ontario-Montclair School Board Member Sam Crowe and City of Montclair Councilman Bill Ruh, as well as other local leaders from throughout Ontario and Montclair. I would be honored to have your vote on Tuesday, November 4.

Alfonso Sanchez  
[www.alfonso-sanchez.com](http://www.alfonso-sanchez.com)  
[909-529-1094](tel:909-529-1094)

**CANDIDATE(S) FOR MEMBER, BOARD OF SUPERVISORS DISTRICT 4  
COUNTY OF SAN BERNARDINO**

**NAME: CURT HAGMAN**

**AGE: 49**

**OCCUPATION: Assemblyman/Business Owner**

San Bernardino County needs more good paying jobs. That's why it's important that we strengthen the local economy by:

- Taking control of the Ontario Airport from Los Angeles County in order to create jobs in San Bernardino County.
- Attracting more foreign investment.
- Recruiting high-tech and other new employers to San Bernardino County.
- Encouraging small businesses to create jobs by supporting tax credits for employers who hire new workers.

In the Assembly, I helped protect neighborhoods from crime by working across party lines to keep 10,000 inmates in prison.

I fought to cut government waste so we could invest in essentials like education, infrastructure and public safety and keep taxes down on working families. I supported welfare reforms that saved billions of dollars while protecting programs for children, elderly and the disabled.

As Supervisor, I'll give law enforcement the tools needed to keep neighborhoods and schools safe. I'll protect your tax dollars by fighting to clean up the corruption that has plagued this county.

Local police and firefighter associations, small businesses, The Press-Enterprise, Inland Valley Daily Bulletin, and San Bernardino Sun support my candidacy. I hope you join them. Please visit [www.curthagman.com](http://www.curthagman.com) to see my plans to build a better future.

**NAME: GLORIA NEGRETE MCLEOD**

**OCCUPATION: U.S. Representative**

It has been a great honor and privilege to serve you as a Congressional Representative, California State Senator and Assemblymember, and Chaffey Community College Board Member. The experience at the federal, state, and local level will enable me to effectively represent the 4th District as a San Bernardino County Supervisor.

As a California Legislator, I cast tough votes during California's difficult times because elected representatives must make tough decisions.

I have worked to create opportunities for quality local jobs and to hold polluters responsible for groundwater cleanup. I authored legislation; signed by three governors, to restore local authority to schools, public safety, protect services for seniors and veterans, and to improve our current transportation system in the area. As your U.S. Representative, I made sure San Bernardino County received its fair share of federal funds.

I have lived and worked in the district for forty-four years, and my husband Gilbert, a retired police lieutenant, and I have raised our large family here. I am invested in the district.

As your 4th District Supervisor, I will serve with the same steadfast dedication I have always given as a public servant. My commitment to the people is unwavering! I would be extremely honored to receive your vote.

**CANDIDATE(S) FOR MAYOR  
CITY OF ADELANTO**

**NAME: CARI THOMAS**  
**OCCUPATION: Mayor**

**AGE: 41**

As a 21 year resident of Adelanto with my husband and 3 children, I have seen the growth Adelanto has been afforded. I have also seen Adelanto go through 2 recessions. As your current Mayor, I have worked tirelessly to bring businesses into a City that has struggled for 41 years, since its incorporation.

If reelected, my main focus will be on the Economic Development of Adelanto. I will continue to meet with businesses with the goal of bringing them to Adelanto. I will also continue to work to close the deficit in our budget. I have already had to make hard decisions of downsizing or contracting out staff and I will continue to make decisions that are in the best interest of the residents and our General Fund.

Through my job as an Enrollment Specialist at Riverside Prep I see the need for our school districts and elected officials to work together to prepare our children to be productive members of society.

If I am reelected I will continue to be available to the residents and listen to their concerns and be their voice.

Please vote on November 4, Cari Thomas for Mayor.

[www.cari4mayor.com](http://www.cari4mayor.com) / <https://www.facebook.com/cari4mayor>

**NAME: RICH KERR**  
**OCCUPATION: Project/Construction Manager Motorola Solutions**

**AGE: 57**

I've devoted over 21 years of my life serving our country as a United States Marine. Retiring in November 1995 and moving to Adelanto in August 1996. I am Married, four children and seven grandchildren. My leadership and the keen ability to surround myself with the right people to accomplish any task is my best skill.

My extensive leadership background and the "will do" attitude, along with the "not" knowing the meaning of "failure", I will lead Adelanto out of this crisis. I will address Gangs, Housing, Parks, Roads and the lack of enthusiasm within the City.

Being a Marine, I have the 24-7 attitude and will devote my effort into bringing our City out of this crisis. I've consulted with residents of Adelanto and will continue to look for their direction for the city. The residents of Adelanto have the right to a safe, happy life for their families and with the help of the Sherriff and Fire departments we will make that happen.

I've dedicated my life to God, Country, Family and now to serve the people of Adelanto. I am up to the challenges facing the city and leading our residents into a great future.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL  
CITY OF ADELANTO**

**NAME: STEVE BAISDEN**

**AGE: 51**

**OCCUPATION: Warehouse Manager**

Dear Voter, our city has reached a major crossroad in our history. With the possibility of bankruptcy on the horizon we need people on our city council that will ensure that every tax dollar spent is spent for the right reasons. It is my belief that we should spend the money we have on Police and Fire Protection first and also Public Services such as fixing roads and maintaining our parks. We need to watch every dollar that the city receives.

In closing, I would like to outline what my goals will be for the next 4 years as your councilman. Work tirelessly towards bringing more jobs/businesses to our city. Without this the city will never have the money to increase police/fire protection or any other city services. Look for ways to lower the costs of water/sewer fees. This is putting a stranglehold on many of our residents. Lastly, I will make myself available to any of you that have ideas or concerns that will make our city a better place to live. Thank you and I ask you to support me with your vote on November 4th.

**NAME: JOHN "BUG" WOODARD JR.**

**AGE: 54**

**OCCUPATION: Small Business Owner**

John Woodard Jr is a Father, Real Estate Broker, and Small Business Owner. John is married to his wife Katy of 20 years and they call Adelanto home. As a Small Business Owner, John firmly believes in a balanced budget and will work tirelessly with the city to achieve it. John Woodard opposes bailouts of private enterprise and is a firm believer in, fiscal responsibility, transparency, and accountability, to the people of Adelanto. As a Small Business Owner John understands the importance of staff, and how valuable each member is to Adelanto's success.

John will bring innovative ideas to Adelanto. Prioritizing public safety, parks, youth activities, and maintaining property values. As a small Business Owner responsible for the bottom line, John understands a balanced budget is necessary to provide a prosperous community. John is running because during these times of economic challenges we need strong, dedicated leadership. John Woodard Jr will not tolerate the Status Quo or sell out to special interest groups

I John Woodard Jr, ask for your vote November 4th 2014, because together we will achieve fiscal responsibility, transparency, and accountability.

I am always available to you at 760-246-0262 or by email at [john4adelanto@gmail.com](mailto:john4adelanto@gmail.com)

**CANDIDATE(S) FOR MEMBER, TOWN COUNCIL  
TOWN OF APPLE VALLEY**

**NAME: BARBARA "BARB" STANTON**

**AGE: 65**

**OCCUPATION: Retired Broadcaster/Council Member**

It's an honor to serve you. During my first term I received an education and understanding of the many layers of governmental operations while working to protect our interests. This self-improvement better prepared me to represent you. I reached out to citizens with the "Coffee with the Mayor" series to hear concerns. Reduced Staff, Made Pension Adjustments and Balanced Our Budget while emerging from difficult economic times. I continue to believe in smaller, more efficient government.

- Our Water Destiny – My top priority. We must cap costs!
- Continue to support law enforcement – To provide a senior and family safe town with the highest standards in public safety.
- Job creation and growth – I have proposed we consider rezoning empty big box stores and bring in clean-energy businesses. Local Business Preference – I'm proud of this accomplishment. It gives a "point" advantage to local businesses during the bidding process.
- Maintain Roads – Look for ways to relieve traffic congestion. Construction has begun on the Yucca Loma Bridge.
- I Promise to conduct town business in a fair, open-minded and ethical manner. I will continue to be transparent and accountable.

I Humbly Ask For Your Vote. Visit [www.Barbstanton.us](http://www.Barbstanton.us)

**NAME: RICK ROELLE**

**AGE: 55**

**OCCUPATION: Sheriff's Lieutenant**

Rick Roelle has a proven track record of protecting Apple Valley's "Better Way of Life."

During Rick Roelle's eight years as an Apple Valley Town Council Member and Mayor, he stood firm against special interests who wanted to alter Apple Valley's high development standards and reduce residential lot sizes to those in neighboring cities. Rick never voted to downsize lot sizes nor did he support gutting Measure N which protects Apple Valley's half acre rule.

Some of Rick Roelle's accomplishments:

- Secured funding for the Yucca Loma Bridge while serving on SANBAG
- Pushed to fund a Sheriff's Gang Suppression Team in Apple Valley
- Secured funding to add Twelve Sheriff's Deputies to the Towns' police force
- Fought hard to stop a rezone to higher density housing on a large piece of land near Sitting Bull Road
- Asked hard questions about the closing of several Fire Stations in Apple Valley and came up with solutions without raising taxes!

You can count on Rick Roelle to never give in to special interest groups! Rick is a longtime resident of Apple Valley and takes enormous pride in Apple Valley's "Better Way of Life" and will fight hard to maintain it!

Rick Roelle would be honored to have your vote on November 4<sup>th</sup>.

**NAME: SCOTT NASSIF**

**AGE: 58**

**OCCUPATION: Businessman/Council Member**

We must not lose sight of our past while we plan for our future. I have been a resident of Apple Valley since my family moved here in 1959. My wife Susan and I raised our family in Apple Valley and have been local business owners for the past 38 years.

- We can no longer endure endless increases in our Water Rates. I am committed to work towards a solution and gain control of our future.
- I am committed to promoting a "Business Friendly" community, encourage investment and job creation.
- I am dedicated to preserving our unique character, protecting our Two-Per-Acre Rule and keeping our Development Standards High!
- I will continue to support and promote programs like the Police Activities League and Gang Task Force that have reduced crime in our Town.

Many California cities continue to struggle; your Town Council and Staff worked hard to deliver a Balanced Budget every year Without layoffs, furloughs, or reductions in public safety. I will continue to exercise fiscal responsibility regarding the Town's Budget. With your support, I will be your voice at Town Hall and provide stability with common sense and traditional values. I would Sincerely Appreciate Your Vote.

[www.scottnassif.com](http://www.scottnassif.com)

**NAME: RICHARD BUNCK**

**AGE: 69**

**OCCUPATION: Business Owner/Contractor**

I've been involved in small business my entire life. I've managed a 35 employee manufacturing company and am currently a contractor in California and Nevada. I graduated from UC Irvine and have continued my education lifelong.

I'm a Christian. The Father and Son are the foundations of my life. They have given me my sons, loyal friends and everything worthwhile in my life. Most especially, God brought John Hale McGee into my life. He saved me by introducing me to Christ.

I love building a business because I've had to continually grow personally to succeed. My favorite activity is pedaling my mountain bike in the desert. But, I hate seeing the desert used as a garbage can. I am working toward my pilots license. Flying is humbling and wonderful challenge.

Losing my father as a young man set me on a journey. I briefly tried being a hippie, a communist, a nazi, a civil rights activist etc. I came full circle, from where I started as a young man but with understanding, to God, Nation and Family.

For 10 years I've withdrawn, seeing lack of leadership, not even voting, My conscience has gotten to me.

**NAME: CURT EMICK**

**AGE: 58**

**OCCUPATION: Business Owner/Councilman**

I've lived in Apple Valley with my wife Val for over 18 years and have four children and 11 grandchildren. I own a successful family business and work as a local pharmacist. My business background and Town Council experience have given me the knowledge to get the job done in Apple Valley.

It's been an honor to serve you as Mayor and Councilman of Apple Valley. Since being elected, we've been able to accomplish many great things together including: balancing the budget, making our community safer, enhancing transportation, and creating quality family events, like Concerts in the Park and The Music Man.

In the next four years, I believe the highest priority of the Council should be efforts to:

- Stop the Outrageous Water Rate Increases
- Support Law Enforcement and Fire Services
- Maintain a Balanced Budget and Rainy Day Fund
- Complete the Yucca Loma Bridge
- Attract More and Better-Paying Jobs

Apple Valley is a very special place to live. With your trust and vote I will continue to fight to protect Apple Valley's "Better Way of Life."

I believe in transparency and invite you to call me at 760-515-2820 to discuss ways to improve our community.

Vote Curt Emick for Apple Valley Town Council.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL  
CITY OF BARSTOW**

**NAME: JOSEPH HISQUIERDO**

**OCCUPATION: Chamber Deputy Director**

As an employee of the Barstow Area Chamber of Commerce, helping support and cultivate a positive business environment is a passion for me. I firmly believe that a strong business community allows for a more vibrant environment which breeds success. I am a graduate of Silver Valley High School, attended Barstow Community College and lived in Barstow all my life, 29 years. I am a younger voice for a generation that is underrepresented not only nationally, but locally as well.

As a council member, I want to bring enhanced economic development opportunities to Barstow. This includes tying in with The Digital 395 Project that can give Barstow citizens access to faster broadband internet access, affordably, allowing our schools, college, hospital and businesses large and small more opportunities to provide enhanced services to the community. I am a collaborator and free thinker who is not afraid to take a position that may be unpopular to some if it does not benefit Barstow. More questions need to be asked.

I firmly believe that Barstow belongs to all of us. Help me lead the way to a collaborative and forward thinking Barstow. Respectfully, I am asking for your vote.

**NAME: TIM SILVA**

**OCCUPATION: Mortgage Broker/Incumbent**

Tim Silva was first elected to the Barstow City Council in November of 2006. During Silva's tenure, the greater part of which was encompassed by the great recession, Barstow always sustained a balanced budget. While maintaining a balanced budget, Silva has pressed forward with one of his visions, which is to improve the city's infrastructure so that Barstow is primed to receive new growth and development. Now with over \$43 million in infrastructure improvement completed and another \$21.5 million in development, proposed and budgeted, through fiscal year 2015, Barstow is in position to welcome growth. Silva is the right person to see this positive expansion move ahead.

Please, reelect Tim Silva on November 4, 2014, to ensure that the city's direction of positive growth and development with a balanced budget remains on course.

**NAME: MERRILL GRACEY**

**OCCUPATION: Appointed Incumbent Council Member**

I am a 32 year Barstow resident. It has been my honor to serve the people of the City of Barstow as a Council Member since January 2013. I came to the Council with an extensive set of life experiences and a sincere desire be of service to our City. My life has been spent in service to my Country and Community. 8 years in the military include enlisted service in the US Air Force and officer service in the US Army as an Aviator, piloting helicopters. I had a 25 year career with the California Highway Patrol as an Officer, Sergeant, Investigator, Helicopter Pilot and Aerial Supervisor.

Barstow is unique, culturally diverse and truly a "Crossroads of Opportunity". Our City is entering a very exciting phase in its history. We have a responsive, progressive, fiscally responsible and cohesive team in place. The Mayor, Council and City Staff are working diligently to attract business and industry, create jobs, re-pave our streets, make needed capital improvements and improve our quality of life.

Please help me continue to serve you as a Barstow City Council Member.

Merrill M. Gracey  
Council Member  
City of Barstow

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL  
CITY OF CHINO HILLS**

**NAME: DEBRA HERNANDEZ**

**OCCUPATION: Certified Facilities Manager**

Residents since 1995, Gabriel and I are committed to giving back to our community. I've worked to ensure Chino Hills is a community where families aspire to live through ongoing civic involvement & community volunteer opportunities: Public Works Commission/ Healthy Cities Steering Committee/ Chino Hills Community Foundation/ Friends of the Library/ Caring for the Hills/ Graffiti Abatement/ CARE & HFTH/ Priceless Pets No Kill Shelter. These opportunities have provided me with an understanding & appreciation of how our city works.

I strongly support our dedicated Police Officers, Fire Fighters, City Personnel & Military families whose daily efforts make our community such a great place to call home. I will look for new, innovative ways to help support the existing businesses that are so crucial to the long term health & viability of our city, as well as attracting new businesses into our community.

I bring a commonsense leadership approach to our city – addressing every issue with an open mind, representing each & every resident with respect. To change things for the better we must first expand our expectation of what is possible. I will be your advocate.

Vote for your voice - Debi Hernandez – Working for a Better Chino Hills.

**NAME: PETER ROGERS**

**AGE: 61**

**OCCUPATION: Incumbent**

Family Safety - Feeling secure in our neighborhoods is a key to our quality of life. My first eight years as Chino Hills mayor and councilmember demonstrated that I'm a strong advocate for police and fire protection in our family-oriented community. Chino Hills continues its reputation as one of the top 20 safest cities in the USA. I'm proud to be endorsed by police and fire.

Rural Balance - Being mindful of Chino Hills' unique rural environment is paramount. I'll continue to protect our 3,000 acres of dedicated open space while holding developers accountable to our tough standards.

Fiscally Responsible - Chino Hills must have a strong tax base for financial stability. We currently have a balanced budget and high reserves. I'll continue to proactively seek quality retailers to locate along business corridors to provide convenient shopping and a tax base while remaining conservative in city budgeting and expenses. I will continue to ensure your tax dollars are spent wisely.

Experience - 26 years of Chino Hills community service

- City Council Member – 2006-present
- Mayor – 2009 & 2013
- Community Foundation Chair and Member – 2008-present
- Parks and Recreation Commissioner – 1998-2006
- Canyon Hills Little League President and Board Member – 2004-2008

Thank you for your continued support!

Rogers4ChinoHills.com

**NAME: ED GRAHAM**

**AGE: 62**

**OCCUPATION: City of Chino Hills Council Member**

As your Mayor and Councilman since 1991, my decisions help create a community that residents love. My vow is to keep Chino Hills as the premier family-oriented city in California.

I recognize communication is critical for successful leadership. For 23 years I have published monthly articles, personally responded to emails, visited community groups, etc. My leadership continues to make a difference as a Director on regional transportation and planning agencies.

My votes have created a balanced community retaining our rural heritage & earning national accolades including: 5th Safest in California and 34th Safest City in US / CNN ranks CH "100 Best Places to Live in the USA" / Money's "America's Hottest Towns" / "100 Best US Communities for Young People"

Our fiscally sound budget has \$13.8 million in reserve. Without raising taxes the SCE towers were taken down, a new Community Center opened, and a dog park is now being built for free.

We've attracted up-scale retail centers and restaurants while building 41 attractive parks, 39 trail miles, and 3,000 acres of public open space.

A proven track record of accomplishments is why I'm endorsed by:

- San Bernardino County Sheriffs
- Chino Valley Firefighters
- Congressmen Royce & Miller
- Assemblyman Hagman
- Supervisor Ovitt

s/ Mayor Ed Graham

**NAME: LOU ALFONSO**

**AGE: 63**

**OCCUPATION: Public Servant**

The Preservation We Want! The Progress We Need!

As good as things are, there are always opportunities for improvement and enhancement. My focus is to stimulate economic progress while preserving the existing benefits and successes that we cherish.

Chino Hills is a community of job commuters, small businesses and home-based ventures. Unfortunately, employment expansion beyond retail stores and residential services has stagnated. We need to attract prosperous white-collar employers, thereby better balancing our tax revenue portfolio by lessening our reliance upon new residential development fees while increasing commercially-based revenues.

The City of Chino Hills needs to be equally business-friendly and family-friendly. So, let's roll up the red tape and roll out the red carpet now!

With voters' approval, I will:

- Promote an inviting environment for commerce that will appeal to white-collar research and development, information technology, medical research and finance sectors.
- Reduce local unemployment by seeking employers who will appreciate and will hire our top-quality talent.
- Improve the city's long-standing property rights resolution process.
- Promote fresh perspectives in our municipal governance by endorsing the ratification of a prudent term-limits policy.

So, what do you think? Tell me at [www.loualfonsopublicservant.org/suggestions](http://www.loualfonsopublicservant.org/suggestions). Thank you.

**NAME: RAY MARQUEZ**

**AGE: 58**

**OCCUPATION: City Councilman/Local Businessman/Retired Firefighter**

Vote to reelect Councilman Ray Marquez. He is a proven leader who has worked tirelessly to improve our quality of life in Chino Hills.

Ray successfully fought to remove the SCE 200-foot "monster" towers because of their disastrous impact on residents. He worked to resolve longstanding encroachment issues and also to finalize the city equestrian overlay project. Ray proudly voted for Chino Hills' first dog park and works to improve conditions for stray cats and dogs.

A retired firefighter, Ray served on the Chino Valley Fire District Board and he's committed to protecting life and property in high-fire threat areas like Carbon Canyon.

Councilman Marquez's community service record demonstrates his commitment to Chino Hills. As a former Parks & Recreation and Planning Commissioner, his experience and knowledge ensures that Chino Hills' smart growth will benefit residents, ensure recreational opportunities for families and bring job opportunities.

Ray and his wife Barbara have lived in Chino Hills for 31 years. He has a personal stake in maintaining our quality of life, preserving open spaces and ensuring public safety. Ray is dedicated to keep Chino Hills one of the safest and best places to live in America.

Find out more at [www.Ray4ChinoHills.com](http://www.Ray4ChinoHills.com).

**NAME: ROSSANA MITCHELL**

**AGE: 51**

**OCCUPATION: Businesswoman**

As a former councilwoman, I am honored to have served this beautiful city of Chino Hills and look forward to your vote to serve again. There is still much to accomplish as we maintain our rural atmosphere and hometown feeling. I am a 24-year resident and mother who's raised two daughters in our public schools.

As your councilwoman, I will:

- Support local schools to provide the best education for our children
- Promote local businesses and provide incentives to create jobs
- Stand by our general plan and avoid increasing density in residential neighborhoods
- Adopt a collaborative approach in our community to avoid costly and unnecessary litigation
- Provide places to go, such as community dog park, inside recreational facility for the youth, and a community center accessible to all residents
- Implement humane "No-Kill" policies that reflect our compassion towards abandoned pets
- Apply safeguards preventing the illegal use of residential properties as birthing centers

My involvement shows my commitment to you:

President-Dog Park for Chino Hills; Member- Chino Valley Chamber of Commerce; Spokesperson for "Not in Chino Hills"; Yellow Bus Committee; Business Women Association; Foster parent for Orphanage-Priceless Pets; Former School Board member CVUSD.

Rossana Mitchell

[www.rossanamitchellforcouncil.com](http://www.rossanamitchellforcouncil.com) (909) 597-3111

**CANDIDATE(S) FOR MAYOR  
CITY OF COLTON**

**NAME: FRANK A. GONZALES  
OCCUPATION: Councilman**

I am running for mayor because I believe our city, once again, needs my experience and leadership. Born and raised in Colton, I have devoted to this great city some 24 years of public service—six terms as mayor and three as councilman.

I returned to the city council four years ago because our city was in crisis. Taxes were going up, and budgetary reserves were at an all-time low.

From my council seat, I have been able to help correct some of these issues. Our budget is now balanced, and we have been able to increase our city reserves. We have reduced utility rates by 10% and eliminated the 6% utility tax. But, there is much more to do.

As mayor, I will be able to cement and build upon the good financial practices we have started. Greater economic opportunity and job creation will be my top priorities along with state-of-the-art public safety services.

Building a new public library, civic center and police facilities will improve our quality of life. I will keep these programs on track and focused on serving families and senior citizens.

Please vote Frank A. Gonzales for mayor.

Visit: [FrankGonzalesforMayor.com](http://FrankGonzalesforMayor.com)

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 1  
CITY OF COLTON**

**NAME: DAVID J. TORO**  
**OCCUPATION: Incumbent**

**AGE: 53**

I will be seeking a 3rd term as a Colton City Councilmember. My decision to run is based on the work I began in 2006. Some which has just been completed, but most that are in the works to benefit the city's future businesses, jobs, home values, and quality of life to those that live and work in Colton.

My Major Accomplishments:

1. Senior Housing
2. Lower Electric Rates, Utility tax elimination.
3. Delhi Sands Flower-Loving Fly resolution. This will bring development.

My Main Focus for 2014 - 2018

1. Develop the West End with the Arrowhead Regional Medical Center as the anchor. Currently we are working with LA Fitness, Valero station expansion, Medical University, Moss site development, with interest from several popular fast foods, healthy food, and sit down restaurants. I want to build a walk-able, safe, shopping, eating, and entertainment community
2. Creating jobs, increase in home values, bring more services to our residents
3. Increasing city revenues that will allow our city departments to hire, retain, and provide competitive wages, keeping quality employees.

My fundamental fairness to work with the city, developers, and businesses, to create the most value for projects has always led to a win-win solution.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 2  
CITY OF COLTON**

**NAME: SUMMER ZAMORA JORRIN  
OCCUPATION:**

**AGE: 33**

As a longtime resident of Colton, I have enjoyed being active in our community. I look forward to the opportunity to continue my involvement and serve as your next Council Member.

**Education:**

- Colton High School, Class of 1999
- Bachelor of Arts in Political Science, UC Riverside
- Master of Public Administration, CSU San Bernardino

**Community Service:**

- Colton Recreation & Parks Commission Chair
- Colton Parks & Recreation Foundation President
- Booster Officer & Classroom Volunteer at Grant Elementary
- CJUSD Measure G Bond Oversight Committee Vice-Chair
- CJUSD Community Cabinet Member
- Colton T-Ball Board Member

My husband and I have two children and I am committed to keeping our neighborhoods and parks safe, clean, and maintained for our families to enjoy. Like you, I want to lower our utility bills, attract new businesses, and improve the safety of the streets in front of our schools.

As your next Council Member, I will provide a fresh perspective and bring diversity to the council. I will listen to your concerns and encourage you to share your ideas.

I would be honored if you would consider voting for me. Together we can make Colton better for all our families.

Please vote Summer Zamora Jorrin!!

**NAME: GEORGE A. AGUILAR  
OCCUPATION: Business Owner**

**AGE: 58**

For 30 years I proudly represented you, the residents and taxpayers, on the San Bernardino Valley Municipal Water District and now on the Colton Utility Commission.

I grew up in District 2 and attended the public schools of this community. My family has lived in Colton for over 100 years and has always believed in God, family, and community.

As a member of the Municipal Water District and now Commissioner, I worked diligently to assure uninterrupted delivery of safe and clean water for Colton and the San Bernardino Valley. While on the Board of Directors, we invested heavily in new pipelines and facilities while lowering property taxes, despite a declining economy. As a result, Colton has clean and safe drinking water. As utilities commissioner, I have worked to lower electric rates.

I am running for City Council because we need to reduce our budget in a manner that doesn't reduce public safety or City services and work through the state's water crisis.

My record of ethical governmental service, civic involvement and education (MBA) makes me the best qualified to represent District 2 and provide much needed leadership.

I ask for your support and your vote on November 4th.

[www.georgeaguilar.com](http://www.georgeaguilar.com)

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL DISTRICT 4  
CITY OF COLTON**

**NAME: RICHARD PRIETO**

**AGE: 66**

**OCCUPATION: Colton Planning Commissioner**

As a lifelong resident of Colton, it would be an honor to serve as your council member. My passion has always been to serve the City of Colton and it's residents. I am currently the longest tenured planning commissioner, having served for 30 consecutive years. During those years, I have raised my family in Colton, continuing Colton's traditions with 3<sup>rd</sup> and 4<sup>th</sup> generation lifetime residents. I have lived in District 4 for forty two years and been active in the community by coaching Colton Youth Soccer for twenty five years, Colton Youth Basketball for five years, and even Colton High School football as a kicking coach for a year. It has always been important to me to cultivate youth programs to enrich Colton's future. I was appointed to the Community Advisory Group (CAG) membership on the San Bernardino Associated Governments (SANBAG) interstate I-10 and I-15 corridor projects, and serve there presently. I am a member of the Colton Museum and have participated in the Community Block Grant to improve the streets of Colton for its residents. I respectfully ask for your vote in the upcoming election to be your next District 4 Councilman.

Thank you,

Richard Prieto

**NAME: LUIS S. GONZALEZ**

**AGE: 58**

**OCCUPATION: Educator**

Thank you for the opportunity to run as a candidate for Colton City Council District 4. I pray my words, my intentions and actions have demonstrated my commitment to this challenge.

For 19 years, you have observed my professional service to many students at Colton High School. Our experiences together have included concerts, parades, athletic events, city events, service organizations, senior centers, community service, and presentations at local businesses, all contributing to the cultural life of our city.

During recent years I have broadened my service as a community advocate, musician and historian. My activities have included regular participation in council meetings and commissions, civic organizations, and the Colton Area Museum, where I have developed many projects, including the CHS yearbook collection, Colton Area Museum Day, and the junior CAM club. I also authored the book "WWII Veterans Living in Colton."

My primary goals are to listen carefully to the residents; promote communication, collaboration, and transparency among city stakeholders; improve business relations; and promote Colton's rich history.

Those who know me know that I will listen, bring topics into discussion, work diligently for solutions, and do my best to accomplish our goals.

Respectfully,

Dr. Luis S. Gonzalez (Gal 5:22)

**CANDIDATE(S) FOR MAYOR  
CITY OF FONTANA**

**NAME: JASON O'BRIEN**

**AGE: 44**

**OCCUPATION: Police Detective/Sergeant**

Fontana deserves capable and sincere leadership whose only objective is to do what is best for all Fontana residents. I have lived in Fontana and been committed to it for over ten years. As a father, husband, law enforcement professional and volunteer, I have worked to strengthen community ties and deliver vital resources. If elected Mayor, I will continue this work on a larger scale by broadening and strengthening community partnerships, expanding our city's tax base through commercial development that provides long-awaited services and amenities and implementing effective youth programs.

As a law enforcement professional, I have devoted my career to protecting and serving others. I take this commitment very seriously, and will continue protecting and serving the interests of Fontana. As President of the nonprofit organization, Children's Resources, Inc., I have delivered parental engagement programs to support student achievement; sponsored youth day camps and a leadership institute; mentored at-risk teens; and worked to reduce student truancy and dropout rates. I have learned much about the issues impacting our community, and I am eager to address them from a position of leadership.

I am devoted to Fontana, and ask for your vote to serve as its mayor.

**NAME: JOE BACA**

**AGE: 67**

**OCCUPATION: Retired Legislator/Businessman**

Some people are asking this question: "You have been our Congressman, State Senator and Assemblymember, why are you running for Mayor of Fontana?" I've served my country in times of war; I have served in our federal and state governments; and, now, I'm blessed with the opportunity to serve here at home. I want to use my experience to take Fontana to a higher level and make it a better place to live.

I have created a detailed plan for significantly improving Fontana's economic development, job creation, public safety, education, health and expansion of our streets and highway infrastructure. I'm ready to deal with the issues that directly affect my neighbors, like lowering water rates and preventing future increases.

My priorities have always been to improve the lives of our children and working families and provide better services for our seniors and veterans.

I could not consider taking on this effort without the support and encouragement of my wife of 46 years. I am further inspired by my children and grandchildren to leave the world a better place.

It would be my honor to serve here at home; and I humbly ask for your vote for Mayor of Fontana.

**NAME: ACQUANETTA WARREN**  
**OCCUPATION: Mayor, Fontana**

**AGE: 58**

As mayor, I've helped strengthen our quality of life, keep our neighborhoods safe, grow our economy and give our children every opportunity to succeed. Together, we've helped Fontana make some major strides:

- Named "Top 20 Safest Cities in the Nation"
- Five-year state leader in annual percentage of sales tax growth
- Three new freeway interchanges promising to drive job creation
- Earned the "Operating Budget Excellence" award for fiscal responsibility
- Created television's "Fontana is Open for Business" to highlight our business community's products and services

Fontana's continued progress requires a dynamic leader with unwavering integrity, innovative ideas, unstoppable energy and a proven plan. I believe I am that leader. My plan:

- Increases revenues and adds quality jobs by incentivizing business growth
- Ensures our first responders are well-equipped to protect our residents and businesses
- Bolsters education, expands afterschool opportunities and creates job readiness partnerships
- Promotes healthier lifestyles with engaging programs
- Fortifies communities, enhances prosperity and prepares our children for the future

I'm proud of how we've pulled together to become a city of great achievements and great promise. Fontana is Second to None - join Fontana's police and fire associations and other community leaders in voting for Acquanetta Warren for Mayor!

[www.acquanetta.com](http://www.acquanetta.com)

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL  
CITY OF FONTANA**

**NAME: JOHN B. ROBERTS**

**AGE: 69**

**OCCUPATION: Fontana City Councilmember**

It has been an honor and privilege to serve as your City Councilmember. In 1992 when I joined the Council, Fontana was on the brink of bankruptcy. What a long way we have come: Fontana's population has now passed 200,000 and has been named the 15th safest City in America and 4<sup>th</sup> safest in California.

Today Fontana is solvent and lives within its means while still providing the highest levels of service to our citizens. The Lewis Library and Technology Center has seen over one million visitors per year. We have built one of the best park systems in all of Southern California, with 12 lighted soccer/football fields, 11 lighted baseball fields, 2 roller hockey facilities, 2 water parks and 2 skate parks.

To improve education we tripled the size of Chaffey College's Fontana Campus. To learn more go to [JohnBRoberts.com](http://JohnBRoberts.com) for complete list of accomplishments.

I pledge to build on our successes and work toward an even better Fontana with more jobs, better roads and no new taxes. Remember, "Actions speak louder than words."

I ask for your support and your vote in November. I welcome your ideas and questions at: [JBROBERTS@aol.com](mailto:JBROBERTS@aol.com)

**NAME: MARCO ANTONIO "MARK" PEREZ**

**AGE: 37**

**OCCUPATION: Biochemist/Airport Ground Operations**

Education - Qualifications: Hello fellow citizens, my friends call me "Mark Anthony". I've been a proud citizen of Fontana for 25 years.

My goal is to make Fontana a model city. I'm a family man, working class citizen at U.P.S., and coach a softball team in Fontana. I graduated from Cal State Fullerton with a B.S. in Biochemistry and was blessed to do cancer research in Thailand. I worked as a protein engineer for 5 years at CSUF.

My vision for Fontana includes:

- Keeping local business in Fontana
- Implementing wind and solar power technologies in our City
- More dine-in restaurants
- Revitalization of downtown
- Strengthening our relationship with school districts/partnership for joint use of sports facilities and after-school programs
- Government transparency and diversity of employment

I also believe in higher service level for our citizens, considering veterans and our citizens for new jobs created by the City of Fontana, and striving towards municipal excellence while utilizing innovative problem-solving techniques and citizen participation. I see recent electric car technology as the future we need to prepare for.

Vote Marco Perez improving services for our citizens, creating jobs, greener technology for the City of Fontana.

[www.marcoforcouncil.com](http://www.marcoforcouncil.com)

**NAME: ADRIAN FELIX GONZALEZ**  
**OCCUPATION: Real Estate Broker**

**AGE: 31**

I am a servant leader and I care about Fontana

I was raised and currently live here in Fontana, and the owner of a local real estate brokerage, I have a strong and deep commitment to our city. Quality of life and economic development for Fontana's citizens are my priorities. Working with the Fontana residents, I will set and achieve community priorities that will move Fontana forward.

I will provide the leadership necessary to improve city government – making it simpler for local businesses to expand and ensuring a safe environment for our citizens. Through beautification programs – street lighting, trees and sidewalks, we can attract businesses to help improve Fontana's economy. Our city's fiscal responsibility is of utmost importance. I will ensure Fontana spends tax dollars wisely, while reducing spending and containing costs, instead of raising rates and fees to generate new revenue.

I am dedicated to serving our community and together we can continue to make Fontana a safe, healthy and exceptional place to live.

I am Adrian Felix Gonzalez and I ask for your vote.

**NAME: MICHAEL TAHAN**  
**OCCUPATION: Fontana Councilmember/Business Owner**

**AGE: 43**

I am proud to have served as your Councilmember for the last four years, as a local business owner, and former trustee of the San Bernardino County Board of Education, with a proven record of delivering results for Fontana neighborhoods.

Fontana was recently ranked the fourth safest city in California and 15<sup>th</sup> in the nation. We have also succeeded in:

- Construction of three interchanges: I-10/Citrus, I/10-Cherry and I-15/Duncan Canyon;
- Expanding of Chaffey College, Westech College and Kaiser Hospital;
- Remodeling Fontana Police Station and Fire Station 71;
- Improving parks and programs; senior housing, Veterans Resource Center, Pacific Electric Trail, and design of new amphitheater.

I am committed to Keep Fontana Moving Forward and continuing to serve all Fontana by maintaining a balanced budget and promoting accountability and transparency in government, as well as building quality of life for our families, seniors, and veterans.

My wife and I, along with our three sons who attend Fontana USD schools, are proud to call Fontana home. We are small business owners and community volunteers with the Chamber of Commerce, Boys and Girls Club, the Library Foundation, and Inland Empire Development Corporation.

I respectfully ask for your vote and consideration.

[www.Tahan4Fontana.com](http://www.Tahan4Fontana.com)

**CANDIDATE(S) FOR CITY CLERK  
CITY OF FONTANA**

**NAME: TONIA (TONI) LEWIS  
OCCUPATION: Elected City Clerk**

I was first elected to the position of Fontana City Clerk in 2006 and reelected again in 2010.

I am a lifetime resident of Fontana and have been involved in many community activities.

As an honorary lifetime member of the Exchange Club of Fontana, I was involved in coordinating the Annual Fontana Days Festival for many years.

I have held leadership positions on the Fontana Chamber of Commerce, the Order of the Eastern Star, International Order of the Rainbow for Girls, Fontana Historical Society, Fontana Woman's Club and other civic organizations.

As your City Clerk my top priorities include: proper maintenance and prompt response to all requests for copies of public records and monitoring accurate documentation of the City Council and Planning Commission minutes. It is also important that as City Clerk I make myself available to direct residents to the appropriate authorities when issues arise.

I respectfully ask for your support and thank those who voted for me in 2006 and again, in 2010.

Tonia (Toni) Lewis

**CANDIDATE(S) FOR MAYOR  
CITY OF GRAND TERRACE**

**NAME: WALT STANCKIEWITZ**

**AGE: 64**

**OCCUPATION: Mayor/Business Owner**

I have been a small business owner in Grand Terrace for over twenty-five years, served my country as a Captain in the US Army, and worked in multinational companies such as Honeywell and TDK. I have successfully led this community, with the support of the City Council, through some pretty tough times. We have weathered the great recession and the loss of Redevelopment and now, better times are ahead.

We have accomplished the opening of Grand Terrace High School; opening of a new Stater Bros, Walgreens, Auto Zone, and recently Chillz Frozen Yogurt. Soon a new McDonald's will call GT home. We recently reached agreement with the City of Colton, settling costly litigation and getting us out of the sewer business. We have completed the environmental document for the Barton Road Interchange with construction scheduled to begin in 2015; the Newport Bridge widening is scheduled for completion late this year.

Most importantly, the City Council recently unanimously adopted its 2030 Vision and Strategic Plan, the road map to Grand Terrace's economic future. With your support I will continue to move GT forward and toward fiscal stability and prosperity for all.

**NAME: DARCY MCNABOE**

**AGE: 47**

**OCCUPATION: Business Owner/Councilwoman**

Grand Terrace has recently experienced turbulent times – losing our redevelopment agency, dropping property values, and increase in the cost of providing basic services.

Tight budgets are the reality for Grand Terrace residents for the foreseeable future. The people have spoken and the city must learn to live within its means. We as a community must find additional revenue from new sources to continue to offer basic services at acceptable levels.

Grand Terrace deserves a Mayor who will remain focused on the important issues facing the city, even during the difficult times, while maintaining a positive attitude and portraying Grand Terrace as a great place to live, work and raise a family.

The City deserves a leader who takes a stand for fiscal responsibility, one who will not be frozen by obstacles or "things not going as planned"; a leader who believes the value of a City lies in its community, its local control of property use and zoning with a balance between business friendly and resident friendly.

I have been that leader and representative for all Grand Terrace Residents and will be that Mayor.

I'm asking you for your vote.

For more: [www.Vote4Darcy.org](http://www.Vote4Darcy.org)

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL  
CITY OF GRAND TERRACE**

**NAME: DOUG A. WILSON**

**OCCUPATION: Business Consultant**

Make Doug Wilson your personal Budget Watch Dog at City Hall!

My first priority has always been the citizens of Grand Terrace, and I am not afraid to stand on principle.

A clear message was sent with the defeat of Measure "C".

If you put me in a Council seat. I will make sure the message is not lost.

Government and business exist to walk hand-in-hand with the needs of the community.

You will be able to reach me at City Hall at the same time every week to listen to you and represent your interests.

Let's build a great legacy for our children and grand children by running the City of Grand Terrace like the business that it is, and by providing necessary services while maintaining a firm hand on the check book.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL  
CITY OF HESPERIA**

**NAME: BILL HOLLAND**

**AGE: 51**

**OCCUPATION: Police Officer/Councilmember**

I have been your Hesperia City Council member for the past four years. During that time I have helped to build a cohesive city council, and accomplish many of the cities goals through teamwork. Some of the accomplishments are: Opening Hesperia's first movie theater, Super Walmart, and the Industrial Lead Track Industrial Park. As your mayor in 2013 I restarted "Coffee with the Mayor" and reached out to my fellow mayors to meet monthly. This helped build a coalition of mayors that fought court closures, and returned over 500 million dollars to our courts budget. I presided over the Ranchoero Road Freeway Interchange Ground Breaking and hosted the Grand Opening of the Ranchoero Road Underpass. I kicked off the city's "25 year Anniversary Celebration". As Mayor, I requested and voted for Development Impact Fees to be lowered by 25%. This ended a three year drought of no new homes being built and as of June 2014, 63 single family residential building permits were pulled. I have lead the fight to make Hesperia a more business and development friendly city, and I am asking for your vote on November 4<sup>th</sup> 2014 to continue this work.

**NAME: JAMES ROBERTS**

**AGE: 43**

**OCCUPATION: Businessman/Retired Policeman**

As a Hesperian, husband, father and businessman, I am running for City Council because I believe we can do better to serve our community.

As a business owner of an alternative media publishing company and a Chairman of a non-profit organization in Hesperia, I am prepared for the demands and challenges of being your city councilman.

With increasing crime rates and a flat job market, we need new leadership for a better Hesperia.

My vision for Hesperia is simple:

- Jobs. We need less commuting and more local, good paying jobs for our skilled workforce.
- Attract new businesses by promoting a competitive tax structure and reducing regulatory burdens.
- Fiscal responsibility and a balanced budget. No new taxes or fees!
- Public Safety. As a retired police officer, I understand the policies needed to make our community safe.
- Improve upon our water quality and access to affordable water rates.

My faith and my family are the principles that guide me. I understand the needs of our community and I will work diligently to serve you and make Hesperia a better place to live, work, and raise our families.

Together, we can achieve a better quality of life for our community.

[www.JamesRobertsForHesperia.com](http://www.JamesRobertsForHesperia.com)

**NAME: PAUL RUSS**  
**OCCUPATION: Retired/Businessman/Banker**

**AGE: 54**

Paul Russ is an accomplished banking executive with a proven record as a dynamic regional leader. He continues to serve the Hesperia community as he has for many years. He holds a Bachelor of Science Degree in Finance and Economics.

Paul is the President of the San Bernardino County Fair Board. He also provides vital oversight to our community through his past chairmanship of the Hesperia Planning Commission and the San Bernardino County Retirement Association (\$7 Billion in Assets).

As a businessman, Paul firmly believes a balanced budget is imperative for a prosperous community and will work tirelessly with city staff to achieve this goal. He understands the importance of staff and how valuable each member is to Hesperia's success.

Paul is running during these economically challenging times because we need strong, experienced leadership. Paul's established relationships with respected local and regional leaders will enable him to bring innovative ideas to Hesperia. Finding cost-effective solutions to fund public safety, parks, youth activities are important to him as well as maintaining and increasing property values.

I, Paul Russ, ask for your vote November 4, 2014, because together we will achieve fiscal responsibility, transparency and accountability.

I am always available to you at 760-987-4694, [pruss2895@gmail.com](mailto:pruss2895@gmail.com), [russforcitycouncil2014.com](http://russforcitycouncil2014.com)

**NAME: RUSSELL E. "RUSS" BLEWETT**  
**OCCUPATION: Businessman/Hesperia Councilmember**

It has been my honor to serve the citizens of Hesperia as your Mayor and Councilman for the past four years. Working together, we have accomplished many wonderful things. Some of these things are as follows: The Rancho Underpass Project, the soon to be completed Rancho Interchange Project, a new Walmart, a Stater Brothers, a Vallarta, and 60 new homes in various stages of construction bringing badly needed jobs to our community. We have also made major purchases of water rights, keeping water rates among the lowest in the High Desert. This is only a partial list of what has been done. We have the need for future goals. As revenues increase we need to add more police officers, finish phase three of the Rancho Project, complete the second phase of the Target Center, and Continue to balance the budget with no tax increases. As your representative, I have been fully engaged and have provided services to many Hesperian's. I have been and will continue to be available to you should you need any assistance. My home phone number is 760-948- 9848. Working together, we can make our good city even better. I ask for your vote.

**NAME: CHRISTOPHER J. ELVERT**  
**OCCUPATION: Retired Sheriff Sergeant**

**AGE: 54**

I have lived in the City of Hesperia for over 25 years. I have recently retired as a San Bernardino County Sheriff's Department Sergeant, after a 29 year law enforcement career. Since 2006, I have served on the Hesperia Planning Commission and have chaired the commission for the last five years. I helped establish "We the People" in Hesperia. Our purpose was to organize groups to ensure responsible development of high density housing and commercial projects in residential areas in Hesperia.

As your elected official, I will continue to make decisions that best serve Hesperia's residents. My community involvement over the years has increased my ability to listen effectively, research their concerns, and bring realistic solutions to help make Hesperia a better place to live and do business.

I believe in the following ideas:

Effective Public Safety (Sheriff and Fire)  
Responsible and Reasonable Growth in the City  
Ethical Government Practices

I believe in a safe community with strong family values and a crime free environment for all to enjoy. Please elect me to Hesperia City Council to help our city grow responsibly and safely.

Contact me at:

Chris@ChrisEivert.Com

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL  
CITY OF HIGHLAND**

**NAME: JODY SCOTT**

**AGE: 79**

**OCCUPATION: Council Member**

Accountability and common sense at all levels of government are rights of the people. Citizens must be heard on issues that affect their lives: safety, land use and fiscal matters including assessments and taxes.

My decision to run for re-election is based on my firm commitment to our community and the belief that my experience, integrity and understanding of City issues are still needed.

In the past I promised to be diligent in protecting a safe and desirable quality of life while providing services in the most cost-effective manner. I have kept those promises, and I will continue to do so. I will continue to seek answers to probing and pertinent questions before making decisions on issues brought to the council. I will continue to monitor and protest any activity that will negatively impact Highland's unique character, citizens, or future.

I will continue to be responsive and accountable to the residents of the Highland Community. I welcome the opportunity to continue serving as your voice on our City Council.

**NAME: SAM J. RACADIO**

**AGE: 66**

**OCCUPATION: Mayor**

Fellow Highland residents, I ask for your support and vote in the upcoming election for Highland City Council. It has been one of the highlights of my life to serve you as your Council Member and for the past year as your Mayor.

One of my goals has been to make sure we run the organization of Highland in an efficient and economical fashion. We have and will continue to ensure Highland stays out of debt.

I want to make certain the organization is responsive to the needs and wants of you the community.

During the past four years we have not reduced service levels to our residents. Police and Fire personnel and service levels have not been cut, even during the tough recession we have all experienced.

My goals are to:

- Provide our residents with an efficient and high level of public services.
- Make sure our tax dollars are spent wisely and efficiently.
- Encourage economic development and the creation of jobs.
- Make sure Highland is a desirable place to live, work and play.

Thank you for your support and vote.

Sam J. Racadio

**CANDIDATE(S) FOR MAYOR  
CITY OF MONTCLAIR**

**NAME: PAUL M. EATON  
OCCUPATION: Mayor**

Montclair has been my family home since 1965; and today, it remains the attractive, stable, caring community that welcomed us nearly 50 years ago. During these years of residency, I served the last 19 years as your Mayor, preceded by 6 years as City Council Member, and 18 years on various City Commissions. My parents taught me that community service is the mark of good citizenry. I remain committed to that ideal.

I am proud of what we, together, have accomplished. Cities around us continue struggling to achieve balanced budgets, but Montclair's leaders have always made the necessary choices to produce responsible budgets without reductions in direct services to the community. Our residents enjoy a level of government services unparalleled in this region. For example, Montclair's Online to College Program ensures our youth have the economic assistance to achieve advanced education at a community college; our infrastructure improvement programs constructed major roadway improvements, public transit services, and modern Youth and Senior Centers and Public Safety facilities; and Montclair Plaza will soon be revitalized as a center of commerce. Let us continue this path of progress by allowing me to advocate for your interests and the betterment of our community ([www.pauleaton.org](http://www.pauleaton.org)).

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL  
CITY OF MONTCLAIR**

**NAME: BILL RUH**

**OCCUPATION: Councilmember/Policy Analyst**

I have a proven record of effective leadership in our neighborhoods. As a lifelong resident of Montclair, I have served our community as a City Council Member, community leader, and a volunteer for our local youth programs. I have worked with our community and elected leaders to balance the City budget, eliminate spending, and generate tax revenue for our City.

That is why I am running for City Council because Montclair needs a leader who knows and understands our community. I will continue to make sure our streets are repaired, potholes filled, trees trimmed, parks maintained, garbage picked up, and work to improve services for our senior citizens. I will continue to put more police on the streets, improve fire and paramedic response time, and work to bring good jobs and economic opportunities to our City. I will continue to secure funding for after-school programs that keep our children safe and protect our families. I have been an effective leader in our community.

On Tuesday, November 4, join Congresswoman Gloria Negrete McLeod, State Senator Norma Torres, Assembly Member Freddie Rodriguez, business owners, community leaders, teachers, and nurses who are coming together to support Bill Ruh for Montclair City Council.

**NAME: BENJAMIN LOPEZ**

**OCCUPATION: Small Businessman**

Montclair's best days are ahead! As a lifetime Montclair resident, with over 20 year's involvement, I kindly ask for your vote as Montclair's next City Councilman.

I will work with fellow Council members to continue Montclair's success. I pledge to support our seniors, veterans, youth and families. I will support senior's meal, health and activity programs. I will support youth programs and after-school activities. I will support housing programs for working families. I will never vote to burden the hard working public with increased taxes. I will not support increasing debt through bonds.

I will fight hard to bring the Gold Line rail system to Montclair to help our business community succeed and to bring much needed dollars to the Montclair Plaza. More business to Montclair means more jobs and more tax revenue.

I will support anti-gang and anti-graffiti programs to keep our youth, families and homes safe. I pledge to support our policeman and firemen that keep us safe and put their lives on the line for us all.

I would be honored to serve you on the City Council. I respectfully ask for your vote and trust. You may always call me at (909) 437-8174.

**NAME: JOSIE GARCIA**  
**OCCUPATION: Montclair Commercial Broker**

**AGE: 39**

My name is Josie Garcia and I am a candidate for the City Council of Montclair. I come to you to ask for your vote and support. I am not a professional politician. I am one of you. I am asking your help to make the city of Montclair better.

I am a native Californian who has lived in Montclair for a good part of my life. As a child of a single parent I've learned from my Mother the values of hard work, a good education, the importance of family were given to me so that I am now living the American dream. I've had to learn the hard life lesson of perseverance.

I'm married with two daughters. My business degree from Cal Poly Pomona has helped me in my career and has helped me understand what is needed to make a business a success.

As your City Councilwoman, I plan on stressing the importance of education, business development, public safety, and community involvement. With your help we can make Montclair the best it can be. Working Together for a Better Montclair.

**NAME: SEAN A. BRUNSKE**  
**OCCUPATION: Business Person**

**AGE: 47**

I am a 16 year resident of Montclair and would like to take this opportunity to give back to my community to serve as a City Council Representative. I have assisted many Montclair residents with the sale of one of their most important assets- their home and have coached your sons, daughters and grandchildren for the City of Montclair Youth Basketball Leagues. If you can trust me to sell your home and coach your children, then you should allow me to watch your tax dollars being spent wisely.

I want our roads to be newly paved, I want our local businesses to flourish and provide jobs for Montclair Residents, I want a solid Police and Fire Department to keep our residents safe and secure and I want to stop the raising of water and utility fees for all Montclair citizens. I want the City to work for you, not against you.

I am not accepting any campaign donations and I will donate my salary to the Montclair Youth and Montclair Senior Centers.

**NAME: RICHARD E. BELTRAN**  
**OCCUPATION: Financial Consultant**

**AGE: 57**

A Montclair resident for 37 years, city financial experience of 22 years, including city financial manager for 11 years, I have a very personal interest in working to see that Montclair realizes its full potential, to improving the daily lives of residents.

As your councilman, I will use my two decades of financial experience to ensure that Montclair City Council provides responsible, accountable government delivering vital services in a cost-effective, courteous manner. I believe in hearing all sides and drawing consensus, to treat all residents with respect.

My proven financial management skills will be an asset in helping Montclair find ways to encourage business growth, add jobs and enhance city services. I will also strengthen after-school programs for our youth, enhance safety surrounding schools to protect our children, and promote more recreational areas to encourage healthy lifestyles.

As a single dad raising two daughters and being the grandfather of seven, I have a very personal stake in Montclair's future prosperity, in striving to enhance our quality of life.

Your vote will be appreciated.

**NAME: TRISHA MARTINEZ**  
**OCCUPATION: Montclair Businesswoman/Community Volunteer**

**AGE: 42**

I love Montclair! My family, husband Manny Martinez and daughters Corysa and Nicola, are fortunate to consider ourselves an integral part of the Montclair family. Twenty three years ago, as a single teen-parent with optimism, I ventured into Human Services seeking direction in effort to give my baby the life every child deserves. The Human Services Director, through her committed work ethic and genuine care for others, inspired my community involvement.

Currently Involved: 2 years- Our Lady of Lourdes School - Public Relations/Montclair Chamber of Commerce Liaison • 4 years- O.L.L. Parish - Fundraising Committee • 7 years- Montclair Senior Center • Montclair-Ontario Jr. Women's Club/3 years President • 2012 Montclair Volunteer of the Year Nominee

Educated: California Southern Law School • USC

Trained: Court Appointed Child Advocacy

Certified: Mediation

Informed: Attended Montclair 2014 "Five Year Strategic Plan", budget and Council meetings, reads our City Manager's Reports.

Endorsed

Mayor Eaton

Councilman Dutrey

Councilwoman Raft

I am humbled by the personal request of Council Member, Leonard Paulitz, to run for his seat.

Your vote is appreciated!

Montclair4Martinez@mail.com

**CANDIDATE(S) FOR MAYOR  
CITY OF ONTARIO**

**NAME: PAUL LEON**  
**OCCUPATION: Mayor/Pastor**

**AGE: 57**

Background

Married 30 Years, Two Grown Children, Four Grandchildren  
34 Year Resident  
Decorated Army Veteran, Honorable Discharge  
Former Small Business Owner  
Active Community Volunteer  
Former Two Term Councilmember

Statement

Ontario is headed in the right direction! During the past few years we have balanced every budget without raising taxes. While doing that, we have built new athletic parks, events arena, helped bring in a new hospital, added many new businesses with hundreds of jobs, started downtown redevelopment, expanded the convention center, and substantially reduced crime!

But we can't rest on our successes. As Mayor, I want us to stay on the right track! That means getting our airport back, continuing to make our neighborhoods safer, attracting new business to create local jobs, and maintaining a financially strong city. With your help, we can reach all of our goals!

Goals

1. Take Control of the Airport – LA has controlled our airport for too long – We need to take control of our airport! This will boost our economy, create jobs, lower air fares, and increase travel options.
2. Crime-Free Streets & Public Spaces – Increase our police department, crackdown on gangs, and grow our graffiti clean-up program.
3. Create More Local Jobs – We must continue to support Ontario's businesses and attract new companies through positive, innovative, and responsible business practices.
4. Safe, Well Funded & High Performing Schools – Our schools need reduced class sizes, more emphasis on basics, and have local police over-site for safety and protection.
5. Better Manage Growth, Reduce Traffic, & Repair Roads – Growth is important to a thriving economy but we must make sure infrastructure is in place before new growth is allowed. We must reduce traffic congestion through better planning, and expand our citywide street repair program.
6. More Parks, Recreational Facilities – Acquire more parks and open space, build more athletic fields, trails, and recreational facilities for families to enjoy and stay healthy.

Endorsements

The most important endorsement is your vote, but here are just a few of our fellow community members and organizations supporting my reelection:

Supervisor and Former Mayor Gary Ovitt  
Ontario Police Officers Association  
Ontario Firefighters Association  
Members of the Ontario City Council

Please call me at (909)518-9128 for your questions or comments, or visit me online at [www.Ontariomayorpaulleon?ref=hl](http://www.Ontariomayorpaulleon?ref=hl)

Help me Keep Ontario on the Right Track! Please Vote Paul Leon For Mayor!

**NAME: RODOLFO "RUDY" FAVILA**  
**OCCUPATION: Retired Peace Officer**

**AGE: 63**

As a 31 year resident of Ontario and 28 year retired peace officer with the California Youth and Adult Correctional Agency, I am prepared to serve Ontario as your Mayor. My wife and I raised our family here and I will promote compassion, inclusion and prosperity for all residents of Ontario. I believe in the American Dream and understand the needs of our cities youth, residents and seniors. I am a former Ontario Councilmember, small business owner, and independent voice of reason at City Hall.

I will work to build a stronger future for our city by focusing on economic development strategies that create more jobs and opportunities in Ontario. Our city government must stay engaged with the small business community and promote policies that help grow and retain local businesses that serve our residents. As Mayor, I will advocate for more funds and resources for crime reduction programs, beautification projects and community centers. Improving our community, youth, and senior services is my dedication to you. Securing the transfer of Ontario Airport to local control will be a priority for me.

I am honored for your thoughtful consideration.

Whether you vote by mail or on Election Day, I ask for your vote.

Rodolfo Favila  
Mayor@RudyFavila2014.com

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL  
CITY OF ONTARIO**

**NAME: RUBEN VALENCIA**

**AGE: 47**

**OCCUPATION: Deputy Sheriff (25 Years)**

I'm not a politician. I'm a dad, son, brother, an uncle and friend.

Hometown hero (Daily Bulletin 12/20/13). LASD Medal of Bravery recipient. LASD Memorial Committee (President). International Police Association (Member at Large).

A proud father of two school-aged daughters. A Southern California native and Ontario resident for almost two decades.

As a council member, I will work to:

- 1) Maintain a safe community and assure that our Police Department keeps a close watch on our neighborhood's sex registrants
- 2) Bring jobs back to our area, changing our reputation of being an "unfriendly city to do business with" (Daily Bulletin 3/27/14)
- 3) Restore your trust in government.

Transparency and accountability in government is a must. The public deserves it and I will demand it. I believe many politicians have forgotten three important words: "We the people". I will strive to bring the "We" back into Ontario with an understanding that as an elected official, it is my job to be your voice. I will stand up for what is right, even in the shadow of doubt created by "Political Correctness".

I understand that small businesses account for approximately 80% of all new jobs. I support the need to increase our airport's ridership with an aggressive ad campaign and lowering landing fees so our airport is more competitive. I will bring common sense and simple procedures to City Hall in an effort to cut the red tape and repetitiveness. I want to empower the community, not disable it. I know how to connect the dots between our Local, State and Federal agencies to get things done in this City.

Let's return the City of Ontario to being the leading city in the Inland Empire once again. The City of Ontario is a diamond in the rough and I have the polish to restore it to its original splendor.

It is time to take the City of Ontario out of the status quo it is currently in. The City needs change. For example, under the current regime, Ontario still has the same law firm that the City of Bell had during the infamous criminal politician scandal.

I look forward to serving you. Should you have any questions, I have an open door policy so feel free to contact me at [www.valencia4ontario.com](http://www.valencia4ontario.com).

Vote Valencia 4 Change.

**NAME: JIM W. BOWMAN**

**AGE: 69**

**OCCUPATION: Council Member/Businessman**

Now more than ever, there is no substitute for experienced leadership. Ontario remains focused on the fundamentals, ethical leadership, conservative policies, accountability and a vision for the future. As a result, Ontario's balanced budget allows our families to continue to live, work and play in a safe, well managed, full service community without raising taxes.

As a lifelong resident and former Fire Chief for the City of Ontario, I have deep roots in our city, and a unique understanding of the importance of well-equipped police and fire department personnel. Both of which I continually support for the safety of our citizens.

I raised my family in this great community. My four children attended our schools, participated in youth and sports programs and have been recognized as outstanding community volunteers. As a friend of education, I will continue to foster a spirit of cooperation between our city and school districts. We must continue to strengthen this partnership, and provide healthy alternatives so that our children may become responsible residents through civic involvement, recreational and sports programs, as well as proactive educational opportunities.

I am known for recruiting new businesses, jobs, and economic opportunities for the residents of Ontario. I am an avid supporter and promote the growth and success of small business within our community. As a member of the Ontario International Airport Authority, we will gain local control of our Airport from Los Angeles. Doing so will create even more jobs and growth opportunities for new and current businesses within the city.

Through our current efforts, we have been able to provide affordable housing, convenient transportation and recreational programs for our Senior Citizens. Continuing these services is of the utmost importance, to ensure that our seniors have the opportunities and security necessary to thrive as residents of Ontario.

Thanks to you and your continued support. I have been a vital part in what Ontario has accomplished in my 19 years as your council member. However, those accomplishments are not as significant nor as important as the challenges that lie ahead. To ensure that Ontario's future remains healthy and prosperous, is it important more than ever that our residents elect experienced, wholesome and responsible leaders.

Together we can continue to make Ontario the ideal place to live, work and raise our families.

Your vote is greatly appreciated.

**NAME: REYNA MACHADO**  
**OCCUPATION: Businesswoman**

**AGE: 27**

This is our community. I believe that every resident of Ontario deserves the right to live the American Dream; we can achieve this together by electing city officials who care about people's needs and work towards them in every neighborhood. I attended local schools in the Ontario-Montclair School District and earned my Bachelor of Arts Degree at the University of California at Santa Barbara. After graduation, I established my local family business here in Ontario. Now, I have decided to devote myself to public service. As your Councilmember, I will work to improve the standard of living for all residents in our community. By building partnerships with our school and college districts we will create educational, job and computer training programs for youth and adults.

As an Ontario businesswoman, I understand the needs and concerns of our locally owned businesses' and those of their employees. With your support, I will be an active voice at City Hall to make Ontario "a business-friendly environment," by streamlining our processes to be faster and cheaper to ensure more certainty for success. I will remove the current obstacles in place by City Hall so business can thrive and create more jobs in our city. For too long the needs and safety concerns of locally owned businesses serving Ontario residents have been overlooked. Increasing neighborhood safety will be part of my priorities.

Whether you vote by mail or at the polls, I would be honored to serve you.

I respectfully ask for your vote.

Reyna Machado  
ReynaMachadoForCouncil2014@outlook.com

**NAME: ALAN WAPNER**  
**OCCUPATION: Ontario Councilmember**

**AGE: 58**

Background:

35 year Ontario resident ... Married, five children, two grandchildren ... Five-term Councilmember BA – USC ... Law degree – Whittier College ... Small business owner ... Former Ontario-Montclair School Board Member ... Retired Ontario police officer ... Active community volunteer

Accomplishments:

During my time on the Council, we've helped make Ontario a better city. We've balanced every budget and significantly reduced crime. We've brought new developments to Ontario, like the Ontario Mills Mall, Ontario Convention Center, and Citizens Business Bank Arena, which have created much needed jobs and revenues for Ontario. We've invested in new central and branch libraries, several new fire stations, a state-of-the-art police headquarters, new senior and teen centers, soccer complex, and expanded our youth sports facilities. We've also commenced downtown redevelopment, added a new hospital, and are developing our first dog park. All of this has been accomplished without raising taxes!

But there's much more to do. When reelected, I will provide the leadership to build on these accomplishments in the following areas:

Goals:

**Restore Airport Control to Ontario**

I'm leading the effort for local control of the airport. With local ownership, we will expand travel opportunities, improve convenience, and reduce fares by eliminating costly fees imposed by LA.

**Reduce Crime**

As a retired police officer, I know firsthand what it takes to fight crime. I'll work to place more officers on our streets, improve response times, enact a "zero" tolerance policy for gangs and drugs, and expand graffiti removal.

**Create More Local Jobs**

Many Fortune 500 companies now operate in Ontario. I'll continue efforts to attract leading companies to Ontario by utilizing innovative incentives to create quality jobs.

**Manage Growth, Traffic**

We need to better plan for growth so streets, schools, and facilities aren't overburdened. I'll also place a greater emphasis on repairing streets and reducing traffic congestion.

**Better Schools**

My experience as a school board member has equipped me to help solve school-related challenges. I'll provide leadership to work with school representatives and State officials to eliminate overcrowding, reduce class sizes, tighten security on campus, and re-emphasize basics.

**Downtown Redevelopment, Parks**

We need to complete redevelopment of our downtown, build more parks, and expand recreational facilities for our youth.

Please contact me with any comments or questions at 909-947-1290 or [www.alanwapner.com](http://www.alanwapner.com).

**Let's Take Back Our Airport!**

**Vote Alan Wapner for City Council**

**CANDIDATE(S) FOR MAYOR  
CITY OF RANCHO CUCAMONGA**

**NAME: JIM MOFFATT**

**OCCUPATION: Business Owner**

My name is Jim Moffatt, owner of the Red Hill Coffee Shop. I have lived in the city of Rancho Cucamonga for over forty years, supporting many of our local schools and youth groups as a volunteer. During this time I raised my family, and now my children are raising their families in Rancho Cucamonga.

Our city is facing many challenges, an unsustainable tax base retirement system. Parks that charge user fees, and land development districts that are having their taxes increased.

I believe in taking action to improve our quality of life and have built a reputation as someone who can make things happen. I realize a true leader is one that can communicate a vision, and motivate people to work together. Our city deserves a mayor that can provide that type of leadership, be accountable to citizens of the community. I am that person.

I would be honored to have your support in the coming election. Committing myself to our community has been an absolute pleasure and has provided me with a great sense of purpose. I pledge to protect your interest, and make our city the jewel of the Inland Empire again.

Thank you for your vote.

**NAME: L. DENNIS MICHAEL**

**AGE: 67**

**OCCUPATION: Mayor of Rancho Cucamonga**

Thank you for the privilege of serving as your Mayor. As a lifelong resident, and former Rancho Cucamonga Fire Chief, I am proud to play a role in our City's many accomplishments, including:

- Public Safety – implemented innovative crime fighting programs that have made Rancho Cucamonga one of America's safest communities. Recently, opened a state of the art fire station to provide greater, Community, protection against wildfires
- Leadership – created the nationally-acclaimed "Healthy RC" initiative to successfully promote and expand a healthier mind, body and earth for all children, families and seniors
- Economic Development – reduced the cost of fire, building and planning permits and added electronic filing. As a result, we are seeing tremendous business growth and investment
- Community – enhanced senior services and built, in Community Partnership, Freedom Courtyard to honor our brave military personnel

As your Mayor, I promise a continued commitment to ethical and transparent leadership that supports teamwork with a vision to preserve Rancho Cucamonga as a special place for future generations. Your priorities are my priorities. I am honored to have the support of our Deputy Sheriff's and Firefighters and I ask for your vote as Mayor to continue working to build a prosperous future for our community.

[www.ReElectMayorDennisMichael.com](http://www.ReElectMayorDennisMichael.com)  
(909) 957-3009

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL  
CITY OF RANCHO CUCAMONGA**

**NAME: BILL HANLON**

**OCCUPATION: Community Volunteer**

Rancho Cucamonga deserves, more than ever, those who work and speak for the people.

I am a Vietnam Veteran and community volunteer. I have volunteered at two museums one for 30 years and one for 11 years.

I have received proclamations from Rancho Cucamonga, the County Board of Supervisors (twice) and our State Senator for my work with seniors and veterans.

As your Councilman: I will continue to work to resolve conditions at the animal shelter quickly; our volunteers are precious. I will continue to support the equestrian community, which represents the history of our city. I will continue to stand up for our parks, protecting both the history of our community and the rights of those who enjoy them daily. I will work to restructure the out of control pay of the city management staff, while other city workers have gone without pay increases for nine years. I will continue to fight for our Land Management Districts. This is the short list!

Additionally, I have fought to get the military banner program changed and Freedom Courtyard started.

I will continue to represent the people whose vote I shall earn every day in office. Count on me to walk the walk.

**NAME: WILLIAM "BILL" ALEXANDER**

**OCCUPATION: Incumbent**

As a former mayor and current councilmember I look back with pride on our community, yet there are still concerns we must address. In some areas we are failing to listen to citizens' basic concerns. For instance, while we continue to add more amenities to our community we propose higher assessments for maintenance on our existing properties. Maintenance of existing properties should be preserved, without holding residents hostage.

Bureaucratic practices still impede business development and need to be simplified.

Elected officials have a duty to listen to community concerns, and meet and respond to citizens personally. As important as city employees are, it is the elected representatives' responsibility to always have an open door to our citizens. All too often city staff may serve as a barrier to those who are experiencing bureaucratic difficulties.

While we emphasize keeping costs low on the everyday operation of our city, there has been a failure to monitor and balance the high cost of wages for some and the stagnant wages of others. Local government should not be asking more of the community while not looking to itself to provide greater fiscal responsibility. I would appreciate your vote in trying to alleviate these problems.

**NAME: DIANE WILLIAMS**

**OCCUPATION: Rancho Cucamonga City Councilmember**

As your City Council representative I have listened to your concerns, providing independent problem-solving leadership. Rancho Cucamonga is a dynamic community and a great place to call home.

With increased police protection and zero tolerance of gangs and graffiti along with our award-winning fire-paramedic program, Rancho Cucamonga is one of the safest cities in the nation.

Balanced growth in the City with emphasis on high quality family lifestyle and attraction of jobs are ideals still of highest importance to me. I will continue to fight to maintain our current hillside ordinance to protect our beautiful foothills from over-development.

As a strong voice for honest, fiscally conservative and efficient city government, I am committed to the integrity of this office. Early civic involvement includes the city incorporation drive, Girl Scouts, PTSA, youth soccer, Maloof Foundation, Rotary International, Women on the Move, creation of Friends of the Library and Friends of the Pacific Electric Trail. Currently I represent the City on several local and regional boards and commissions.

I ask for your vote to preserve our quality of life and continue to safeguard our tax dollars as we work toward an even brighter future for Rancho Cucamonga.

909-980-6336 - [diane@dianewilliams.com](mailto:diane@dianewilliams.com)

**NAME: LYNNE KENNEDY**

**OCCUPATION: Retired School Superintendent**

As a former teacher and school administrator of 36 years, I have dedicated my life to educating students about the value of one simple premise: today's decisions directly affect tomorrow's world.

Now, more than ever, strong leadership and vision are needed to ensure Rancho Cucamonga maintains the quality of life and safety that establishes our community as one of the very best places to live, work and play.

As a City Councilwoman, I will work toward sound fiscal oversight and effective governance, all the while ensuring our businesses, families and neighborhoods are able to grow and prosper.

Public service is not something I take lightly. For over 34 years, I have been proud to call Rancho Cucamonga my home. I have seen the need for selfless leadership that is rooted not in personal gain, but in a desire to give a voice to the hardworking families, small business owners, and community volunteers who make up the lifeblood of our great city.

I ask that you join me in making a difference for our community and ensuring that Rancho Cucamonga remains the leading light of the Inland Empire.

Call me personally if you have any questions at (909) 353-0475.

[www.kennedy4rancho.com](http://www.kennedy4rancho.com)

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL  
CITY OF REDLANDS**

**NAME: JON HARRISON**

**AGE: 63**

**OCCUPATION: Redlands City Councilmember**

It has been my privilege to represent you for thirteen years on the city council, including four years as mayor.

Through careful budgeting and directing of expenditures to community priorities, including public safety, street repaving, refurbishing parks, and improving our water system, we have sustained high levels of service.

We have continually adopted balanced budgets with increased reserves.

The city's newly adopted strategic plan focuses on economic growth, through business retention and recruitment, and is yielding real economic results and job growth.

It also identifies next steps to greater effectiveness in delivery of safety and other city services, and to improving quality of life in Redlands through added trails, bike lanes and parks, continued refurbishing existing parks, and improving City energy and operational efficiency.

New efforts for the coming four years include updating the general plan and ensuring the Redlands Rail project is a valuable stimulus for the resurgence of our downtown.

There is nowhere else in the Inland Empire where residents, business owners and visitors can experience the beauty, opportunity and sense of community that is Redlands.

I would be honored to have your vote to continue contributing to our town's success as a member of the city council.

**NAME: PAUL T. BARICH**

**OCCUPATION: Redlands Businessman**

Redlands has been very good to me and it's time to give back. Born at Norton AFB and raised in Redlands, a 1972 RHS graduate and 1977 UCLA graduate, I chose to return to Redlands to build a business and raise my family. It's been an honor to serve twice as the Chamber of Commerce President, past president of the Redlands Optimist Club, a 31 year member and recognized as Optimist of the Year, and awarded the Roy Coble award for my commitment to youth. I support the work of the Redlands Conservancy, continue and approve upon the Emerald Necklace, as it sets us apart from the rest of the East Valley. As your city councilman my plan is designed to improve our quality of life by encouraging business development, expansion and retention with reasonable fees. Expanding business is the only way to stabilize our finances.

I am endorsed by Redlands residents District Attorney, Michael Ramos, former city councilman, Mick Gallagher and school board member, Patty Holohan. I ask for your vote.

[www.barichforredlands.com](http://www.barichforredlands.com)

**NAME: JOHN HARRISON MONTGOMERY**  
**OCCUPATION: Business Owner**

**AGE: 39**

Do you want a vibrant, thriving Redlands? As a fresh voice on the City Council, I promise to approach issues with unique perspective, independent spirit and years of business experience. I am aligned with no one, and cast votes based on what's best for our citizens. I believe that all people need a voice in government, as was intended by our founding fathers. Redlands is filled with great people, neighborhoods, and schools. As my wife was born and raised in Redlands and our children will be fourth generation Redlands, I have a vested interest in making sure we maintain our rich history and traditions. Keeping our citizens safe, our economy robust, and preserving our quality of life should be our councils biggest priorities. With over 20 years as an entrepreneur and businessman, I have started and continue to run two businesses here in Redlands and those years have given me an education in finance and business management that is essential in city management when making decisions that use your money and affect your daily life. I am very involved in the community and belong to both the Redlands Chamber of Commerce and the Redlands Masonic Lodge.

**NAME: JANE DREHER**  
**OCCUPATION: Redlands Business Owner**

Creating economic vitality, while preserving Redlands' rich heritage, will ensure adequate public safety services and the means to enrich Redlands' quality of life. Good communication and teamwork have been the foundation of my career. As a former public information officer for the City of Redlands for five years, I worked closely with all city departments and understand their value. As a Redlands business owner for eight years, I published 32 editions of a Redlands community magazine. As the former public relations director at Redlands Community Hospital for eight years, I know how vital it is to maintain a healthy community and the important role the city plays. Working with San Bernardino Associated Governments for seven years allowed me to view Redlands on a regional level. My experience in the public sector, private sector, and as a business owner will bring multiple perspectives to the decision-making process on the council. Raising two daughters, who were born in Redlands, attended Redlands public schools and the University of Redlands, has given me an overall community experience through school activities, volunteer service in organizations, and local events. I would appreciate your vote so I can help guide the future of Redlands.

**NAME: NEIL DERRY**  
**OCCUPATION: Business Executive**

**AGE: 45**

Redlands is a great community to call home. I ask for your vote for City Council to protect our quality of life while strengthening our city's economy. My experience includes:

**Military Veteran**—Corporal in the U.S. Marine Corps. Served two overseas tours of duty—including Operation Desert Storm.

**Business Leadership**—Former Regional Manager for Southern California Edison. Currently working as Senior Vice President for a successful local business.

**Community Service**—Represented Redlands on the County Board of Supervisors from 2008 to 2012. As your Supervisor, I secured over \$1 million in grant funding for the Redlands YMCA. I increased financial support for the Redlands Music Festival and obtained matching funds to purchase a new ladder truck for our Fire Department.

I believe city government must do a better job of planning for our community's future. As your Councilman, my priorities are:

**Economic Prosperity**—Rebuilding the Redlands Mall with quality new shops and restaurants. Attract employers and jobs that will generate the revenues needed to improve city services.

**Public Safety**—Ensure a strong police presence in our neighborhoods to reduce crime.

**Historic Preservation**—Maintain our commitment to preserving Redland's historic places and cultural resources. I would be honored to represent you.

**NAME: PAUL W. FOSTER**  
**OCCUPATION: Medical Administrator/Mayor Pro-Tempore**

For the past four years it has been my privilege and honor to serve the citizens of Redlands as a member of our City Council.

I am proud to have worked effectively with my colleagues to ensure the ongoing fiscal stability of our City, increase government transparency, improve the City's infrastructure, through street repaving and water system rehabilitation, and support quality economic development locally and regionally.

Additionally, we have worked very hard to enhance the lifestyle for our residents through the acquisition of open-space, park and trail development and citrus preservation, as well as ensuring that ongoing public safety is in place to secure the quality of life expected by our residents.

The "Promise that is Redlands" has been something addressed by generations of citizens over our 125 year history.

The "promise" of a unique and innovative community working together to ensure that the exemplary quality of living enjoyed by our citizens while running their business, raising their families and volunteering with their friends and neighbors is secured for future generations.

It's my pledge to you. I will always keep the promise that is Redlands.

I would be truly honored to have your trust and vote again this election.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL  
CITY OF RIALTO**

**NAME: LYNN HIRTZ**

**OCCUPATION: Appointed Council Member**

I am a small business owner who has been fortunate to call Rialto home for 50 years.

As a current Council Member, my goal was to bring fiscal responsibility to the City's budget.

And that is what I did. For the first time in years, the City has a balanced budget. We cannot stop.

We need to continue to be fiscally responsible. We need to stay focused on bringing jobs back to Rialto. No longer can we deficit spend or waste money on pet projects. We must be responsible to you, the citizens of Rialto.

There are many important decisions that will impact our City.

That is why I am asking for your vote. A vote for me, is a vote for the future of Rialto.

A vote for me will insure that we continue on the prosperous path. There is no need to return to the failed past. Spending in deficit, allowing perchlorate, failing to address our water problems until rates doubled.

We need to continue forward. That is why I ask for your vote.

**NAME: ED SCOTT**

**AGE: 62**

**OCCUPATION: Retired Business Owner**

As a former Rialto Council member I know the importance of building a strong City, bringing in jobs and new businesses.

I also know that the burden and cost of running a City should not be put on the backs of our residents. Right now we are all struggling to live day to day and pay our bills, we balance our budgets!

Why can't the City without increasing fees, taxes and other costs?

I oppose any new taxes and fees that further burden our families.

Our kids are our most important asset and I support a strong Police and Fire department. I will work hard to make sure they get the tools and resources they need so our streets and neighborhoods are safe for our kids.

We also need to make sure our streets and parks are safe for our families.

We need to find new sources of funds without increasing taxes.

Elected officials should answer to the people not the people answering to them. On November 4<sup>th</sup> I ask you to vote Ed Scott Rialto City Council

**NAME: JOSEF "JOE" BRITT**  
**OCCUPATION: Businessman/Commissioner**

**AGE: 57**

My name is Joe Britt, and I want to represent you as a councilman. As a businessman and commissioner in Rialto, I have a genuine interest in our city. Rialto is a thriving city which pulsates with an untapped beauty. Our city is strong, and can become a leader for the Inland Empire as an example of cohesiveness and balance. I feel it is essential to focus on preserving a quality of life we can all appreciate. Economics, education and employment are the three major issues facing our city, which should be addressed. As a candidate for a seat on the Rialto City Council, my desire is to educate the people of Rialto. It is my greatest belief that the voice of this city lies within its citizens, and I vow to speak for these tax-paying, hard-working residents. As your Rialto City Councilman, your problem becomes my problem, but together we can solve it! Joe Britt will be a dynamic elected official who reflects the diversity of the community.

Qualifications:

- Jack Simonson Commissioner – 1992 - 1995
- Parks & Recreation Commissioner – 1995 - Present
- Chairman, Parks & Recreation Commission – Current

Thank you.

**NAME: JOE BACA JR**  
**OCCUPATION: Teacher/Council Member**

**AGE: 44**

It has been my honor to serve as your councilmember for the past eight years. I'm running for re-election to continue advocating for you at City Hall. I have always put community first when making tough decisions. I have fought to make budget cuts fair and sustainable while preserving public safety and core city services for our residents. Tackling these issues has created a surplus in our budgetary reserves.

I am optimistic about improvements to our local economy and job creation with projects such as In-N-Out Burger and the new Chipotle. We've done much to improve our quality of life here in Rialto. We've secured funding for Pepper Avenue improvements, two senior housing projects and new walking trails. Together, we expanded open space at Fergusson Park, rehabilitated public buildings and maintained services for Rialto residents.

I'm a teacher, husband and father; and our family attends St. Catherine of Siena Church. I have learned how important community is for families. That's why I'm so committed to public service.

I'm endorsed by community members such as Hattie Inge, Angie Consolo, Greta Hodges, firefighters, local business owners, and many others.

I respectfully ask for your vote on November 4th.

Please visit [www.bacajr.com](http://www.bacajr.com)

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL  
CITY OF TWENTYNINE PALMS**

**NAME: JIM HARRIS**

**OCCUPATION: City Councilmember**

As a 27 year resident of Twentynine Palms and a 7 year City Councilmember, I am asking for your vote for the following reasons. I am pro-public safety and pro-growth, I am a 7 year Boardmember of San Bernardino Associated Governments (SANBAG), I am an alternate for the League of California Cities, I am a Marine Veteran who works well with the Base, I have a good rapport with CalTrans, I am a good steward of the taxpayers money and I am very responsive to citizens complaints. I worked on the Marine Corps Base for over 18 years managing businesses, creating budgets and managing employees. I also have over 30 years of retail and service management and investigative experience. Being retired, I have time to attend meetings and to serve on committees to represent the community of Twentynine Palms. I now consider you the Citizens of Twentynine Palms to be my employer. I have been and will be your voice on the City Council.

Thank you for your support.

**NAME: ADAM LUNN**

**AGE: 28**

**OCCUPATION: Substitute Teacher**

I am a 27 year resident of Twentynine Palms. I was raised here with my family and have seen this small town grow over my life time. I earned a Bachelor's of Arts in History from American Public University while living and working in our community. I have been teaching city government every summer with the American Legion in Sacramento.

I would like to see the city invest more in our public safety. I do not see this as optional; we must invest in safety and well-being of our own community, our families, friends, and our coworkers. We currently have minimal police service and fire service. The City currently spends over 3 million dollars on police service and zero dollars on fire service. I see this as a problem that needs to be fixed.

The City needs to head in a new direction, a direction where the focus is on the public, and the people we represent and serve on a daily basis.

I ask for your support and thank you for your vote on Election Day.

**NAME: JOHN COLE**

**OCCUPATION: Adjunct College Professor**

I have worked in public service in 29 Palms for 48 years both in education and community development. I now feel an even stronger commitment to being an advocate for the continuing promotion of this fine community into a very viable place for our citizens. I will work to make this a good and safe environment for our children and grandchildren to grow and prosper.

This city has a unique personality of strong independent people who are willing to help and support one another. But in order to thrive, the community must grow. That does not mean a large population. It means continuing the search for economic resources to renew the vitality of the city and yet maintain its special desert environment and values.

I strongly urge voters to use your ballot rights for all open positions and issues on this year's slate. It is vitally important to us in this country right now that all eligible voters use this privilege. More and more, a small number of voters are making decisions for entire communities, states and the country. I ask for your support in my quest to do the greatest good for the greatest number.

**NAME: DANIEL L. MINTZ SR.**

**OCCUPATION: Business Owner/Incumbent**

**AGE: 57**

I have lived in Twentynine Palms for 47 years and graduated from Twentynine Palms High School. I've owned and operated The Bowladium Family Fun Center since 1985.

I coach the TPHS Softball team and am a volunteer announcer for TPHS Football. I coached Little League baseball and softball for many years and served on the County Parks & Recreation Commission. I also volunteer with Special Olympics and have volunteered for the Twentynine Palms Youth Club since 1991. I am a member of the CERT (Community Emergency Response Team).

I've been a member of the Elks Lodge for 35 years. I'm a 25-year member of Rotary Club and am a two-time Past President of the Club. I was also President of the Chamber of Commerce for two terms.

I served as a Twentynine Palms Planning Commissioner for 6 years prior to being elected to City Council in 2010. I currently also serve on the board of the Mojave Desert Air Quality Management District.

I'm not afraid of hard work or hard decisions. I believe in Twentynine Palms and I am ready to work for you on the City Council.

**NAME: BILL H. EASTER**  
**OCCUPATION: City Planning Commissioner**

**AGE: 53**

I'm running for City Council because I want to be involved in the future of 29 Palms. I have lived and worked in our community since 1998 when I was reassigned here by the United States Marine Corps. Since moving here I have been an active member of this community as a coach and board member of the 29 Palms Swim Team, member and board member of the 29 Palms Chamber of Commerce and current City Planning Commissioner.

As a council member I will do my best to provide decisions based on facts, ask tough questions of other council members and staff, and watch over tax payer money. I'm a critical thinker with a strong work ethic who wants to be part of the solution and not the problem. I'm able to ask others for suggestions in resolving difficult decisions.

Having a positive working relationship with other local agencies is one of my top priorities.

Citizens want elected council members who are responsible to them, are concerned about the impacts on their lives by the votes and decisions made, being transparent when conducting city business and listening to the citizens through all forms of communications.

Thank you for your time.

**NAME: MCARTHUR WRIGHT**  
**OCCUPATION: Retired Marine**

**AGE: 47**

I am a retired Marine and I have been a resident of the City of 29 Palms for 12 years and I love the desert life. I have a bachelor's degree in business management and a Masters degree in Theological Studies. Twentynine Palms is a great city that seems to be at a stand still, and I believe it is now time for change. Business as usual is not working. I want to see this city grow, but not become crowded. I have a desire to see the right kinds of business come to this community, and for the city to take full advantage of what we have to offer by way of the National Park and our great murals.

The relationship the city has with the base is good, but I believe can be better. I would also like to ensure that our city continues to improve while still maintaining our environmental concerns like our beautiful desert skies.

I respectfully ask for your support and thank those of you who cast their vote for me. A vote for me is a vote for change.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL  
CITY OF UPLAND**

**NAME: DEBRA "DEBBIE" STONE**

**AGE: 58**

**OCCUPATION: Funeral Director/Councilmember**

During my service on the city council I have worked hard to ensure that I always work in the best interest of our entire community. Sometimes this means making decisions I don't necessarily like or that might not make me the most popular person in town, but are the right things to do for our community as a whole. I have served without questions of my integrity or motives. I have not and will not accept campaign contributions from any city employee groups.

Making our city economically stable and sustainable is my highest priority. Maintaining our Public Safety and other vital Public Services is critically important. I will work to ensure that our city remains safe and properly maintained while operating within our means.

I have lived in Upland since 1979, and am a proud member of a family with a long history of public service to Upland. My career has prepared me to deal with difficult situations when emotions run high and opinions differ.

I will always represent the citizens of Upland honestly, and act at all times in the best interest of our entire community. I am your Voice in City Leadership.

Learn more at:

[www.debbiestoneforupland.com](http://www.debbiestoneforupland.com)

[debbiestoneforupland@gmail.com](mailto:debbiestoneforupland@gmail.com)

909-256-8787

**NAME: SUSAN BERK**

**AGE: 59**

**OCCUPATION: Manager**

Upland cannot afford to maintain the status quo. We need responsible City Council leadership. I have 35 years of leadership experience managing multi-million dollar defense and commercial programs. My industry assignments require analyzing complex situations and meeting budgets and schedules. I can't simply ask my customers for more money, nor should this be an option in local government.

My positions are no on water privatization, no on new taxes, yes on financial accountability, and no on City government secrecy. I will be diligent in representing you. I will answer to the citizens of Upland and not the special interest groups.

We can find a path forward to meet our commitments with existing resources. This mindset is missing in our City government, and it's why I'm running for City Council.

I have MBA and BS (Mathematics) degrees from Cal Poly, I've written books on management and financial analysis, and I have the experience and skills required for addressing Upland's issues. I will ask the right questions and demand answers.

My family has lived in Upland for 30 years and our daughters graduated from Upland's outstanding public schools.

I am the decisive leader that Upland needs on the City Council.

[www.SusanBerk.com](http://www.SusanBerk.com)

**NAME: ROD J. MCAULIFFE**

**AGE: 42**

**OCCUPATION: Retired Law Enforcement/Veteran**

Elect me as Councilman, so that together, we can return Upland to the city of gracious living. I am not running to seek power, prestige, or to serve my own self-interest, but rather to serve and be a voice for the community.

My life has always been about public service; from my first job as an Emergency Medical Technician, to serving in the Marine Corps, to my service in Law-Enforcement. I also spent eight years working for a large corporation where I held a managerial position in Loss Prevention-Shortage Control. I received my Bachelors and Masters in Business Management from Azusa Pacific University. In 2012, the Upland City Council appointed me to the Traffic Safety Committee.

If elected, I will ensure that you would never have to carry the financial burden because of the city's financial mismanagement. Rather than always raising taxes, I will be part of the culture of city leaders that are responsible with your money, and know how to operate within the means of the city budget. I will always be accessible, transparent, and attentive to your thoughts, concerns, and needs.

I am looking forward to serving you as your next Councilman. God Bless!

**NAME: STEPHEN DUNN**

**AGE: 56**

**OCCUPATION: City Manager (Ret.)**

An Upland resident, proud father and expert in municipal government, I have a very personal stake in our city's success. Though we're truly a "City of Gracious Living", we face serious fiscal realities that threaten our quality of life.

As your City Manager, I proposed a comprehensive strategy to avert economic crisis. Three years later, our progress has been stymied, and I realize the best way to move our city forward is to make change happen where the decisions are made - on Upland City Council.

Our residents deserve a better Upland. My plan includes smart, sustainable measures that promote economic growth and development, upgrade infrastructure, enhance public safety and preserve our neighborhoods.

I have a proven record of success and the expertise to solve our fiscal crisis while protecting our quality of life.

- Former Upland Finance Director and City Manager
- Saved Upland over \$6,000,000 by averting a costly lawsuit
- Streamlined City operations and increased accessibility

I'm committed to providing city government that is proactive, effective and accountable. I understand the issues and I'm ready to take action for you. Join countless civic leaders and residents and vote to help Upland thrive – Vote Stephen Dunn!

**NAME: CAROL S. TIMM**

**AGE: 59**

**OCCUPATION: Retired Teacher/Former Upland Planning Commissioner-16 years**

As an Upland Planning Commissioner I have served as Chair and Vice Chair and have been a 30-year local teacher and longtime President of Upland Heritage. I have dedicated my life to making our community better.

Through Upland Heritage and the Historic Commission, I helped create nine historic districts and with Upland Heritage awarded homeowners matching grants of over \$100,000, generating over a quarter of a million dollars in improvements to our neighborhoods.

As a Planning Commissioner I fought to improve city standards, attract good development and rid our city of illegal businesses.

My main goal is to promote fiscal responsibility and increase revenue to the city to maintain public services, fix streets and infrastructure. We must stay within our budgetary means, promote economic growth and create more local jobs.

Upland residents need a City Council that can provide positive, proactive leadership and is not afraid to act in difficult situations to protect residents and taxpayer dollars.

It is my pledge to Upland residents that I will be the strong, decisive leader our city needs to get back on track.

I would be honored to have your trust and vote for Upland City Council.

For more information visit [www.timeforTimm.com](http://www.timeforTimm.com)

**NAME: GINO L. FILIPPI**

**AGE: 54**

**OCCUPATION: Businessowner/Incumbent**

Thank you for your continued trust in me. Since first being elected to City Council in 2010 as the reform candidate, I have worked diligently on behalf of all residents and businesses making difficult budget and policy decisions while remaining focused on keeping our neighborhoods safe and demanding fiscal responsibility and transparency.

The past several years have been challenging for Upland. The General Fund is under pressure to continue providing the level of services residents have grown accustomed to. While reductions have been made, service calls have increased. There is more work ahead to move Upland forward towards long-term financial stability.

We can accomplish our shared goals: Maintaining Upland's quality of life, providing responsible public safety and community services, and enhancing a community future generations will be proud to call home, but we must work smart and do what is in the best interest of residents and businesses.

I am a proud native of Upland and I know the issues. I have and will continue to provide solutions. I am seeking your vote for re-election and will continue to work for a positive future for Upland. Let's get Upland back on track!

Please contact me at [www.Gino4Upland.com](http://www.Gino4Upland.com)

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL  
CITY OF VICTORVILLE**

**NAME: MICHAEL STEVENS**

**AGE: 63**

**OCCUPATION: Part-time Training Consultant**

I am Michael Stevens, a Christian candidate for Victorville City Council. I am a 26-year resident—retired Air Force veteran—with a unique background and perspective about past, present and future issues confronting our City and its residents. As a former Victorville Planning Commissioner, a member of the city's Legislative Review Committee, former Field Representative for our County Supervisor, former Community Service Officer with the County Sheriff's Department, and former city employee for three-years, I understand how government works and what it takes to get things done.

In addition to demonstrating transparency and honesty, I pledge to consistently practice my three "L's" of representation:

- Listen—to what concerns and issues constituents have
- Learn—devote the necessary time, energy and commitment learning what the city can do to better serve its residents and businesses, and
- Lead—take the information gathered through listening and learning and be the best, most ethical and fair Councilmember I can be as I make decisions on behalf of our residents.

The voters deserve a candidate who has demonstrated through the years—not just during election season—a commitment to be involved and make a positive difference in our community, I am that person. Thank you.

**NAME: ERIC NEGRETE**

**OCCUPATION: Civil Servant**

I'm running for Victorville City Council to represent you and your neighbors with straight talk, personal integrity and common sense.

I've lived in Victorville off and on since 1985. My wife, Blanca and I bought a home in Victorville in 2012, where we are raising our children. I earned my bachelor's degree from Loyola Marymount University in Los Angeles and a Masters Degree in Management from Troy State.

I have served four years Active Duty in the Air Force and am currently employed as a Department of Army Civilian working at Fort Irwin where we train 5,000 soldiers each month.

I have project management experience on a variety of development projects in the Inland Empire valued at over \$320 million covering the past 14 years. I am confident that my project planning and budget analysis skills will benefit the City of Victorville.

I support education, public safety and attracting jobs to our community which is vital to the recovery of our local economy.

I respectfully request your vote for the City Council so that we can realize our mutual goals of prosperity together.

God Bless America.

**NAME: LIONEL M. DEW**  
**OCCUPATION:**

Thank you for reviewing my statement and experience. We will work together to maintain our successes, address concerns and build smartly for the future. Twenty-one years USAF, Assigned at George AFB, 1976.

**Governing Executive Experience**

State – Served Governor Davis – Governor Schwarzenegger Administrations

Executive Committee Agriculture, land and water, 28<sup>th</sup> Agricultural District

County – Council of Aging, Mojave Desert Conservation District

Superintendent Education Advisory Committee, Sheriff Information Exchange Committee.

Local – American Cancer Society, A Better Way Domestic Violence, African American Chamber,

Excelsior Education Board, Victor Elementary School District Board

**What To Expect Should I Be Elected**

Who – Input from all citizens

What – Governing Effectively, Efficiently For Accountability

Where – Every sector of our city

Why – Excellence is essential for progress

How – Good decision making, working with others, decisions must be proactive, sensible, balance, cost effective, reflective of your views

Awards, Recognition By President George H W Bush, Senator Barbara Boxer

San Bernardino County Board of Supervisors, City of Victorville

CTA Gold Award For Preserving Public Education

Graduate, Victor Valley College, Attended Southern Illinois University

Vote Lionel M. Dew

Endorsed by Barbara James Dew

**NAME: JAMES N. KENNEDY**  
**OCCUPATION: Certified Public Accountant**

**AGE: 68**

I have been a practicing CPA for more than 44 years, and have extensive experience with small and medium sized businesses. I bring a strong business background and a steady financial hand to the City Council.

For the last four years, I have worked to achieve a balanced budget for Victorville and to improve public safety. Our Council has added additional officers on the street and we have seen a lowering in our crime rates. We built the Nisqualli Interchange and provided help to bring major new retailers to the Mall of Victor Valley. We have attracted long-term industrial development to SCLA and have worked closely with neighboring cities to improve the economy and quality of life in Victorville.

In the next four years, I will work for well-planned growth, I will help build a strong local economy, ensure long-term water security, support code enforcement, and do everything possible to drive gangs out of the Victor Valley. I have lived in Victorville for 23 years. My wife Jeanne and I have two adult children and four grandchildren. I'm committed to doing this job well today and making all our lives better tomorrow.

**CANDIDATE(S) FOR MEMBER, CITY COUNCIL  
CITY OF YUCAIPA**

**NAME: GREG R. BOGH**

**AGE: 41**

**OCCUPATION: Businessman**

When my wife and I moved to Yucaipa twelve years ago, we could see that Yucaipa was a great place to raise a family. A high quality of life that supports family values is what continues to make Yucaipa special and I will continue to promote opportunities for youth to participate in recreational, educational, and cultural programs.

Maintaining property values through quality development is another priority. We must find a balance in regulation that achieves quality while allowing local business to grow, expanding our tax base and employing more local residents. As a project manager on large-scale public works projects, I have seen the devastating effect over-regulation can have on businesses. My business degree, combined with over twenty years of experience in construction, has given me insight into the needs of business, and I will continue to work to enhance business opportunities in Yucaipa.

My wife Rosilicie and I are active in community, youth, educational and sports programs. My experience and dedication to Yucaipa, together with my knowledge and understanding of the City's unique character, qualify me to help the City achieve our goals.

**NAME: DAVID AVILA**

**AGE: 61**

**OCCUPATION: Retired Firefighter**

I am a Retired Battalion Chief after 32 years with Cal Fire. I have Associate Degrees from Fullerton and Crafon Hills Colleges, B.A. Degree from Cal State Fullerton. I am a member of Yucaipa's General Plan Advisory Committee, Historical Society, Chamber of Commerce, Knights of Columbus, Past Pleasures Car Club, California Professional Firefighters Association.

I am a 23 year resident and have raised my family in Yucaipa while pursuing my firefighter career. My training and experience as land use planner, Fire Marshal, Contract City Fire Chief, and volunteering in our community has prepared me to represent you in Yucaipa's City Council. My core beliefs in preserving our quality of life include:

- Carefully managing growth
- Thoughtful planning
- Promoting and supporting our small businesses
- Protecting our open space, trails, and recreational areas
- Soliciting commercial development opportunities that will create careers,
- Assuring a fiscally responsible and responsive government for a sustainable future

As council member I will be committed to maintaining Yucaipa's friendly small-town character, while seeking avenues to economically enhance services and amenities that attract visitors and invite residents to work, live, and play in Yucaipa.

For more information, please visit <http://DavidAvilaForYucaipa.org>

**NAME: TOM MASNER**

**AGE: 64**

**OCCUPATION: Retired - San Bernardino County Sheriff's Sergeant**

When I first ran for City Council I stated "City Government must provide pro-active service to the community through fair, equitable and consistent management." Through proper leadership, careful consideration and a clear vision of the success that Yucaipa can achieve, our rural atmosphere has and will be preserved while improving our quality of life.

Utilizing managed growth, business and entertainment venues have been encouraged to open their doors within the city. We must continue on this path so that we will be able to shop at home and retain our valuable tax dollars. With minimal impact, we can become a destination for residents and visitors to work, shop, play and enjoy what Yucaipa has to offer while ensuring our financial future for generations to come.

I am extremely proud of the overwhelming community support demonstrated at our sports venues, in our senior programs, at City-sponsored events, in our schools and through our civic and volunteer organizations. It has been an honor to represent every resident, and with your vote I will continue my tireless efforts to humbly serve the citizens of Yucaipa.

On Tuesday, November 4th, please cast your vote for Tom Masner your voice in Yucaipa City Government.

**CANDIDATE(S) FOR MEMBER, TOWN COUNCIL  
TOWN OF YUCCA VALLEY**

**NAME: LORI HERBEL**

**OCCUPATION: Business Woman**

As a resident of Yucca Valley for the past 11 years, a business woman, founder of Certified Farmers' Markets and communication trainer for companion animals, I am highly aware of the challenges facing our citizens and business community.

Previously elected to the Yucca Valley Town Council 2006 – 2010 serving as Mayor Pro Tem, I am now running for Yucca Valley Town Council to:

- Address the concerns of the people and the business community by holding quarterly open Town Hall community meetings
- Encourage the growth of local small businesses by making it the Town's primary goal to understand expectations and assist in making the permitting process easy
- Examine the annual budget line-by-line to justify all expenditures
- Restore the Hi-Desert Nature Museum to full service and honor its past contributions to community education and cultural activities
- Expand and enhance community programs for our youth and seniors
- Engage the community, the Town Council and Hi-Desert Water District in an immediate and intensive effort to make the sewer affordable for all

As a concerned resident and voter, please join me in my effort to make Yucca Valley among Southern California's most livable communities.

Website: [LoriHerbel.com](http://LoriHerbel.com)

**NAME: ROBERT "BOB" LEONE**

**OCCUPATION: Retired Law Enforcement**

My wife Betty and I have lived in Yucca Valley for 27 years. I once again am asking for your vote to bring a common sense approach to decision making.

I am committed to listen to your concerns as a citizen of Yucca Valley and to the future of Yucca Valley's economic growth. The implementation of a waste water and sewer treatment system is paramount in assisting businesses and inviting new businesses here to our wonderful community. This will help increase revenue to enhance the needs of our Town. We need to control growth in our community that preserves those qualities that make Yucca Valley a unique hometown community.

My promise to you, is to listen and represent the concerns of our Yucca Valley citizens and businesses.

**NAME: M. RONALD COHEN**  
**OCCUPATION: Retired Military Engineer**

My wife and I bought our retirement home in Yucca Valley seven years ago because of its small town charm and its beautiful natural surroundings. Now, we are worried Yucca Valley is changing in a way that is detrimental to these qualities.

My leadership and quantitative abilities have matured in the 41 years while working in both the military and civilian environments and these unique qualifications will benefit the town in so many ways. I am for better quality of life programs for the people of Yucca Valley. Some examples include concerts in the park, full time museum and a pool available to all during the summer months. With improvements in fiscal management, we make this a reality.

Our top priority needs to be listening to the people of Yucca Valley. We must establish a people friendly, business wise environment for both new and established businesses. We need to make Yucca Valley more attractive to our younger people by including them in the business of the town. With this elected position, I intend to lobby and establish Town Hall meetings to hear the needs of the people of this town.

Your vote for me is a voice for you.

**NAME: MERL R. ABEL** **AGE: 56**  
**OCCUPATION: Yucca Valley Town Councilmember (Appointed)**

My wife and I have enjoyed raising our family in Yucca Valley for the past 25 years. As a high school teacher and coach, I have been privileged to develop close relationships with many local families.

I have made it a priority to help local organizations raise funds for a number of worthwhile causes. My volunteerism has also extended to serving on the Traffic Commission, Parks Recreation and Cultural Commission, and Planning Commission.

As an appointed Town Councilmember, I have worked successfully with other community leaders to reach practical solutions to the complex problems during tough financial times.

I encourage citizens to shop locally and support those who have invested in and contributed to our exceptional quality of life.

I believe in the following priorities for Yucca Valley:

- Support for police, fire and emergency services
- Maintain vital Town services for seniors and families
- Balanced budget with practical spending priorities
- Smart and responsible growth
- Ensuring the health and safety of all who live, work and visit our community

I would be honored if, after examining my record of volunteerism and public service, you decide to cast one of your votes for me to continue to serve on Yucca Valley Town Council.

**NAME: CHARLES MCHENRY**  
**OCCUPATION: Civil Service Employee**

**AGE: 57**

Shortly after moving to here in 2002 my wife & I began to enjoy the rural lifestyle of Yucca Valley. I began attending Town Council meetings as a way to stay informed on what was happening in our town. In 2007 I was appointed to the Traffic Commission and in 2013 was appointed to the General Plan Advisory Committee. I have also served on the board of the Yucca Mesa Improvement Association, The Friends of the Yucca Valley Library and the Joshua Tree National Park Association. I am a Life member of the VFW Post 7264 in Joshua Tree.

I am running for Town Council at this time because I feel that I can bring a fresh voice to the Town Council. Having served on several boards I know the importance of hearing the opinions of those that you represent. We have several issues in the town that need to be addressed in the coming years. The main issue being the sewer project. Also we need to address our infrastructure needs.

We need change in our town let me be that change and let me be your voice. "The change we need, the Voice you deserve". Thank You for your vote.

**NAME: JEFF DROZD**  
**OCCUPATION: Teacher/Planning Commissioner**

**AGE: 53**

As a local resident since 1976 I am committed to Yucca Valley. My wife of 14 years and I have four grown children. Being an alumni of Yucca Valley High School and teaching at the same school for 22 years I realize the needs of local families. Additionally being a part in awarding over \$100,000 in scholarships to high school students over 17 years has brought me closer to these needs. I am also a local college instructor and currently serving as a Town of Yucca Valley Planning Commissioner. As a cancer survivor who lost his left arm to Osteosarcoma 10 years ago, I have raised over \$10,000 in the fight against cancer. My love for our desert is reflected in a blog I write: "The Mojo on the Mojave".

If elected I support our Town being a safe and pleasant place to live, raise a family and enjoy nature. Addressing the needs of people that live in Town is of the utmost importance along with not hindering hard working families or retirees from moving to our desert oasis with unnecessary regulations. The citizens of Yucca Valley desire amenities and infrastructure that enhance their lives and they deserve no less.

**NAME: RICK DENISON**  
**OCCUPATION: Firefighter Paramedic**

**AGE: 56**

A Yucca Valley resident since 1976, I've been privileged to have a front row seat on the progress this community has made over the last 38 years. True, we have had our ups and downs. But, because of active and engaged citizens, Yucca Valley has taken positive steps forward and we should be optimistic as we move toward the future.

As a servant leader, I'll be committed to conservative principles of local government: low taxes, efficient organizational management, and a common sense approach to regulations.

With an emphasis on our natural resources and small town appeal as keys to our success, we need to pursue an economic environment where job creation and prosperity can thrive in Yucca Valley.

As a Council Member I will fight to:

- Strengthen public safety
- Improve the paving and maintenance schedule on residential roads
- Reduce Traffic Congestion
- Expand tourism as an economic engine

Years Relevant Experience:

- 33, Firefighter Paramedic
- 26, Computer Program Developer
- 20, Educator

It's been a true blessing to live and raise a family in this community. I know I can contribute by holding on to the values of the past, and helping to guide future growth.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS  
BIG BEAR AIRPORT DISTRICT, FULL TERM**

**NAME: HANK PERALEZ**

**AGE: 73**

**OCCUPATION: Appointed Incumbent**

All persons living within the Big Bear Airport District deserve the best representation on the Airport Board and I believe my experience will allow me to do that. Being involved as a Search and Rescue Pilot for the Civil Air Patrol for 26 years uniquely qualifies me to understand airport operations.

I helped run the family business from a young age and have also successfully built and sold several businesses of my own. This experience will help me serve with the current Board and in keeping the airport running in a businesslike and professional manner.

My community service started as an Investigator with the LA County District attorney and later as a Field Representative for a County Supervisor. This enabled me to make sure the citizen's concerns were heard at the highest levels of County Government.

Graduate USMC Officer's School 1962

Graduate Cal State LA 1963

Vice-Chair of Finance Big Bear Chamber of Commerce 2007-2008

Community College Instructor 1970-1971

I am passionate about aviation, the Big Bear Airport, and the Big Bear Community and I ask for your vote on November 4th.

Vote for Hank Peralez! Thanks for your support

**NAME: JOSEPH A. LOGAN**

**OCCUPATION: Commercial Pilot**

As a 20 year resident I believe our airport should always uphold the good neighbor policy with our community, it must be a fiscally responsible resource to all citizens of the Big Bear Valley, while providing valuable and efficient transportation services to the flying public.

My charter will include:

- No nonsense fiscal management
  - An open communication link with our community
  - Wise, Efficient management and use of hard earned valley tax dollars
  - Partner with other community members to bring jobs to our valley
- Former military & civilian positions provided unique responsibilities and experience in leadership in directing operations managing medium and large businesses.
- Veteran: U.S. Army, Tank Commander, Vietnam
  - Manager, FAA and VA approved Flight School
  - Former Airline Pilot

Executive Vice President : Southwest General Industries, the largest employer (1986) in North San Diego County

Senior Vice President: Flextronics Corp., a multi-national electronics corporation with 10,000 Employees, Served on the following boards:

- Board member L.G. Hanscom Field, joint military/civilian airport
- Co-Chairman YMCA San Diego
- Director: JTPA San Diego, ( Federal Jobs Training Program.

I would be honored to serve our community.

**NAME: DARRELL L. GARDNER**  
**OCCUPATION: Educator/Businessman**

I would be honored to serve on your Big Bear Airport District Board of Directors, and ask for your vote. I have held a private pilots license for the past 20 years with an instrument rating endorsement. I've been a full-time resident of the Big Bear Valley since 1992 and started flying to and from our airport on a daily basis for work shortly thereafter. And so, I have a tremendous interest in our airport and it's health and continued growth.

I have worked for one of the three major credit reporting agencies for 31 years, have been a small business owner, a business consultant, and an instructor for our high school as well as the San Bernardino Valley College. I am an entrepreneur at heart with sound business sense and can bring invaluable experience and ideas that would serve our airport and the community immensely.

I strongly believe in fiscal conservatism and consider myself financially prudent. These are traits that are of the utmost importance to consider as we address the airports strategic plan, and while looking for additional opportunities.

Vote for Darrell Gardner, and thank you for your support.

**NAME: STEVEN H. BAKER** **AGE: 69**  
**OCCUPATION: Self Employed/Incumbent**

I am running for Big Bear City Airport Director, at this important juncture, to provide my business and construction experience to our Valley. Having lived in Big Bear for 35 years, 28 years in the construction industry as a contractor and employer. I am well versed in the needs of the airport concerning reconstruction of our fuel station as well as building and land improvements.

My experience with the airport spans 20 years, initially as a pilot and currently as a Director of the Big Bear Airport District. During that time I also served as the general contractor constructing the Civil Air Patrol Building/Friends of the Disaster Center. As a member of the Civil Air Patrol, I trained as a search and rescue pilot. During my four years on the Board, I chaired the Airport Development, Air Fair, and Lease/Revenue Committees.

I support and encourage the efforts of the Big Bear Pilots Association, Young Eagles and the Civil Air Patrol Cadets aviation education programs. I appreciate your support as I work to continue the standard of excellence in aviation safety, emergency services, and public education at Big Bear City Airport.

I would be honored with your trust and vote on November 4, 2014!

**NAME: JOSEPH KELLY**

**OCCUPATION: Retired Commercial Pilot**

As a pilot, I expect the airport to serve the flying public; as a citizen, I expect the airport to serve the community also. Currently, the Airport is mostly centered on pilot exclusive activities. I feel that the Airport can become a more active member of our community. I propose to enact the following ideas, once elected to the Board of Directors:

- Fiscal Responsibility. The Airport District sits on 6 Million of our tax dollars in the bank and half a million dollar surplus yearly, while the rest of the community struggles.
- Engage Job Providers directly and through professional organizations, such as the Chamber of Commerce and the Big Bear Visitors Bureau, to boost tourism and thereby help the economy of the airport and the entire valley
- Invest in the future of Big Bear Valley by sponsoring education, in conjunction with the School District. - Computer Learning Center, High School Internships, Aviation Career Mentoring.
- Coordinate activities with the MWD. Sponsor an annual "Fly-in Fishing Derby" and stock fish, contribute to the fireworks show.
- Show that the Airport has a Big Bear spirit. Open facilities to the public for town hall meetings, charity gatherings.
- And much more.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS  
BIG BEAR AIRPORT DISTRICT, SHORT TERM**

**NAME: GARY STEUBE  
OCCUPATION: Retired**

**AGE: 57**

The Big Bear Airport is an important public resource for our valley and I have served on its Board of Directors for six years. For three of those years, I had the honor of being chosen to serve as its President. The Board of Directors has worked very hard to improve its decision-making and governance, which has led to many positive changes to your airport:

- Meetings are conducted in an atmosphere of civility, respect and transparency
- The airport facilities have been improved to attract visitors and expedite emergency services
- Investments in infrastructure have been reasonable and balanced by increases in District cash reserves
- Financial statements have been dramatically improved and accountability to the public for the use of tax dollars is accurate and timely
- The annual Budgeting process has been formalized and has become an important tool for managing operations
- A trust has been established to fund employee retirement benefits

I respectfully ask for your vote in the next election so that I can continue to help improve your Airport District for another two years.

**NAME: LYNN WILSON  
OCCUPATION: Businessman**

I will be responsible to members of the community of the Big Bear Valley, not to special interests. I stand for the following principles:

- Ensure there is no operating loss at the airport
- Keep the community fully informed through transparency in all matters
- Completely follow the Brown Act in all particulars
- Support continued services for all pilots
- Provide safety education for visiting pilots
- Honest and integrity are a lifestyle

My experience as a banker working multi-million dollar credits and as a university administrator handling multi-million dollar budgets, prepares me well for the responsibilities of a Board Member. I am retired from thirty years of self-employment, giving me the time to properly service Board responsibilities.

My service as a Weather Office and flight crew member in the Air Force, in addition to my inactive license as a Commercial Pilot, provide me with the necessary background to understand flight operations and the business operations of an airport while avoiding any conflict of interest by being an active pilot

Please support me if you would like to see a well-managed airport that will provide services to the entire Big Bear Valley.

Thank you,  
Lynn Wilson

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS  
BIG BEAR CITY COMMUNITY SERVICES DISTRICT**

**NAME: L. "ROB" ROBBINS**

**AGE: 61**

**OCCUPATION: Businessman/Professor**

Voters that are served by the CSD deserve a proven leader with experience that is invested in our community and can best represent their interests. I am that candidate.

For over 25 years I worked in the real estate industry brokering industrial buildings. Through this experience, I understand the importance of capacity and cost of water, sewer, trash, electricity, gas and fire services. I earned an M.B.A. from U.S.C. and I also taught real estate finance as a professor at California State University, Fullerton for 5 years.

I am a fiscal conservative and favor maintaining current services without increasing tax rates or creating a new tax. I believe every organization (both private and public) can cut wasteful, unnecessary spending without hurting services. I am a knowledgeable business man that has substantial experience analyzing financial statements, investigating challenges, and finding fair solutions to keep costs low.

Additionally, I am a committed citizen of our community volunteering time to C.A.T.S., the Hospital Foundation, Bear Valley Business Bunch, and Old Miners Days. I also own and live full time in Big Bear City.

For these reasons, I'm asking for your vote.

**NAME: KARYN OXANDABOURE**

**AGE: 63**

**OCCUPATION: Incumbent**

With honest concern for the residents and employees of the BBCCSD, I seek reelection to the BBCCSD Board. I will give you a few good reasons to vote for me.

My husband, Rook, and I have lived in BBC since 1971. I retired from BBCCSD after 23 years, was appointed to the Board of Directors in July 2011, and elected to the Board in 2012. During my employment as Administrative Services Manager/Board Secretary, I was trained in all aspects of the District's governmental functions and its accountability to the public. My husband and I owned a business, La Montana Restaurant for over 30 years. I also have a current Real Estate License.

My motivation for being reelected is to continue the stability, cooperation, and straight forward communication the current Board has developed. My priorities will be to oversee effective project and financial planning to avoid drastic rate increases, to update policies and procedures to ensure operation efficiency, and to continue open communication with the public to maintain accountability.

If reelected I will be honored to put my extensive knowledge and experience to work to pursue the public's good and to keep their trust.

**NAME: JOHN GREEN**

**AGE: 59**

**OCCUPATION: Water and Sanitation**

I have lived and worked here in Big Bear for over 36 years. My wife and I raised our 5 children in this beautiful town we are fortunate enough to call home. It has been my pleasure giving back to the community the last 4 years and am looking forward to the next 4 years.

I have worked for San Bernardino County Water and Sanitation for the last 11 years. I have certifications in FEMA incident Command ICS 100 and NIMS National Incident Management System. Haz-Mat 1st Responder Training. Collections System Maintenance, Cal/Osha Confined Space Training, Certified Backflow Device Tester #32512, SCBA, FCC License KK6HKT.

I am currently serving as Director at the Big Bear City Community Services District, Director at Big Bear Area Regional Wastewater Agency and as the Chairman of the Board for the Big Bear Fire Authority.

The last 4 years have brought many challenges and with hard work and a good group of people to work with we accomplished so much. Balanced budgets, finished many projects. Improving and or maintaining your Sewer, Water and Trash Services. We have many projects in the works like building Paradise Park and I would like the opportunity to continue the good work we are doing.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS  
CUCAMONGA VALLEY WATER DISTRICT**

**NAME: OSCAR GONZALEZ**

**AGE: 50**

**OCCUPATION: Water – Director/Engineer**

**Education:**

M.S. Environmental Engineering, California State Polytechnic University  
B.S. Mechanical Engineering, California State University, Los Angeles  
Licensed Civil Engineer

**Experience:**

- Over 25 years in water and wastewater engineering
- Current Board President at the Water District
- I will work hard to keep the rates among the lowest in the region.
- I bring continuity and experience to the Board of Directors, which is of much value in representing you in addressing the challenges of water reliability.

As a husband and a father of two, I hold high regard of my participation in our community. Let me continue to be your voice and steward on water related matters and our natural resources.

As your elected representative, I will continue to apply my experience as a board member to convey your interests and concerns to the decision making of your Water District.

I will continue to work with the Water District Team in developing plans to address our drought related issues, while: sustaining some of the lowest rates in the region; expanding our Recycled Water Program; providing leadership for regional sustainable foresight, and providing an uninterrupted water service.

I appreciate your confidence in me. Please re-elect Oscar Gonzalez.

**NAME: KATHLEEN J. TIEGS**

**AGE: 63**

**OCCUPATION: Board Member, Cucamonga Valley Water District**

I would be honored to continue serving you on the Cucamonga Valley Water District Board of Directors. As your representative, I have applied my knowledge and experience to ensure that we always have safe, reliable and affordable drinking water.

During my service, we applied strategies to ensure a sustainable water supply, made consistent investments in our infrastructure, addressed the drought, and expanded our Recycled Water Program, while sustaining some of the lowest rates in the region.

With your continued support, I will continue my work to ensure sound fiscal management and policies to maintain accountability, transparency, and outstanding customer service.

While we are in the midst of a long-term drought, now more than ever maintaining sound leadership and experience is vital.

- As a District resident for over 60 years, I have a heartfelt interest in our community.
- I will ensure transparency, accountability, efficiency, and long-term planning.
- I have over 30 years of experience in Water Resource Management.
- I pledge to make every drop of my experience count for you.
- I will serve honorably and continue to ensure fiscal responsibility, high-quality drinking water, affordable rates, and outstanding customer-service.

Please vote Kathleen J. Tiegs  
909.635.4177

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 2  
BIG BEAR MUNICIPAL WATER DISTRICT**

**NAME: MARY ANN LEWIS**

**OCCUPATION: Director, Big Bear Municipal Water District**

I am honored to have been appointed as Division 2 Director for the Big Bear Municipal Water District Board to fill the vacancy created by the death of Paula Fashempour. Paula was loved by our community and was a major contributor to the board.

Since my appointment two years ago, I have been involved in numerous committees addressing the lake's water quality, completing necessary dam maintenance, and maintaining a safe recreational environment. I am a fiscal conservative and financially prudent. Currently I hold the office of Vice President on the MWD Board and serve on four committees including Budget and Finance. The goal of the Budget and Finance Committee is to ensure that the district remains financially sound while focusing on preserving a healthy lake.

Before becoming an MWD director, I was an educator with the Bear Valley Unified School District. During that time, I received the San Bernardino County Education Medal of Honor and was given the Rotary Eagle of Excellence Award. I have been a full time resident of our valley for 29 years and have a vested interest in continuing to make our lake a focal point for residents and an outstanding vacation destination for visitors.

**NAME: LARRY COOKE**

**AGE: 74**

**OCCUPATION: Marine Consultant/Manufacturer**

My skills and expertise in water related policies and activities dovetail with many MWD responsibilities. I have thirty six years experience in designing, building, and manufacturing breakwaters, boat slips, and marine storage facilities, piers and ADA gangways. These structures have been built in waterways and freshwater lakes throughout California, Nevada, and Arizona. This includes Yacht Clubs, marinas, fuel docks, equipment pump floats, gangways, headwalks, headpiers, berthing docks, launch docks, courtesy docks, floating golf islands, fireworks barge, ADA access structures, etc. My years living in Big Bear (55yrs) and attending MWD meetings will keep the learning curve to a minimum. I have actively attended Board meetings since 1968. One of my first meetings attended was at the Broughton Building (Current CBBL Water Department) shortly after discharge from the U.S. Army. The MWD's Division 2 is largely lakefront homes, commercial businesses and secondary home owners. I believe my years in Big Bear and subsequent interaction with many of the owners and businesses will augment the MWD's understanding and cooperation with said. I find my goals, when elected to the District, vary little from the current Districts ideas and mission statement. I am a firm believer in a small, and well managed local government.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 3  
BIG BEAR MUNICIPAL WATER DISTRICT**

**NAME: FRANK HOWES**

**AGE: 55**

**OCCUPATION: Business Owner**

I have been a resident of the east end of Big Bear Lake for over 20 years. I am an avid fisherman. I believe that we need to continuously restock Big Bear Lake with fish year around in order to keep the city profitable and flourishing.

I have been a general contractor since 2000, doing all aspects from construction to alternative energy installation. I am an Ex-Patriot, who supported our troops as a contractor in Afghanistan from 2011-2012.

Thank you for your support!  
Vote for Frank Howes!

**NAME: CHARLES BREWSTER**

**OCCUPATION: Innkeeper**

I believe our lake is a paramount importance to our residents as well as our tourists. A balance of its use between both is important. Lake level, quality of water, condition of shoreline, etc. will be some of our challenges in these subsequent years.

I feel qualified to serve as a director as i have owned and lived full-time on the lake front for the last 21 years. My antique Chris craft is a daily sighting to many.

My family, wife (of 45 years), son, daughter, and 4 grandchildren also live here in Big Bear. We have owned and operated Robinhood Resort and Nottinghams Tavern for many years. I have degrees in Engineering and Business Mgmt.

Qualifications:

Full Time 21 year Resident

Planning Commissioner, City of Big Bear Lake 1998 to 2004

President, BBL Village Business Association 2009-2012

Member of BBL Rotary

Sponsor of on the water Boat Shows and Jazz Trax 2009-2014

Thank you for your support

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 2  
INLAND EMPIRE UTILITIES AGENCY**

**NAME: FAUSTO A. REYES**

**AGE: 49**

**OCCUPATION: Licensed Landscape Architect**

As a Licensed Landscape Architect in California since 1996, my day-to-day job is designing Water Efficient Landscapes and understanding Water Conservation Issues.

With this current drought, water conservation is extremely important to me and our environment. As a past Planning Commissioner for the City of Ontario, I have always been concerned about being "Water Wise" in our new developments.

Having lived here in the City of Ontario for over 25 years, I am aware of the local weather and water saving concerns we have here in our District. As a Landscape Architect I have knowledge of what our Low Water use plants and Low Volume Irrigation systems consist of.

Therefore, my goal is to share my professional knowledge and work with the public in these areas. I want to work with the local jurisdictions and "You" the local homeowners to help us All Conserve Water and our environment.

**NAME: GENE KOOPMAN**

**OCCUPATION: Incumbent**

As your representative on the Inland Empire Utilities Agency Board, I am committed to providing clean and affordable water to local residents and businesses.

I have used my business experience to provide strict financial management oversight of the Utilities Agency to reduce costs, eliminate wasteful spending and keep water rates low. My accomplishments include:

**Low Rates**—Implemented innovative cost control measures to provide the lowest water and sewer rates in Southern California.

**Drought Relief**—Expanded water recycling and reuse programs to help stretch our existing water supplies during the current drought.

**Environmental Protection**—Promoted renewable energy through the increased use of solar generation. Supported healthier soils through expanded use of composting. Achieved the highest standards of water quality.

Three decades of leadership in protecting our local water rights. Ontario small business owner. and resident since 1969. Local dairyman since 1964. Represented Ontario and Agricultural Preserve residents on the Metropolitan Water District of Southern California. Past Chairman of the Chino Basin Watermaster Advisory Committee.

Thank you for the privilege of serving as your voice on the Inland Empire Utilities Agency Board. I ask for your vote to continue maintaining low water rates while providing abundant water supplies for our future.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 3  
SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT**

**NAME: MELODY HENRIQUES MCDONALD**

**AGE: 55**

**OCCUPATION: Director, San Bernardino Valley Water Conservation District**

As a long time community member with children and grandchildren that also call San Bernardino and Highland home, I'm committed to making sure that families and businesses here have the water they need to thrive in years to come.

I have served as a Director for the San Bernardino Valley Water Conservation District for over 20 years. Our mission is to protect and conserve the water resources of the Santa Ana River, and we just earned the highest governance and best accreditation possible.

Now, I'm asking to serve you on the Board of Directors for the San Bernardino Valley Municipal Water District. California is facing an extreme drought and my experience will help me guide the District through this challenge.

Together, we must protect water resources. Water supports our businesses and economy, and it allows us to live here comfortably.

Over the years, I have worked on pressing water issues as:

- President & Vice President, SBVWCD
- Member of the Santa Ana Regional Water Quality Control Board, 8 years
- Leader on industry committees, helping create strong water policy
- Endorsed by representatives of 350+ agencies statewide

I'm asking for your vote to protect our most precious resource.

Yours in Service,

Melody Henriques-McDonald

**NAME: WAYNE HENDRIX**

**OCCUPATION: Water Commissioner/Civil Engineer**

As a licensed Civil Engineer since 1982, and a resident of San Bernardino for 42 years, I have worked with local water agencies to meet the challenges of providing quality and reasonably-priced water for our region. I have worked for various entities, including as Vice President of Match Corporation for 14 years, and as a private consultant.

My community service includes San Bernardino Water Commissioner for 5.5 years, Building Commissioner for 2 years, and Planning Commissioner for 1.5 years.

My technical background and involvement in local water projects lead me to support:

- Implementation of the Bay Delta Conservation Plan
- Management of water supply and mitigation of endangered species
- Ensuring accuracy and fairness in the duties of the Watermaster
- Conservation and reuse as an alternate water supply

I am honored to be endorsed by:

County Supervisors Josie Gonzales and James Ramos

Highland: Mayor Sam Racadio and Councilmember Penny Lilburn

San Bernardino: former Mayor Judith Valles and former SBMWD Gen. Manager Bernard Kersey

SBVMWD Board Members Steve Copelan and Mark Bulot

Business Owners: Cliff Cummings and Stephen Match

I would appreciate your vote,

s/ Wayne Hendrix

**NAME: SUSAN LONGVILLE**  
**OCCUPATION: Water Board Member**

**AGE: 62**

Your vote will determine not only how our local water is managed, but also whether or not your property taxes increase by hundreds of dollars or more.

I retired last year after serving as the Director of Cal State's Water Resources Institute since 2004. Finding sensible solutions to water problems has been my career and I'm passionate about it. That's why the Governor appointed me to the Santa Ana Regional Water Quality Control Board in 2012.

Under a loophole in Prop 13, California water districts are planning to raise our property taxes again to pay for Northern California's proposed \$25 billion Delta twin-tunnel project. (See San Francisco Chronicle, July 23, 2014.)

It may be legal, but that doesn't make it right.

I will not support our San Bernardino Water District's historic practice of raising our property taxes without a vote of the people.

I will also oppose their continuing sale of our water to the Los Angeles Metropolitan Water District when our own groundwater supplies are at historic lows.

To learn more (and to see how the water-wise landscape that replaced my lawn is doing!) visit [susanlongville.nationbuilder.com](http://susanlongville.nationbuilder.com)

I would appreciate your vote for wise water management. Thank you.

**NAME: JOE ARNETT**  
**OCCUPATION: Technology Manager/Businessman**

**AGE: 43**

Water is vital to the San Bernardino Valley's economy. I believe we need better management to protect this precious resource and ensure affordable water rates for our families and businesses.

As a Technology Manager for Loma Linda University, I am dedicated to supporting the highest standards of safe drinking water for healthy families and a healthy economy. I'm a concerned citizen, not a career politician. My priorities for the Municipal Water Board include:

- **Conservation**  
Expanding the use of innovative recycling and environmental technologies to help residents reduce our water use and stretch existing water supplies during the drought.
- **Accountability**  
Supporting stricter cost controls to protect ratepayers from paying too much for our water bills.
- **Jobs**  
Improving our water delivery and storage infrastructure to create jobs and secure reliable future water sources.

My wife Margie and I lost our home in the 2003 Old Fire. We rebuilt our house and are committed to rebuilding our community's economic prosperity as well. Improving the management of our water resources will help the people of the San Bernardino Valley achieve this goal.

I would be honored to earn your vote and serve as your voice for clean, reliable and affordable water. Visit [www.JoeArnett.com](http://www.JoeArnett.com)

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 4  
SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT**

**NAME: MARK BULOT**

**AGE: 62**

**OCCUPATION: Hydrogeologist**

Our responsibility at the Valley District is to ensure a safe, reliable supply of water to our residents. To meet this responsibility, cooperation between and among Valley District and local water agencies is essential.

Since 1999, I have worked diligently developing excellent working relationships between the Valley District and water agencies in our valley that didn't previously exist. During this current drought, this cooperative spirit resulted in a coordinated effort that maintains water deliveries, despite the diminished local stream flows and severe reduction of our imported supply. This area-wide cooperation has also resulted in bringing extra water from the Sacramento Delta for recharge into our groundwater basin over the previous four years. This storage is providing a buffer from the current severe drought.

I very strongly encourage water conservation, and pledge to continue to work with everyone to conserve our water supply for our valley. It has been my pleasure to represent your interests for sixteen years. I pledge that I will continue to fight for the benefit of the water supply for our valley.

Please vote for me to continue the spirit of conservation and cooperation among local water agencies. For additional information: [www.markbulot.com](http://www.markbulot.com).

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 5  
SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT**

**NAME: STEVE COPELAN**

**AGE: 66**

**OCCUPATION: Small Business Owner/Incumbent**

Water is the most precious resource we have and ensuring we have enough water to meet current and future demands in the San Bernardino Valley basin is our biggest challenge. As a member of the Board of Directors of the San Bernardino Valley Municipal Water District, I will continue to look for ways to increase our water storage and delivery capabilities while keeping costs to a minimum. I will also continue to support water conservation education partnerships with local schools and colleges. Fiscal caution will continue to be a key factor in shaping my decisions and focusing on long-term goals to safeguard future water availability will continue to be my objective.

I am a lifetime native of the Inland Empire and raised my two daughters in Yucaipa where my wife and I grew up, attended school, and still live. My youngest daughter runs the business I built with my father. In addition to working in the family business, I stay involved with various community activities and organizations. Family, faith, friends, and country are the driving forces in my life. I appreciate your vote.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS  
HESPERIA RECREATION AND PARK DISTRICT**

**NAME: JACK D. HAMILTON**

**AGE: 66**

**OCCUPATION: Executive Pastor**

My wife and I moved to Hesperia in 1970. We have raised three children in our community of which two are teachers in the Hesperia Unified School District. I came as a public school teacher in 1970 and then became the administrator of Hesperia Christian School from 1974 to 1984. I have been the Executive Pastor of High Desert Church for the last 30 years.

Hesperia was a great place to raise our children. I care about people, especially families and would love to give something back to my community by serving on the Hesperia Recreation and Park District Board of Directors.

Experience:

Five-term Hesperia Unified School District Board-1987 thru 2006

Four-year member C.I.F.-Southern Section Council

Little League Manager-two years

Hesperia Recreation and Park District Basketball Coach for 5 years and Soccer Coach for 4 years

Apple Valley AYSO Soccer Coach-1 year

Nine years Board Member for Forest Home Christian Camps

With my lifetime love of sports, varied experience and past service I believe I can provide leadership in creating a more safe and positive environment in which to live. I would consider it a true honor to serve on the Hesperia Recreation and Park Board of Directors.

**NAME: REBEKAH SWANSON**

**AGE: 52**

**OCCUPATION: Businesswoman/Teacher/Director, Hesperia Recreation**

Eight years ago, when I was first elected to the Hesperia Recreation and Park District Board, I told voters that I would fight to ensure our families had new parks and that our current parks would be made better.

As importantly, I pledged to ensure that your tax dollars would be protected and never wasted.

Since then, here are a few of things I've done to keep my promise to you:

- Built competition level soccer fields
- Kept costs down and maintained our positive relationship with the public and our employees
- Civic Park utilization, skateboard park, BMX track and improvements in all park facilities
- All of this and more achieved within our district budget.

With your help, I will continue to expand and support existing park projects, be an avid watchdog for all waste, fraud and abuse, and diligently work to ensure our budgets will continue to be responsible.

My name is Rebekah Swanson. On November 4th, I would be honored to have your vote for the Hesperia Recreation and Park District.

Visit my website at: [RebekahSwanson.com](http://RebekahSwanson.com)

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS  
HI-DESERT WATER DISTRICT**

**NAME: SHELDON HOUGH**  
**OCCUPATION: Incumbent**

**AGE: 64**

The question that faces the strategic decision maker is not, "What the organization should do tomorrow?" It is, "What do we have to do today to be ready for an uncertain tomorrow?"

After graduation from USC Dental School in 1980, my wife and I wanted some place special to raise our children. That special place was Yucca Valley. I have run a successful dental practice and lived in our community for 33 years. Our community and its future are extremely important to us.

My service to our community is well known. I have been heavily involved in our community and I believe this board position is an extension of my community service.

In this 200 word statement, it would be difficult to list all the accomplishments that I have been a part of while serving on our HDWD Board for the last 9 years. I have always; and will continue to strive to make thoughtful and deliberate decisions about your water concerns; and, for our future Wastewater facility. I will always strive to listen and be the strategic decision maker that you expect on your Water Board.

**NAME: MARGO STURGES**  
**OCCUPATION: Citizen Watchdog Reporter**

My Fellow Citizens,

We are sitting at the crossroads of the biggest challenge to our water quality. We can no longer continue to pollute our water supply with septic tanks but the high costs of the proposed sewer project may financially crush our community.

I am running for office to give you the opportunity to place me on the Board to protect your interests and your wallet.

As a member of our community and a citizen watchdog reporter, I have revealed wasteful spending of our tax dollars but I can no longer just stand by.

I have the support of the senior population and residents on the mesa to do the right thing by them.

Now, I ask for your vote and your support.

Sincerely,

Margo

[www.MargoSturges.com](http://www.MargoSturges.com)

**NAME: GINA ORBAN**

**OCCUPATION: Licensed Electrical Contractor**

I live in and love Yucca Valley. I believe all residents deserve quality drinking water and new sewer services at the least possible cost. My highest and primary goal of this election is to ensure lower sewer construction costs and fees. I will not allow sewer costs and fees to ruin our community or cause residents and businesses to leave.

As your newly elected member to the Board of the Hi-Desert Water District, I bring 45 years of experience in the project estimating, multi-million dollar project management, and real business knowledge gained by running a successful woman owned electrical contracting business for over 20 years. I bring a set of skills and abilities that are needed by our District's Board at this critical time. I am uniquely qualified to represent you on this massive sewer project and will fight to keep costs low.

I will diligently work to control sewer construction costs, fees and prevent cost overruns. I have the skills, background and abilities and I am ready to serve. My candidacy is not about local politics or business as usual but rather positive change and direction. I represent a meaningful choice.

Vote Gina Orban. Thank you for your support!

[www.electginaorban.com](http://www.electginaorban.com)

**NAME: DAN MUNSEY**

**AGE: 40**

**OCCUPATION: Hi-Desert Water District Director/Fire Chief**

Over the last six years, Dan has served as a Director and of the Hi-Desert Water District demonstrating strong fiscal conservation, an excellent working knowledge of water, and wastewater (sewer) systems.

Dan Munsey supports:

- Protecting our ground water from contaminants
- Timely completion of the waste-water treatment plant at a reasonable cost
- Strong fiscal conservation in the management and operations of the District
- Pro-actively seeking out and ensuring sustainable sources of water for our District
- Transparency in board and management decisions
- Approachability and careful consideration to citizen concerns

As a Fire Division Chief, Dan Munsey has been dedicated to this community and has served with honor, integrity, and dependability, for nearly 20 years. Dan is a graduate of the Special Districts Leadership Academy and holds multiple college degrees including a Master's Degree in Public Administration with an Emphasis in Governance. During his tenure on the board he has proven careful decision making with emphasis on the conservation of resources.

Vote Dan Munsey for Quality Water, Reliable Water Delivery, and Reasonable Rates

**NAME: ROGER DEAN MAYES**

**AGE: 66**

**OCCUPATION: Director, High Desert Water District**

Water is vital to the well-being of our community. The current California drought has underscored the impact that water has on our economy, environment and way of life. More than ever, it is essential to our community's growth and prosperity to secure and maintain a long-term supply of clean water.

For the last nine years, I've had the privilege to serve as your representative on the Hi-Desert Water District Board. Working together, the Board had balanced the budget, maintained healthy financial reserves, kept water rates reasonable, replaced miles of water pipe and made substantial progress toward the implementation of the state mandated sewer system.

As your Director, I'll continue to value and pursue sound conservative fiscal policies and efficient, innovative organizational management. I'll strive to earn the public's trust and continually listen to the community's needs while making decisions in an open and transparent manner. As always, I'll fight to ensure the long-term viability of Yucca Valley's water resources to make sure that there is enough clean water for today and for generations to come.

Please feel free to email me at [roger\\_mayes@hotmail.com](mailto:roger_mayes@hotmail.com) if you have questions or input on how we can improve our community.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS  
JOSHUA BASIN WATER DISTRICT, FULL TERM**

**NAME: REBECCA UNGER**  
**OCCUPATION: Newspaper Reporter**

**AGE: 62**

I've been a local newspaper reporter since 2007, and my beats have included all four water districts in the Basin. It's been a risk-free education as I've learned by observing directors and staff working hard to manage and protect our water, without having to do any of that hard work myself. It's time for me to get to work for Joshua Tree.

The state declared a drought emergency, yet Joshua Tree is expected to give up her water for energy projects that don't lower our utility bills or create local jobs. I believe our water district can have more clout in issuing will-serve letters on these projects and we must exact honest and accurate water use projections from these developers. We know how much potable Joshua Tree water the Cascade solar project consumed and we can use that as a baseline. We're in a drought and every drop counts.

We must also be aware of a proposal at the state level to create entities for the statewide attempt to govern groundwater management at districts like Joshua Basin, complete with oversight and enforcement.

It's your water and I'll work hard to keep Joshua Basin water in Joshua Tree.

**NAME: RICHARD FOUNTAIN**  
**OCCUPATION: Local Contractor/Businessman**

**AGE: 57**

Uniquely qualified and up to the task; vote Richard Fountain to serve the people of Joshua Tree.

I will draw on my 41 years as a resident, contract work for the District and past service on the Board to insure Joshua Tree pays a fair rate for clean water provided by a lean, stable water District. I will dedicate myself to seeing it operates in a sustainable transparent and environmentally responsible manner.

In my first term in 1991, I successfully helped rescue Joshua Basin Water District from a game-changing financial crisis. We saved it from the brink of ruin and impending takeover. Also that term, we successfully mounted a rapid response to the Landers Quake. In my second term as Board President, with finances under control, I helped to cut waste, increase efficiency, and pave the way for a secure future.

Since then, new directions and priorities have built on many of the prudent practices established during my tenure, and created new challenges as well. With your vote I aim to address those challenges, make infrastructure improvements priority one, protect our water quality, and maintain the lean, stable operation ratepayers deserve.

Talk to me after any meeting and vote Richard Fountain.

**NAME: VICTORIA "VIC" FULLER**  
**OCCUPATION: Incumbent**

As a long-time community member, I serve Joshua Basin Water District with my experience, community involvement and integrity.

The drought brings unique opportunities. Joshua Basin ratepayers have already shown a willingness to conserve and we will continue to set the example of what a well-managed District can accomplish.

In the past few years Joshua Basin invested millions of dollars in grant funding to complete a pipeline to supplement our over-drafted aquifer. Working in partnership with Hi Desert Medical Center, we built the first wastewater treatment plant in the District to service the hospital. We're proud of our track record and are working vigilantly within Joshua Basin, with adjacent water district, and with local and state agencies, so that together we can move through the difficult tasks ahead.

I'm committed to a professional, well informed use of the best strategies to maintain safe quality water at the lowest possible rates as well as keeping informed.

Experience  
Integrity

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS  
JOSHUA BASIN WATER DISTRICT, SHORT TERM**

**NAME: ROBERT "BOB" JOHNSON  
OCCUPATION: USMC Program Manager**

I have been a resident of Joshua Tree, Ca. for over 20 years. I am currently serving on the JBWD Board of Directors. The issues surrounding the sustainability of our water supply and usage are key elements for our future. While serving on the Board, I have made a commitment to ensure that Joshua Tree will have a viable plan for affordable water and that our citizens will be served with priority. As a Board member, I will continue to encourage viable options for conservation, resupply and fiscal accountability. Our water is our future!

I am a retired US Army Colonel, with over 33 years of military service. I have served our state and nation with dedication and distinction. I am a combat veteran and Bronze Star recipient with proven leadership ability. I promise to bring that same sense of commitment and passion with serving the Joshua Basin Water District. I solicit your vote.

I believe that Joshua Tree is a special place to live and preserving the unique character of Joshua Tree is important to us all.

Please vote for me!

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 3  
YUCAIPA VALLEY WATER DISTRICT**

**NAME: GEORGE SARDESON**  
**OCCUPATION: Retired**

**AGE: 66**

My platform for running for Director of Division 3 is to be accountable to you, the customers of the Yucaipa Valley Water District. While being fiscally responsible is critical to the operation of the District, I feel that the current sewer charges are structured in such a way as to neglect, and penalize, those that use less water. The District's own report show that 60% of the average household water use is outdoors. In my view, this is not equitable and fair to the one or two person household that has a minimal impact on the sewage system. I will be a voice for you on this issue.

Previous community positions include serving 2 terms as Water District Director from 1981-1989 and as a member of Yucaipa's first Planning Commission from 1990-1998.

Serving you would be an honor and a privilege and my commitment is to three basic principles:

1. Keep our water supply safe, clean, and reliable for everyday use.
2. Ensure plans continue to focus on our future water needs and demands.
3. Keeping water and sewer charges affordable.

My only special interest is for the residents who rely on the Water District for their services.

**NAME: JAY S. BOGH**  
**OCCUPATION: Incumbent**

**AGE: 48**

During this time of severe drought it is even more important that we look at innovative ways to stretch our water supply. YVWD has done a terrific job at bolstering local supply as well as innovation in bringing other sources online.

I have been proud to be a part of:

- recharging local basins with billions of gallons
- upgrades to our filtration systems
- developing new and innovative sources of water
- maintaining low overhead and improved customer service

My family and I are long-time Yucaipa residents with strong ties to this community. My experience in running a local business has taught me the need for efficient and effective management. These are the skills I have brought to the YVWD. Like a business, YVWD must continually strive to improve service. Success depends on having experienced, knowledgeable Board members. With your vote, I can continue helping YVWD provide outstanding service and keep water rates reasonable.

**CANDIDATE(S) FOR MEMBER, BOARD OF DIRECTORS DIVISION 5  
YUCAIPA VALLEY WATER DISTRICT**

**NAME: THOMAS "TOM" SHALHOUB  
OCCUPATION: Retired Business Owner**

Goals: With 11 years' experience gained through my previous service on the Yucaipa Valley Water District (YVWD) Board of Directors, I will be able to represent the interests of Division 5 effectively.

There are many water and sewer related issues that will need to be addressed within Division 5 of the Yucaipa Valley Water district, especially in Calimesa. I will work hard to find solutions that work well for all parties concerned.

Experience: Yucaipa small business owner for 25 years. YVWD from 1997-2008, President for the last two years. General Plan Advisory Committee City of Yucaipa, Board Management Certificated by the Institute of Special Districts. Past President, Yucaipa Chamber of Commerce and Calimesa member.

Membership: Former Kiwanis Club member, Current: Mason, Shiner, Rotary Club, High 12 Club, Knights of Columbus, Vice President Calimesa Cultural & Performing Arts Association, American Legion & Veterans of Foreign Wars Memorial Day and Veterans Day Committee, Chairman.

Please vote for Tom Shalhoub Yucaipa Valley Water District Division 5

**NAME: MATT STEWART  
OCCUPATION: Brine Line Operator/Father/Lay Youth Group Leader**

My wife and I have three children who enjoy the way of life Yucaipa Valley has to offer. I believe we as a community need to invest in our renewable (recycled water) and precious natural (potable water) resources. I think recycled water should be available to every home, public place, and school.

I bring with me 13 years' experience in water/wastewater treatment with over 30 years of family experience in the field. I currently am employed by the Santa Ana Watershed Project Authority where I am involved in operating/pretreating of the brine line that many cities just like Yucaipa discharge into. My responsibilities keep me involved in water/wastewater technology. The understanding I have gained over the years of the watershed will prove to be beneficial to YVMWD during the severe drought that we are experiencing.

I am committed to:

- Fiscal Responsibility
- Sustainable and reliable clean water source
- Conserving and Sustaining Potable water Resources
- Federal, State and local grant money to support special projects

I would appreciate your vote on November 4, 2014

# Measures Submitted To The Voters

The following pages provide information about **local ballot measures** for this election. Information about each measure may include:

- Impartial analysis of the measure
- Argument in favor of the measure
- Rebuttal to argument in favor of the measure
- Argument against the measure
- Rebuttal to argument against the measure
- Tax rate statement for the measure
- Full text of the measure

Information about **state ballot measures** is available in your **California Official Voter Information Guide** and on the California Secretary of State's website. Visit **[www.voterguide.sos.ca.gov](http://www.voterguide.sos.ca.gov)** for more details.

**BOND MEASURE L  
SNOWLINE JOINT UNIFIED SCHOOL DISTRICT**

**IMPARTIAL ANALYSIS OF BOND MEASURE L**

*This Impartial Analysis of Bond Measure L has been prepared by County Counsel pursuant to Section 9500 of the California Elections Code.*

Measure L is submitted to the voters by the Board of Education of the Snowline Joint Unified School District ("District"). A yes vote by fifty-five percent (55%) of the voters within the District voting on this measure will authorize the Board of Education of the District to issue and sell bonds in the aggregate principal amount not to exceed \$60,000,000 at an annual interest rate not exceeding the statutory maximum. The District plans to use the proceeds of this bond measure to upgrade classrooms, science labs, career/vocational educational centers; improve school security, drinking water, fire systems; repair electrical wiring, leaky roofs, plumbing, bathrooms; replace old portables; repair, construct, acquire educational facilities, sites, equipment; and provide a local match for State funding. Article XIII A of the California Constitution restricts the use of the bond funds to the school facilities projects included in the District's Bond Project List. The Bond Project List was approved by action of the Board of Education and is included in the Full Text of Measure L. The District may enter into agreements with other public or nonprofit organizations for joint use of the school facilities financed with the proceeds of the bonds. Issuance of all of the authorized bonds might require the outstanding debt of the District to exceed its statutory bonding limit of 2.50% of the total assessed valuation of taxable property in the District. Principal and interest on the bonds will be payable from the proceeds of tax levies upon the taxable property in the District, which is estimated at 6 cents per \$100 (\$60 per \$100,000) of the assessed valuation.

If this measure passes, the Board of Education of the District will be authorized to issue and sell the \$60,000,000 in bonds set forth in the measure, qualify to receive State of California matching grant funds, and seek a waiver from the State Board of Education should the District exceed its 2.50% bonding limit.

If less than fifty-five percent (55%) of the voters voting on this measure vote yes, the Board of Education of the District will not be authorized to issue and sell the \$60,000,000 in bonds set forth in the measure.

This measure will not have any effect on existing law.

JEAN-RENE BASLE  
County Counsel  
s/ Regina A. Coleman  
Principal Assistant County Counsel

## ARGUMENT IN FAVOR OF BOND MEASURE L

*This Argument in Favor of Bond Measure L was submitted pursuant to Section 9501 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.*

### **Retain and attract quality teachers and improve OUR local schools– vote Yes on L!**

Did you know Sacramento politicians cut \$45 million from our local schools since 2008? These cuts caused teacher layoffs, delayed safety upgrades, and left our children with outdated classrooms and technology. Our schools need a dedicated source of local funds that can't be taken by the State—vote **YES on L!**

**YES on L** upgrades and expands Snowline school vocational and career education programs that train students for jobs in health care, technology, engineering and other high-paying, in-demand careers. These programs currently use outdated, insufficient equipment and classrooms.

A number of our local school buildings were built nearly 60 years ago and are in urgent need of basic repairs. **YES on L** fixes leaking roofs, broken plumbing and bathrooms, and upgrades security and fire safety systems so our children get the safe, clean schools they deserve.

**YES on L** attracts and retains quality teachers by upgrading our classrooms and teaching environments

**YES on L** upgrades job training facilities for students planning to enter the workforce after high school

**YES on L** updates obsolete computer labs and technology

**YES on L** ensures school drinking water is safe

**YES on L** repairs leaking roofs and outdated plumbing, bathrooms, electrical systems and wiring

**YES on L** improves school safety by upgrading fire alarms, smoke detectors, and safety doors

**YES on L** is subject to strict accountability requirements, including independent annual financial audits and review of all spending by an Independent Citizens' Oversight Committee. By law, all funds are required to be spent locally to improve our schools. None of this money can be taken away by Sacramento politicians.

Remember-- Quality public schools help maintain strong property values! Join us -- vote **YES on L!**

To help, visit [www.yesonsnowlineschools2014.com](http://www.yesonsnowlineschools2014.com).

s/ Steve Coulombe, Clerk, Snowline JUSD Board of Trustees

s/ Carolyn McNamara, Real Estate Broker/Owner The McNamara Group, Inc.

s/ Janet Molina, Local Business Owner/Employer, McDonald's of Phelan

s/ Al Morrisette, Vice-President, Phelan-Pinon Hills Community Service District

s/ William Tuck Jr., 32-year Snowline resident, Taxpayer Association Activist, Former Citizens' Oversight Committee Member, Victor Valley College Bond Measure "JJ"

## REBUTTAL TO ARGUMENT IN FAVOR OF BOND MEASURE L

*This Rebuttal to Argument in Favor of Bond Measure L was submitted pursuant to Section 9504 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.*

Vote NO to \$60 MILLION in more TAXES: The best reason to vote against this TAX LIEN is because so many of our neighbors struggle. The government says 40% can't stay above water. That's your neighbor. If they can't pay this TAX LIEN INCREASE they could lose their homes or rental. We all face a new fire fee, estimated 6% annually increases in water rates, food cost increases and now a proposed nearly 6% increase to property taxes. It is way TOO MUCH. Help your neighbor by VOTING NO.

Fact: Sacramento may have taken away money since 2008, but SJUSD just borrowed \$35 MILLION in 2007. Now they want \$60 MILLION MORE in 2014 despite student population drops of nearly 15% since the 2008 year.

Fact: Buildings ages and educational quality are not related. If they were, places like Massachusetts with some of the best educational outcomes in the country yet some of the oldest buildings, would have poor education. Eight of twelve SJUSD schools are less than 30 years old. Maintenance should be paid in the operating budget, not by taxes on homes!

Fact: Technology changes roughly every 2 years. Many schools that have spent money have had trouble. Los Angeles stopped \$1 BILLION in one year on technology after saying that's what they wanted to spend money on. To keep up SJUSD would have to spend technology money every other year. Do you want continued taxes like that?

Please Vote NO on Measure L SJUSD Bond.

[www.OKtoSayNo.com](http://www.OKtoSayNo.com).

s/ Lynn Courtney, Pinon Hills Municipal Advisory Council (MAC), Former Board Member  
s/ Cathy Pace, Snowline Joint Unified School District (SJUSD), Former Board Member,  
Phelan Pinon Hills CSD Board Member  
s/ Socorro Cisneros, White Road Property Owners Association, President  
s/ Fernando Hernandez, Metro Transit Supervisor Retired, Business Owner

## ARGUMENT AGAINST BOND MEASURE L

*This Argument Against Bond Measure L was submitted pursuant to Section 9501 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.*

Vote NO to \$60 MILLION in more TAXES: Everyone is already taxed to death. The government just reported that nearly 40% of America is struggling to keep their household budgets above water. Yet someone always wants more taxes. Like that new \$150 fire fee you now get to pay each year. All added up it is way too much!

It is OK to Say NO: We have to finally say NO! Those struggling need us to say NO!

Fact: The SJUSD student population has dropped over 23% since the 1999-2000 year and nearly 15% since the 2007-08 year. Yet SJUSD has borrowed without voter approval \$49 MILLION from 2005-2007, despite this student population DROP. They still owe over \$59 MILLION long term as of 2013. Now they want \$60 MILLION MORE from YOU!

Fact: SJUSD wants you to be on the hook this time to borrow this \$60 MILLION PLUS INTEREST. They want you to use your home, land or business property as collateral; a tax lien against your property. This lien will go up every time your property assessment goes up. If you can't pay your property taxes, then you could lose your property. LANDLORDS will pass this cost to TENANTS. This tax lien will be on your property for DECADES!

Fact: SJUSD wants money to repair existing properties, upgrade items, etc. Doing regular maintenance is supposed to get done every year through the annual operating budget, now over \$64 MILLION, just like you do at home.

Fact: They also want to spend money planning for more schools, even though the student population has dropped over 23% since the 1999-2000 year! Our community wants to STAY RURAL, NOT PAY to become like Victorville!

Please Vote NO on Measure L SJUSD Bond.

See why at [www.OKtoSayNo.com](http://www.OKtoSayNo.com).

s/ Lynn Courtney, Pinon Hills Municipal Advisory Council (MAC), Former Board Member  
s/ Cathy Pace, Snowline Joint Unified School District (SJUSD), Former Board Member  
s/ Chris Mann, Inland Empire Taxpayers Association, Founder  
s/ Socorro Cisneros, White Road Property Owners Association, President  
s/ Fernando Hernandez, Metro Transit Supervisor Retired, Business Owner

## REBUTTAL TO ARGUMENT AGAINST BOND MEASURE L

*This Rebuttal to Argument Against Bond Measure L was submitted pursuant to Section 9504 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.*

Good schools make our community stronger. The quality of Snowline schools is better than other Districts in the area. Quality schools help our high school graduates effectively compete for jobs in a tough job market. Local realtors are right when they say that quality public schools help maintain strong property values.

The fact is, Snowline is under assault from Sacramento politicians and their money grabs and regulations. Should we just wring our hands and continue to take this abuse? Absolutely not! This is why the community supports Yes on L. Join business leaders, veterans, city leaders, residents, taxpayers, teachers, students, and homeowners who all support Measure L to maintain our schools and protect our property values!

FACT: Yes on L will prepare our students for high-paying in-demand careers by fixing the outdated, insufficient equipment and classrooms used to train them for jobs in fields including health care, technology, and engineering.

FACT: Yes on L requires annual independent financial audits. Legally, all funds must be used locally to improve Snowline District schools and no funds can be used for administrators' salaries or pensions.

Yes on L gives us LOCAL CONTROL of funds and helps us attract and retain quality teachers as well as basics like ensuring school drinking water is safe and repairing leaking roofs and electrical wiring.

FACT: The scope of work to which Measure L funds would be dedicated is identified in Snowline's Facilities Master Plan. To view the plan, visit: [www.snowlineschools.com](http://www.snowlineschools.com).

s/ Steve Coulombe, Clerk, Snowline JUSD Board of Trustees

s/ Carolyn McNamara, Real Estate Broker/Owner, The McNamara Group, Inc.

s/ Janet Molina, Local Business Owner/Employer, McDonald's of Phelan

s/ Al Morrisette, Vice-President, Phelan-Pinon Hills Community Service District

s/ William Tuck Jr., 32-year Snowline resident, Taxpayer Association Activist, Former Citizens' Oversight Committee Member, Victor Valley College Bond Measure "JJ"

## TAX RATE STATEMENT FOR BOND MEASURE L

An election will be held in the Snowline Joint Unified School District (the "District") on November 4, 2014, to authorize the sale of up to \$60,000,000 in bonds of the District to finance school facilities as described in the proposition. If the bonds are approved, the District expects to issue the Bonds in multiple series over time. Principal and interest on the bonds will be payable from the proceeds of tax levies made upon the taxable property in the District. The following information is provided in compliance with Sections 9400 through 9404 of the California Elections Code.

1. The best estimate of the tax which would be required to be levied to fund this bond issue during the first fiscal year after the sale of the first series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is 6 cents per \$100 (\$60.00 per \$100,000) of assessed valuation in fiscal year 2014-15.
2. The best estimate of the tax rate which would be required to be levied to fund this bond issue during the first fiscal year after the sale of the last series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is 6 cents per \$100 (\$60.00 per \$100,000) of assessed valuation in fiscal year 2024-25.
3. The best estimate of the highest tax rate which would be required to be levied to fund this bond issue, based on estimated assessed valuations available at the time of filing of this statement, is 6 cents per \$100 (\$60.00 per \$100,000) of assessed valuation which is projected to be the same in every fiscal year that the bonds remain outstanding.

Voters should note that estimated tax rates are based on the *ASSESSED VALUE* of taxable property on the County's official tax rolls, *not* on the property's market value, which could be more or less than the assessed value. In addition, taxpayers eligible for a property tax exemption, such as the homeowner's exemption, will be taxed at a lower effective tax rate than described above. Certain taxpayers may also be eligible to postpone payment of taxes. Property owners should consult their own property tax bills and tax advisors to determine their property's assessed value and any applicable tax exemptions.

Attention of all voters is directed to the fact that the foregoing information is based upon the District's projections and estimates only, which are not binding upon the District. The actual tax rates and the years in which they will apply may vary from those presently estimated, due to variations from these estimates in the timing of bond sales, the amount of bonds sold and market interest rates at the time of each sale, and actual assessed valuations over the term of repayment of the bonds. The dates of sale and the amount of bonds sold at any given time will be determined by the District based on need for construction funds and other factors, including the legal imitations on bonds approved by a 55% vote. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of each sale. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process.

Dated: August 4, 2014.  
s/ Luke Ontiveros  
Superintendent of Schools, Snowline Joint Unified School District

## FULL TEXT FOR BOND MEASURE L

This Proposition may be known and referred to as the “Snowline Joint Unified School District Education Facilities Repair, Upgrade and Safety Measure” or as “Bond Measure L”.

### **BOND AUTHORIZATION**

By approval of this proposition by at least 55% of the registered voters voting on the proposition, the Snowline Joint Unified School District (the “District”) shall be authorized to issue and sell bonds of up to \$60,000,000 in aggregate principal amount to provide financing for the specific school facilities projects listed under the heading entitled “BOND PROJECT LIST” below (the “Bond Project List”), and qualify to receive State of California matching grant funds, subject to all of the accountability safeguards specified below.

### **ACCOUNTABILITY SAFEGUARDS**

The provisions in this section are specifically included in this proposition in order that the voters and taxpayers of the District may be assured that their money will be spent to address specific facilities needs of the District, all in compliance with the requirements of Article XIII A, Section 1(b)(3) of the California Constitution, and the Strict Accountability in Local School Construction Bonds Act of 2000 (codified at Sections 15264 and following of the California Education Code (the “Education Code”)).

**Evaluation of Needs.** The Board of Education of the District (the “Board”) has prepared an updated facilities plan in order to evaluate and address all of the facilities needs of the District at each campus and facility, and to determine which projects to finance from a local bond at this time. The Board hereby certifies that it has evaluated safety, class size reduction and information technology needs in developing the Bond Project List.

**Limitations on Use of Bonds.** Proceeds from the sale of bonds authorized by this proposition shall be used only for the construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, or the acquisition or lease of real property for school facilities, including, to the extent permitted by law, the acquisition or lease of real property in connection with an existing or future financing of the specific school facilities projects listed in the Bond Project List, including the prepayment of existing or future interim lease, certificate of participation or lease revenue bond financings, and not for any other purpose, including teacher and administrator salaries and other school operating expenses.

**Independent Citizens’ Oversight Committee.** The Board shall establish an independent citizens’ oversight committee (pursuant to Education Code Section 15278 and following), to ensure bond proceeds are expended only for the school facilities projects listed in the Bond Project List. The committee shall be established within 60 days of the date when the results of the election appear in the minutes of the Board. In accordance with Section 15282 of the Education Code, the citizens’ oversight committee shall consist of at least seven members and shall include a member active in a business organization representing the business community located within the District, a member active in a senior citizens’ organization, a member active in a bona fide taxpayers’ organization, a member that is a parent or guardian of a child enrolled in the District, and a member that is both a parent or guardian of a child enrolled in the

District and active in a parent-teacher organization. No employee or official of the District and no vendor, contractor or consultant of the District shall be appointed to the citizens' oversight committee.

**Annual Performance Audits.** The Board shall conduct an annual, independent performance audit to ensure that the bond proceeds have been expended only on the school facilities projects listed in the Bond Project List. These audits shall be conducted in accordance with the Government Auditing Standards issued by the Comptroller General of the United States for performance audits. The results of these audits shall be made publicly available and shall be submitted to the citizens' oversight committee in accordance with Section 15286 of the Education Code.

**Annual Financial Audits.** The Board shall conduct an annual, independent financial audit of the bond proceeds until all of those proceeds have been spent for the school facilities projects listed in the Bond Project List. These audits shall be conducted in accordance with the Government Auditing Standards issued by the Comptroller General of the United States for financial audits. The results of these audits shall be made publicly available and shall be submitted to the citizens' oversight committee in accordance with Section 15286 of the Education Code.

**Special Bond Proceeds Account; Annual Report to Board.** Upon approval of this proposition and the sale of any bonds approved, the Board shall take actions necessary to establish an account in which proceeds of the sale of bonds will be deposited. As long as any proceeds of the bonds remain unexpended, the Superintendent of the District shall cause a report to be filed with the Board no later than January 1 of each year, commencing January 1, 2016, stating (a) the amount of bond proceeds received and expended in that year, and (b) the status of any project funded or to be funded from bond proceeds. The report may relate to the calendar year, fiscal year, or other appropriate annual period as the Superintendent of the District shall determine, and may be incorporated into the annual budget, audit, or other appropriate routine report to the Board.

### **FURTHER SPECIFICATIONS**

**Joint-Use Projects.** The District may enter into agreements with other public agencies or nonprofit organizations for joint use of school facilities financed with the proceeds of the bonds in accordance with Education Code Section 17077.42 (or any successor provision). The District may seek State grant funds for eligible joint-use projects as permitted by law, and this proposition hereby specifies and acknowledges that bond funds will or may be used to fund all or a portion of the local share for any eligible joint-use projects identified in the Bond Project List or as otherwise permitted by California State regulations, as the Board shall determine.

**Single Purpose.** All of the purposes enumerated in this proposition shall be united and voted upon as one single proposition, pursuant to Education Code Section 15100, and all the enumerated purposes shall constitute the specific single purpose of the bonds, and proceeds of the bonds shall be spent only for such purpose, pursuant to California Government Code Section 53410.

**Bonds may be Issued in Excess of Statutory Bonding Limit.** Issuance of all of the authorized bonds might require the outstanding debt of the District to exceed its statutory bonding limit of 2.50% of the total assessed valuation of taxable property in the District. In that event, the District intends to seek a waiver of its bonding limit from the State Board of Education, which has the power to waive certain requirements of the Education Code applicable to the District. By approval of this proposition, the voters have authorized the District to seek such a waiver, and to issue authorized PR-7012-8

bonds in excess of the 2.50% limit as the State Board of Education may approve. No such waiver has yet been sought or granted.

**Other Terms of the Bonds.** When sold, the bonds shall bear interest at an annual rate not exceeding the statutory maximum, and that interest shall be made payable at the time or times permitted by law. The bonds may be issued and sold in several series, and no bond shall be made to mature more than the statutory maximum number of years from the date borne by that bond.

### **BOND PROJECT LIST**

The Bond Project List below lists the specific projects the District proposes to finance with proceeds of the bonds. The Bond Project List shall be considered a part of the bond proposition and shall be reproduced in any official document required to contain the full statement of the bond proposition. Listed projects will be completed as needed at a particular school or facility site according to Board-established priorities, and the order in which such projects appear on the Bond Project List is not an indication of priority for funding or completion. Each project is assumed to include its share of costs of the election and bond issuance, construction-related costs, such as project and construction management, architectural, engineering, inspection and similar planning and testing costs, demolition and interim housing costs, legal, accounting and similar fees, costs related to the independent annual financial and performance audits, a contingency for unforeseen design and construction costs, and other costs incidental to and necessary for completion of the listed projects (whether the related work is performed by the District or third parties). The final cost of each project will be determined as plans are finalized, construction bids are awarded, and projects are completed. In addition, certain construction funds expected from non-bond sources, including State of California grant funds for eligible projects, have not yet been secured. Therefore, the Board cannot guarantee that the bonds will provide sufficient funds to allow completion of all listed projects. Alternatively, if the District obtains unexpected funds from non-bond sources with respect to listed projects, such projects may be enhanced, supplemented or expanded to the extent of such funds. Some projects may be subject to further government approvals, including by State officials and boards and/or local environmental or agency approval. Inclusion of a project on the Bond Project List is not a guarantee that the project will be completed.

The specific projects authorized to be financed with proceeds of the bonds under this proposition are as follows:

**EDUCATION FACILITIES REPAIR, UPGRADE AND SAFETY PROJECTS**

**The following projects are authorized to be financed at the schools listed below.**

- Baldy Mesa Elementary School
- Chaparral High School
- Eagle Summit Community Day School
- Phelan Elementary School
- Pinon Hills Elementary School
- Pinon Mesa Middle School
- Quail Valley Middle School
- Serrano High School
- Snowline Virtual School
- The Heritage School
- Vista Verde Elementary School
- Wrightwood Elementary School

**Improvements and Equipment to Support 21st Century Learning**

- Acquire, install and upgrade technology equipment, fixtures and infrastructure, including interactive educational technology and projection systems, computers, tablets, laptops, printers, scanners, digital projectors and cameras, audio systems, video systems, phone and sound projections systems, peripherals, smart boards, education software, telecommunications software, security software, monitors, network equipment (including servers, network interface devices, network switches and routers, wireless network equipment, firewalls, network security equipment, racking, power and cooling equipment, wiring and uninterruptible power supplies), etc., and rehabilitate and replace such equipment, fixtures and infrastructure as needed in the future; technology equipment, fixtures and infrastructure includes existing technology equipment, fixtures and infrastructure as well as technology equipment, fixtures and infrastructure developed in the future.
- Renovate, replace, upgrade, acquire, install and integrate electrical (including wiring and related infrastructure for modern technology) and data systems, equipment, power sources and supplies and related technology infrastructure.
- Renovate, reconfigure and/or upgrade school facilities as needed to install or accommodate new technology and equipment.

### **School Building, Classroom and Support Facility Projects**

- Acquire, install and/or construct renewable energy and/or energy-saving systems, improvements and equipment, including photovoltaic solar panels, electricity generation and distribution systems, upgraded insulation, efficient lighting, energy management and conservation systems, windows and structures to support such systems, improvements and equipment and related infrastructure. Rehabilitate, renovate, upgrade and/or replace such systems, improvements and equipment as needed in the future.
- Acquire and install and/or replace heating, ventilation and air conditioning and lighting systems.
- Acquire and/or construct and install classroom facilities and related support facilities that support 21st century learning and/or career vocational programs.
- Renovate, rehabilitate, re-configure, expand and/or upgrade classrooms, classroom buildings, labs and school support facilities, including interior and exterior doors, windows, door and window hardware, roofs, rain gutters and downspouts, walls, marker boards, ceilings and floors and finishes, paint, siding, insulation, casework, cabinets, carpets, drapes, window coverings, lighting, sinks, fixtures, signage, fencing, furniture and equipment.
- Acquisition of all or a portion of any school site or facility, or an interest therein, or make lease payments with respect to any school site or facility, previously encumbered in order to finance or refinance such school site and/or school facilities and equipment.

### **Safety, Security and Health Projects**

- Acquire, replace, upgrade and/or install student safety and security systems, including lighting, fencing, smoke detectors, fire alarms, sprinklers, security alarms, signage, safety locks and hardware, cameras and communication systems.
- Renovate, rehabilitate, re-configure, replace and/or upgrade portable classrooms and restrooms, and furnish and equip the same.
- Renovate, replace and/or install drinking fountains.
- Reconfigure, renovate, repair, resurface, improve and/or expand roads, sidewalks, driveways, parking lots and related areas, and pick-up/drop-off areas.
- Upgrade/improve sites/grounds and facilities and acquire/install equipment and furniture, for students with disabilities and compliance with Americans with Disabilities Act.
- Renovate, repair, resurface, upgrade, expand, construct and/or install and improve paved and other hard surfaces, playgrounds, playfields and landscaping, and acquire, improve, replace and/or upgrade playground equipment and fixtures.

## MISCELLANEOUS

### The bond projects include the following as needed:

- Planning, designing and providing temporary housing necessary for listed bond projects.
- The inspection, sampling and analysis of grounds, buildings and building materials to determine the presence of hazardous materials or substances, including asbestos, lead, etc., and the encapsulation, removal, disposal and other remediation or control of such hazardous materials and substances.
- The inspection and analysis of grounds, buildings and structures to assess health and safety risks to students, faculty, staff, parents and the public and compliance with local, state and federal building, health, safety, access and other related requirements, including seismic safety requirements, Field Act requirements and access requirements of the Americans with Disabilities Act (ADA), and the improvement, correction, repair or renovation of such grounds, buildings and structures or portions thereof identified as such health and safety risks or acquire, install and/or construct other improvements to comply with such laws and requirements.
- Necessary onsite and offsite preparation or restoration in connection with new construction, renovation or remodeling, or installation or removal of relocatable buildings, including demolition of structures; removing, replacing, or installing irrigation, drainage, utility lines (gas, water, sewer, electrical, data and voice, etc.), trees and landscaping; relocating fire access roads.
- Address other unforeseen conditions revealed by construction, renovation or modernization (including plumbing or gas line breaks, dry rot, seismic and structural deficiencies, etc.).
- Furnishing and equipping of school facilities; furnishing and equipping shall include initial purchases, and scheduled and necessary replacements, upgrades and updating of technology.
- All other costs and work necessary and incidental to the listed bond projects.
- Acquisition of all or a portion of any school site or facility, or an interest therein, or make lease payments with respect to any school site or facility, encumbered in order to finance or refinance the listed bond projects pursuant to a lease, certificate of participation or lease revenue bond financing.

## STATEMENT REQUIRED UNDER EDUCATION CODE SECTION 15122.5

Approval of Bond Measure L does not guarantee that the proposed project or projects in the Snowline Joint Unified School District that are the subject of bonds under Bond Measure L will be funded beyond the local revenues generated by Bond Measure L. The District's proposal for the project or projects assumes the receipt of matching State funds, which could be subject to appropriation by the Legislature or approval of a statewide bond measure.

**BOND MEASURE M  
HESPERIA UNIFIED SCHOOL DISTRICT**

**IMPARTIAL ANALYSIS OF BOND MEASURE M**

*This Impartial Analysis of Bond Measure M has been prepared by County Counsel pursuant to Section 9500 of the California Elections Code.*

Measure M is submitted to the voters by the Board of Trustees of the Hesperia Unified School District ("District"). A yes vote by fifty-five percent (55%) of the voters within the District voting on this measure will authorize the Board of Trustees of the District to issue and sell bonds in the aggregate principal amount not to exceed \$207,000,000 at an annual interest rate not exceeding the statutory maximum, and qualify to receive State of California matching grant funds. The District plans to use the proceeds of this bond measure to repair, renovate, acquire, construct and upgrade schools and educational facilities. Article XIII A of the California Constitution restricts the use of the bond funds to the school facilities projects included in the District's Bond Project List. The Bond Project List was approved by action of the Board of Trustees and is included in the Full Text of Measure M. The District may enter into agreements with other public or nonprofit organizations for joint use of the school facilities financed with the proceeds of the bonds. Issuance of all of the authorized bonds might require the outstanding debt of the District to exceed its statutory bonding limit of 2.50% of the total assessed valuation of taxable property in the District. Principal and interest on the bonds will be payable from the proceeds of tax levies upon the taxable property in the District, which is estimated at 5.858 cents per \$100 (\$58.58 per \$100,000) of the assessed valuation.

If this measure passes, the Board of Trustees of the District will be authorized to issue \$207,000,000 in bonds set forth in the measure, qualify to receive State of California matching grant funds, and seek a waiver from the State Board of Education should the District exceed its 2.50% bonding limit.

If less than fifty-five percent (55%) of the voters voting on this measure vote yes, the Board of Trustees of the District will not be authorized to issue and sell the \$207,000,000 in bonds set forth in the measure.

This measure will not have any effect on existing law.

JEAN-RENE BASLE  
County Counsel  
s/ Regina A. Coleman  
Principal Assistant County Counsel

## ARGUMENT IN FAVOR OF BOND MEASURE M

*This Argument in Favor of Bond Measure M was submitted pursuant to Section 9501 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.*

Improve classroom education, test scores, and help attract/retain quality classroom teachers! **Vote YES on M!**

**We MUST also ensure that students who choose not to go to college are prepared and ready to compete for jobs when they graduate.** **YES on M** upgrades and expands career and vocational education programs that train students for jobs in automotive, agriculture, manufacturing, health care, and technology.

ALL **Measure M** funds help our LOCAL schools. Funds cannot be taken by Sacramento!

- **YES on M** helps retain and attract quality classroom teachers
- **YES on M** ensures quality job training for students planning to enter the workforce after high school
- **YES on M** makes our schools eligible for their fair share of state matching funds that would otherwise go to other districts
- **YES on M** upgrades fire safety systems including safety doors, sprinklers, and smoke alarms
- **YES on M** continues asbestos and lead paint removal from school sites

**YES on M** upgrades classrooms, science and engineering labs, computers and libraries to provide students with the tools and technology they need to learn and be prepared for 21<sup>st</sup> Century careers.

**YES on M** upgrades insufficient security features including security fencing, cameras, lighting, and security systems **to keep students safe and prevent destruction of school property.**

**Measure M** is Fiscally Accountable! **YES on M** requires independent financial audits and a Citizens' Oversight Committee to ensure funds are spent as promised. Every penny is required by law to be spent LOCALLY on upgrading our schools. NO money can be spent on administrators' salaries or pensions.

Join teachers, parents, community leaders and local business owners in supporting **YES on M!**

For more information about **Measure M** or to volunteer on the **YES on M** campaign, visit [www.yesonm4hesperia.com](http://www.yesonm4hesperia.com).

s/ Jessica Van Overbeke, 2014 Teacher of the Year  
s/ Percy L. Bakker, 57-year Hesperia Resident/Taxpayer/Retiree  
s/ Amanda Macias, Joshua Circle Parent Teacher Club Treasurer  
s/ Thomas J. Kerman, President, Hesperia Teachers Association  
s/ Edward J. Valenzuela, Educator

## ARGUMENT AGAINST BOND MEASURE M

*No Argument Against Bond Measure M was filed.*

## TAX RATE STATEMENT FOR BOND MEASURE M

An election will be held in the Hesperia Unified School District (the "District") on November 4, 2014, to authorize the sale of up to \$207,000,000 in bonds of the District to finance school facilities as described in the proposition. If the bonds are approved, the District expects to issue the Bonds in multiple series over time. Principal and interest on the bonds will be payable from the proceeds of tax levies made upon the taxable property in the District. The following information is provided in compliance with Sections 9400 through 9404 of the California Elections Code.

1. The best estimate of the tax which would be required to be levied to fund this bond issue during the first fiscal year after the sale of the first series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is 5.858 cents per \$100 (\$58.58 per \$100,000) of assessed valuation in fiscal year 2015-16.
2. The best estimate of the tax rate which would be required to be levied to fund this bond issue during the first fiscal year after the sale of the last series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is 5.858 cents per \$100 (\$58.58 per \$100,000) of assessed valuation in fiscal year 2023-24.
3. The best estimate of the highest tax rate which would be required to be levied to fund this bond issue, based on estimated assessed valuations available at the time of filing of this statement, is 5.858 cents per \$100 (\$58.58 per \$100,000) of assessed valuation in fiscal year 2044-45.

Voters should note that estimated tax rates are based on the *ASSESSED VALUE* of taxable property on the County's official tax rolls, *not* on the property's market value, which could be more or less than the assessed value. In addition, taxpayers eligible for a property tax exemption, such as the homeowner's exemption, will be taxed at a lower effective tax rate than described above. Certain taxpayers may also be eligible to postpone payment of taxes. Property owners should consult their own property tax bills and tax advisors to determine their property's assessed value and any applicable tax exemptions.

Attention of all voters is directed to the fact that the foregoing information is based upon the District's projections and estimates only, which are not binding upon the District. The actual tax rates and the years in which they will apply may vary from those presently estimated, due to variations from these estimates in the timing of bond sales, the amount of bonds sold and market interest rates at the time of each sale, and actual assessed valuations over the term of repayment of the bonds. The dates of sale and the amount of bonds sold at any given time will be determined by the District based on need for construction funds and other factors. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of each sale. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process.

Dated: 8/4/2014.

s/ David McLaughlin

Superintendent of Schools, Hesperia Unified School District

## FULL TEXT FOR BOND MEASURE M

This Proposition may be known and referred to as the “Hesperia Unified School District Local School Facilities Funding/Career Readiness Measure” or as “Bond Measure M”.

### **BOND AUTHORIZATION**

By approval of this proposition by at least 55% of the registered voters voting on the proposition, the Hesperia Unified School District (the “District”) shall be authorized to issue and sell bonds of up to \$207,000,000 in aggregate principal amount to provide financing for the specific school facilities projects listed under the heading entitled “BOND PROJECT LIST” below (the “Bond Project List”), and qualify to receive State of California matching grant funds, subject to all of the accountability safeguards specified below.

### **ACCOUNTABILITY SAFEGUARDS**

The provisions in this section are specifically included in this proposition in order that the voters and taxpayers of the District may be assured that their money will be spent to address specific facilities needs of the District, all in compliance with the requirements of Article XIII A, Section 1(b)(3) of the California Constitution, and the Strict Accountability in Local School Construction Bonds Act of 2000 (codified at Sections 15264 and following of the California Education Code (the “Education Code”)).

**Evaluation of Needs.** The Board of Trustees of the District (the “Board”) has prepared an updated facilities plan in order to evaluate and address all of the facilities needs of the District at each campus and facility, and to determine which projects to finance from a local bond at this time. The Board hereby certifies that it has evaluated safety, class size reduction and information technology needs in developing the Bond Project List.

**Limitations on Use of Bonds.** Proceeds from the sale of bonds authorized by this proposition shall be used only for the construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, or the acquisition or lease of real property for school facilities, including, to the extent permitted by law, the acquisition or lease of real property in connection with an existing or future financing of the specific school facilities projects listed in the Bond Project List, including the prepayment of existing or future interim lease, certificate of participation or lease revenue bond financings, and not for any other purpose, including teacher and administrator salaries and other school operating expenses.

**Independent Citizens’ Oversight Committee.** The Board shall establish an independent citizens’ oversight committee (pursuant to Education Code Section 15278 and following), to ensure bond proceeds are expended only for the school facilities projects listed in the Bond Project List. The committee shall be established within 60 days of the date when the results of the election appear in the minutes of the Board. In accordance with Section 15282 of the Education Code, the citizens’ oversight committee shall consist of at least seven members and shall include a member active in a business organization representing the business community located within the District, a member active in a senior citizens’ organization, a member active in a bona fide taxpayers’ organization, a member that is a parent or guardian of a child enrolled in the District, and a member that is both a parent or guardian of a child enrolled in the

District and active in a parent-teacher organization. No employee or official of the District and no vendor, contractor or consultant of the District shall be appointed to the citizens' oversight committee.

**Annual Performance Audits.** The Board shall conduct an annual, independent performance audit to ensure that the bond proceeds have been expended only on the school facilities projects listed in the Bond Project List. These audits shall be conducted in accordance with the Government Auditing Standards issued by the Comptroller General of the United States for performance audits. The results of these audits shall be made publicly available and shall be submitted to the citizens' oversight committee in accordance with Section 15286 of the Education Code.

**Annual Financial Audits.** The Board shall conduct an annual, independent financial audit of the bond proceeds until all of those proceeds have been spent for the school facilities projects listed in the Bond Project List. These audits shall be conducted in accordance with the Government Auditing Standards issued by the Comptroller General of the United States for financial audits. The results of these audits shall be made publicly available and shall be submitted to the citizens' oversight committee in accordance with Section 15286 of the Education Code.

**Special Bond Proceeds Account; Annual Report to Board.** Upon approval of this proposition and the sale of any bonds approved, the Board shall take actions necessary to establish an account in which proceeds of the sale of bonds will be deposited. As long as any proceeds of the bonds remain unexpended, the Superintendent of the District shall cause a report to be filed with the Board no later than January 1 of each year, commencing January 1, 2016, stating (a) the amount of bond proceeds received and expended in that year, and (b) the status of any project funded or to be funded from bond proceeds. The report may relate to the calendar year, fiscal year, or other appropriate annual period as the Superintendent of the District shall determine, and may be incorporated into the annual budget, audit, or other appropriate routine report to the Board.

### **FURTHER SPECIFICATIONS**

**Joint-Use Projects.** The District may enter into agreements with other public agencies or nonprofit organizations for joint use of school facilities financed with the proceeds of the bonds in accordance with Education Code Section 17077.42 (or any successor provision). The District may seek State grant funds for eligible joint-use projects as permitted by law, and this proposition hereby specifies and acknowledges that bond funds will or may be used to fund all or a portion of the local share for any eligible joint-use projects identified in the Bond Project List or as otherwise permitted by California State regulations, as the Board shall determine.

**Single Purpose.** All of the purposes enumerated in this proposition shall be united and voted upon as one single proposition, pursuant to Education Code Section 15100, and all the enumerated purposes shall constitute the specific single purpose of the bonds, and proceeds of the bonds shall be spent only for such purpose, pursuant to California Government Code Section 53410.

**Bonds may be Issued in Excess of Statutory Bonding Limit.** Issuance of all of the authorized bonds might require the outstanding debt of the District to exceed its statutory bonding limit of 2.50% of the total assessed valuation of taxable property in the District. In that event, the District intends to seek a waiver of its bonding limit from the State Board of Education, which has the power to waive certain requirements of the Education Code applicable to the District. By approval of this proposition, the voters have authorized the District to seek such a waiver, and to issue authorized PR-7013-5

bonds in excess of the 2.50% limit as the State Board of Education may approve. No such waiver has yet been sought or granted.

**Other Terms of the Bonds.** When sold, the bonds shall bear interest at an annual rate not exceeding the statutory maximum, and that interest shall be made payable at the time or times permitted by law. The bonds may be issued and sold in several series, and no bond shall be made to mature more than the statutory maximum number of years from the date borne by that bond.

### **BOND PROJECT LIST**

The Bond Project List below lists the specific projects the District proposes to finance with proceeds of the bonds. The Bond Project List shall be considered a part of the bond proposition and shall be reproduced in any official document required to contain the full statement of the bond proposition. Listed projects will be completed as needed at a particular school or facility site according to Board-established priorities, and the order in which such projects appear on the Bond Project List is not an indication of priority for funding or completion. Each project is assumed to include its share of costs of the election and bond issuance, construction-related costs, such as project and construction management, architectural, engineering, inspection and similar planning and testing costs, demolition and interim housing costs, legal, accounting and similar fees, costs related to the independent annual financial and performance audits, a contingency for unforeseen design and construction costs, and other costs incidental to and necessary for completion of the listed projects (whether the related work is performed by the District or third parties). The final cost of each project will be determined as plans are finalized, construction bids are awarded, and projects are completed. In addition, certain construction funds expected from non-bond sources, including any State of California grant funds for eligible projects, have not yet been secured. Therefore, the Board cannot guarantee that the bonds will provide sufficient funds to allow completion of all listed projects. Alternatively, if the District obtains unexpected funds from non-bond sources with respect to listed projects, such projects may be enhanced, supplemented or expanded to the extent of such funds. Some projects may be subject to further government approvals, including by State officials and boards and/or local environmental or agency approval. Inclusion of a project on the Bond Project List is not a guarantee that the project will be completed.

The specific projects authorized to be financed with proceeds of the bonds under this proposition are as follows:

<b>ELEMENTARY SCHOOL PROJECTS</b>
<i>The following projects are authorized to be financed at the elementary schools listed below:</i>
<b>Carmel Elementary School</b>
<ul style="list-style-type: none"><li>• Modernize, equip, renovate, rehabilitate, re-configure, expand and/or upgrade labs for science and arts, learning centers, common areas, classrooms and related school support facilities</li><li>• Improve, renovate, repair, expand and/or upgrade multi-purpose room/cafeteria</li></ul>

**Carmel Elementary School  
(continued)**

- Improve, renovate, repair, resurface, upgrade and/or expand pick-up and drop-off zones and parking lots
- Acquire, replace, upgrade and/or install student safety and security systems, including lighting, fencing, smoke detectors, fire alarms, sprinklers, security alarms, signage, safety locks, cameras and communication systems
- Acquire, replace, upgrade and/or install fencing and gates

**Cottonwood Elementary School**

- Modernize, equip, renovate, rehabilitate, re-configure, expand and/or upgrade labs for science and arts, learning centers, common areas, classrooms and related school support facilities
- Improve, renovate, repair, expand and/or upgrade multi-purpose room/cafeteria
- Acquire, construct, upgrade and/or install parking area/lot
- Improve, renovate, repair, resurface, upgrade and/or expand pick-up and drop-off zones and parking lots
- Acquire, replace, upgrade and/or install student safety and security systems, including lighting, fencing, smoke detectors, fire alarms, sprinklers, security alarms, signage, safety locks, cameras and communication systems
- Acquire, replace, upgrade and/or install fencing and gates

**Cypress School of the Arts  
(Cypress Elementary)**

- Modernize, equip, renovate, rehabilitate, re-configure, expand and/or upgrade labs for science and arts, learning centers, common areas, classrooms and related school support facilities
- Acquire, replace, upgrade and/or install student safety and security systems, including lighting, fencing, smoke detectors, fire alarms, sprinklers, security alarms, signage, safety locks, cameras and communication systems

**Eucalyptus Elementary School**

- Modernize, equip, renovate, rehabilitate, re-configure, expand and/or upgrade labs for science and arts, learning centers, common areas, classrooms and related school support facilities
- Improve, renovate, repair, expand and/or upgrade multi-purpose room/cafeteria
- Acquire, construct, upgrade and/or install parking area/lot
- Improve, renovate, repair, resurface, upgrade and/or expand pick-up and drop-off zones and parking lots
- Acquire, replace, upgrade and/or install student safety and security systems, including lighting, fencing, smoke detectors, fire alarms, sprinklers, security alarms, signage, safety locks, cameras and communication systems
- Acquire, replace, upgrade and/or install fencing and gates

### **Hollyvale Elementary School**

- Modernize, equip, renovate, rehabilitate, re-configure, expand and/or upgrade labs for science and arts, learning centers, common areas, classrooms and related school support facilities
- Improve, renovate, repair, expand and/or upgrade multi-purpose room/cafeteria
- Improve, renovate, repair, resurface, upgrade and/or expand pick-up and drop-off zones and parking lots
- Acquire, replace, upgrade and/or install student safety and security systems, including lighting, fencing, smoke detectors, fire alarms, sprinklers, security alarms, signage, safety locks, cameras and communication systems
- Acquire, replace, upgrade and/or install fencing and gates

### **Joshua Circle Elementary School**

- Acquire, replace, repair, upgrade and/or install heating and ventilation systems, insulation, doors and windows
- Acquire, replace, repair, upgrade and/or install plumbing systems, lighting systems and utility systems (including electricity, gas, water and sewer)
- Acquire, construct, upgrade and/or install library/media center and furnish and equip the same
- Modernize, equip, renovate, rehabilitate, re-configure, expand and/or upgrade labs for science and arts, learning centers, common areas, classrooms and related school support facilities
- Acquire, construct, upgrade and/or install parking area/lot
- Improve, renovate, repair, resurface, upgrade and/or expand pick-up and drop-off zones and parking lots
- Acquire, replace, upgrade and/or install student safety and security systems, including lighting, fencing, smoke detectors, fire alarms, sprinklers, security alarms, signage, safety locks, cameras and communication systems
- Acquire, replace, upgrade and/or install fencing and gates

### **Juniper Elementary School**

- Acquire, replace, repair, upgrade and/or install heating and ventilation systems, insulation, doors and windows
- Acquire, replace, repair, upgrade and/or install plumbing systems, lighting systems and utility systems (including electricity, gas, water and sewer)
- Acquire, construct, upgrade and/or install parking area/lot
- Improve, renovate, repair, resurface, upgrade and/or expand pick-up and drop-off zones and parking lots
- Acquire, replace, upgrade and/or install student safety and security systems, including lighting, fencing, smoke detectors, fire alarms, sprinklers, security alarms, signage, safety locks, cameras and communication systems
- Acquire, replace, upgrade and/or install fencing and gates

### **Kingston Elementary School**

- Modernize, equip, renovate, rehabilitate, re-configure, expand and/or upgrade labs for science and arts, learning centers, common areas, classrooms and related school support facilities
- Improve, renovate, repair, resurface, upgrade and/or expand pick-up and drop-off zones and parking lots
- Acquire, replace, upgrade and/or install student safety and security systems, including lighting, fencing, smoke detectors, fire alarms, sprinklers, security alarms, signage, safety locks, cameras and communication systems
- Acquire, replace, upgrade and/or install fencing and gates

### **Krystal School of Science, Math & Technology (Krystal Elementary)**

- Modernize, equip, renovate, rehabilitate, re-configure, expand and/or upgrade labs for science and arts, learning centers, common areas, classrooms and related school support facilities
- Acquire, replace, upgrade and/or install student safety and security systems, including lighting, fencing, smoke detectors, fire alarms, sprinklers, security alarms, signage, safety locks, cameras and communication systems

### **Lime Street Elementary School**

- Modernize, equip, renovate, rehabilitate, re-configure, expand and/or upgrade labs for science and arts, learning centers, common areas, classrooms and related school support facilities
- Improve, renovate, repair, expand and/or upgrade multi-purpose room/cafeteria
- Acquire, construct, upgrade and/or install parking area/lot
- Improve, renovate, repair, resurface, upgrade and/or expand pick-up and drop-off zones and parking lots
- Acquire, replace, upgrade and/or install student safety and security systems, including lighting, fencing, smoke detectors, fire alarms, sprinklers, security alarms, signage, safety locks, cameras and communication systems
- Acquire, replace, upgrade and/or install fencing and gates

### **Maple Elementary School**

- Modernize, equip, renovate, rehabilitate, re-configure, expand and/or upgrade labs for science and arts, learning centers, common areas, classrooms and related school support facilities
- Improve, renovate, repair, expand and/or upgrade multi-purpose room/cafeteria
- Acquire, construct and/or install bus pick-up and drop-off zone
- Improve, renovate, repair, resurface, upgrade and/or expand pick-up and drop-off zones and parking lots
- Acquire, replace, upgrade and/or install student safety and security systems, including lighting, fencing, smoke detectors, fire alarms, sprinklers, security alarms, signage, safety locks, cameras and communication systems
- Acquire, replace, upgrade and/or install fencing and gates

### **Mesa Grande Elementary School**

- Modernize, equip, renovate, rehabilitate, re-configure, expand and/or upgrade labs for science and arts, learning centers, common areas, classrooms and related school support facilities
- Modernize, equip, renovate, rehabilitate, re-configure, expand and/or upgrade library/media center
- Acquire, construct, upgrade and/or install parking area/lot
- Improve, renovate, repair, resurface, upgrade and/or expand pick-up and drop-off zones and parking lots
- Acquire, replace, upgrade and/or install student safety and security systems, including lighting, fencing, smoke detectors, fire alarms, sprinklers, security alarms, signage, safety locks, cameras and communication systems
- Acquire, replace, upgrade and/or install fencing and gates

### **Mesquite Trails Elementary School**

- Modernize, equip, renovate, rehabilitate, re-configure, expand and/or upgrade labs for science and arts, learning centers, common areas, classrooms and related school support facilities
- Improve, renovate, repair, expand and/or upgrade multi-purpose room/cafeteria
- Improve, renovate, repair, resurface, upgrade and/or expand pick-up and drop-off zones and parking lots
- Acquire, replace, upgrade and/or install student safety and security systems, including lighting, fencing, smoke detectors, fire alarms, sprinklers, security alarms, signage, safety locks, cameras and communication systems
- Acquire, replace, upgrade and/or install fencing and gates

### **Mission Crest Elementary School**

- Modernize, equip, renovate, rehabilitate, re-configure, expand and/or upgrade labs for science and arts, learning centers, common areas, classrooms and related school support facilities
- Acquire, replace, upgrade and/or install student safety and security systems, including lighting, fencing, smoke detectors, fire alarms, sprinklers, security alarms, signage, safety locks, cameras and communication systems

### **Topaz Preparatory Academy**

- Modernize, equip, renovate, rehabilitate, re-configure, expand and/or upgrade labs for science and arts, learning centers, common areas, classrooms and related school support facilities
- Improve, renovate, repair, expand and/or upgrade multi-purpose room/cafeteria
- Improve, renovate, repair, resurface, upgrade and/or expand pick-up and drop-off zones and parking lots
- Acquire, replace, upgrade and/or install student safety and security systems, including lighting, fencing, smoke detectors, fire alarms, sprinklers, security alarms, signage, safety locks, cameras and communication systems
- Acquire, replace, upgrade and/or install fencing and gates

## MIDDLE SCHOOL PROJECTS

*The following projects are authorized to be financed at the middle schools listed below:*

### **Cedar Middle School**

- Acquire, replace, upgrade, and/or install student safety and security systems, including lighting, fencing, smoke detectors, fire alarms, sprinklers, security alarms, signage, safety locks, cameras and communication systems
- Acquire, replace, upgrade and/or install fencing and gates

### **Hesperia Junior High School**

- Acquire, replace, repair, upgrade and/or install heating and ventilation systems, insulation, doors and windows
- Acquire, replace, repair, upgrade and/or install plumbing systems, lighting systems and utility systems (including electricity, gas, water and sewer)
- Acquire, construct and/or install classroom building with classrooms and support facilities (and furnish and equip the same) to replace portable classrooms
- Acquire, construct, upgrade and/or install science/engineering classrooms and furnish and equip the same
- Acquire, construct, upgrade and/or install library/media center and furnish and equip the same
- Modernize, equip, renovate, rehabilitate, re-configure, expand and/or upgrade classrooms and classrooms/facilities used for drama, music and/or dance
- Relocate, reconfigure and renovate administrative offices and staff working rooms to existing classroom building
- Improve, renovate, repair, resurface, upgrade and/or expand pick-up and drop-off zones and parking lots
- Acquire, replace, upgrade, and/or install student safety and security systems, including lighting, fencing, smoke detectors, fire alarms, sprinklers, security alarms, signage, safety locks, cameras and communication systems
- Acquire, replace, upgrade and/or install fencing and gates

### **Ranchero Middle School**

- Improve, renovate, repair, resurface, upgrade and/or expand pick-up and drop-off zones and parking lots
- Acquire, replace, upgrade, and/or install student safety and security systems, including lighting, fencing, smoke detectors, fire alarms, sprinklers, security alarms, signage, safety locks, cameras and communication systems
- Acquire, replace, upgrade and/or install fencing and gates

## HIGH SCHOOL PROJECTS

*The following projects are authorized to be financed at the high schools listed below:*

### Canyon Ridge High School

- Modernize, equip, renovate, rehabilitate, re-configure, expand and/or upgrade science classroom building and related school support facilities
- Acquire, construct, upgrade and/or install classrooms and support facilities or improve and modernize existing classrooms and support facilities to support 21st century learning and/or career training environments, and furnish and equip the same
- Acquire, replace, upgrade, and/or install student safety and security systems, including lighting, fencing, smoke detectors, fire alarms, security alarms, signage, safety locks, cameras and communication systems

### Hesperia High School

- Acquire, replace, repair, upgrade and/or install lighting systems and electrical systems
- Acquire, construct and/or install classroom building with classrooms and support facilities to replace portable classrooms and/or improve and modernize existing classrooms and support facilities to support 21<sup>st</sup> century learning and/or career training environments, and furnish and equip the same
- Acquire, construct and/or install facilities for performing arts, including support facilities, and furnish and equip the same
- Acquire, construct, upgrade and/or install science classrooms and furnish and equip the same
- Acquire, construct, upgrade and/or install student services and administrative building and furnish and equip the same
- Reconfigure and renovate administrative offices and staff working rooms
- Reconfigure and renovate library/media center
- Modernize, equip, renovate, rehabilitate, re-configure, expand and/or upgrade labs for science and arts, learning centers, common areas, classrooms and related school support facilities
- Modernize, equip, renovate, rehabilitate, re-configure, expand and/or upgrade restrooms
- Acquire, construct, upgrade and/or install parking area/lot
- Improve, renovate, repair, resurface, upgrade and/or expand pick-up and drop-off zones and parking lots
- Acquire, replace, upgrade and/or install student safety and security systems, including lighting, fencing, smoke detectors, fire alarms, sprinklers, security alarms, signage, safety locks, cameras and communication systems
- Acquire, replace, upgrade and/or install fencing and gates

### **Mojave High School**

- Acquire, construct and/or install classroom building with classrooms and support facilities or improve and modernize existing classrooms and support facilities to support 21<sup>st</sup> century learning and/or career training environments, and furnish and equip the same
- Acquire, construct, upgrade and/or install parking area/lot
- Improve, renovate, repair, resurface, upgrade and/or expand pick-up and drop-off zones and parking lots
- Acquire, replace, upgrade and/or install student safety and security systems, including lighting, fencing, smoke detectors, fire alarms, sprinklers, security alarms, signage, safety locks, cameras and communication systems

### **Oak Hills High School**

- Acquire, construct, and/or install classrooms and support facilities or improve and modernize existing classrooms and support facilities to support 21<sup>st</sup> century learning and/or career training environments, and furnish and equip the same
- Acquire, replace, upgrade and/or install student safety and security systems, including lighting, fencing, smoke detectors, fire alarms, sprinklers, security alarms, signage, safety locks, cameras and communication systems

### **Sultana High School**

- Modernize, equip, renovate, rehabilitate, re-configure, expand and/or upgrade science classroom building and related school support facilities
- Acquire, construct, and/or install classrooms and support facilities or improve and modernize existing classrooms and support facilities to support 21<sup>st</sup> century learning and/or career training environments, and furnish and equip the same
- Improve, renovate, repair, resurface, upgrade and/or expand pick-up and drop-off zones and parking lots
- Acquire, replace, upgrade and/or install student safety and security systems, including lighting, fencing, smoke detectors, fire alarms, sprinklers, security alarms, signage, safety locks, cameras and communication systems

### **OTHER SCHOOL PROJECTS**

*The following projects are authorized to be financed at the other schools listed below:*

### **Shadow Ridge Alternative School**

- Acquire, replace, repair, upgrade and/or install heating and ventilation systems, insulation, doors and windows
- Acquire, replace, repair, upgrade and/or install lighting systems and electrical systems
- Acquire, replace, upgrade and/or install student safety and security systems, including lighting, fencing, smoke detectors, fire alarms, sprinklers, security alarms, signage, safety locks, cameras and communication systems

### **Community Day School**

- Acquire, replace, upgrade and/or install student safety and security systems, including lighting, fencing, smoke detectors, fire alarms, sprinklers, security alarms, signage, safety locks, cameras and communication systems

### **Hesperia Adult School**

- Acquire, construct, upgrade and/or install parking area/lot
- Acquire, replace, upgrade and/or install student safety and security systems, including lighting, fencing, smoke detectors, fire alarms, sprinklers, security alarms, signage, safety locks, cameras and communication systems

### **DISTRICT WIDE PROJECTS**

*The following projects are authorized to be financed at all schools and all District support facilities:*

- Acquire, install and upgrade technology equipment, fixtures and infrastructure, including computers, tablets, laptops, peripherals, smart boards, printers, education software, telecommunications software, security software, interactive educational technology, digital x-ray systems, blueprint systems, projectors and cameras, monitors, audio systems, video systems, network equipment (including servers, network interface devices, network switches and routers, wireless network equipment, firewalls, network security equipment, racking, power and cooling equipment, wiring and uninterruptible power supplies), etc., and rehabilitate and replace such equipment, fixtures and infrastructure as needed in the future; technology equipment, fixtures and infrastructure includes existing technology equipment, fixtures and infrastructure as well as technology equipment, fixtures and infrastructure developed in the future
- Modernize, equip, renovate, rehabilitate, re-configure, expand and/or upgrade classrooms, classroom buildings, labs, including science and computer labs, learning centers, restrooms, common areas and related grounds and school support facilities (including library, multipurpose room, food storage, preparation and service, and office/staff support facilities, whether permanent, portable or modular, including interior and exterior (as applicable) doors, windows, door and window hardware, roofs, rain gutters and downspouts, walls, ceilings and floors and finishes, paint, siding, insulation, casework, cabinets, carpets, drapes, window coverings, lighting, sinks, drinking fountains, fixtures, signage, fencing, furniture and equipment)
- The inspection and analysis of grounds, buildings and structures to assess health and safety risks to students, faculty, staff, parents and the public and compliance with local, state and federal building, health, safety, access and other related requirements, including seismic safety requirements, Field Act requirements and access requirements of the Americans with Disabilities Act (ADA), and the improvement, correction, repair or renovation of such grounds, buildings and structures or portions thereof identified as such health and safety risks or acquire, install and/or construct other improvements to comply with such laws and requirements

**DISTRICT WIDE PROJECTS  
(continued)**

- Acquisition of all or a portion of any school site or facility, or an interest therein, or make lease payments with respect to any school site or facility, previously encumbered in order to finance or refinance such school site and/or school facilities and equipment

**MISCELLANEOUS**

*All listed bond projects include the following as needed:*

- Planning, designing and providing temporary housing necessary for listed bond projects
- The inspection, sampling and analysis of grounds, buildings and building materials to determine the presence of hazardous materials or substances, including asbestos, lead, etc., and the encapsulation, removal, disposal and other remediation or control of such hazardous materials and substances
- Necessary onsite and offsite preparation or restoration in connection with new construction, renovation or remodeling, or installation or removal of relocatable buildings, including demolition of structures; removing, replacing, or installing irrigation, drainage, utility lines (gas, water, sewer, electrical, data and voice, etc.), trees and landscaping; relocating fire access roads
- Address other unforeseen conditions revealed by construction, renovation or modernization (including plumbing or gas line breaks, dry rot, seismic and structural deficiencies, etc.)
- Furnishing and equipping of school facilities; furnishing and equipping shall include initial purchases, and scheduled and necessary replacements, upgrades and updating of technology
- All other costs and work necessary and incidental to the listed bond projects
- Acquisition of all or a portion of any school site or facility, or an interest therein, or make lease payments with respect to any school site or facility, encumbered in order to finance or refinance the listed bond projects pursuant to a lease, certificate of participation or lease revenue bond financing

**STATEMENT REQUIRED UNDER EDUCATION CODE SECTION 15122.5**

Approval of Bond Measure M does not guarantee that the proposed project or projects in the Hesperia Unified School District that are the subject of bonds under Bond Measure M will be funded beyond the local revenues generated by Bond Measure M. The District's proposal for the project or projects assumes the receipt of matching State funds, which could be subject to appropriation by the Legislature or approval of a statewide bond measure.

**BOND MEASURE N  
CENTRAL SCHOOL DISTRICT**

**IMPARTIAL ANALYSIS OF BOND MEASURE N**

*This Impartial Analysis of Bond Measure N has been prepared by County Counsel pursuant to Section 9500 of the California Elections Code.*

Measure N is submitted to the voters by the Board of Trustees of the Central School District ("District"). A yes vote by fifty-five percent (55%) of the voters within the District voting on this measure will authorize the Board of Trustees of the District to issue and sell bonds in the aggregate principal amount not to exceed \$35,000,000 at an annual interest rate not exceeding the statutory maximum. The District plans to use the proceeds of this bond measure to upgrade schools; repair classrooms, plumbing, bathrooms; remove asbestos; ensure safe drinking water; improve school safety, fire alarms/sprinklers; update electrical wiring, classroom technology; improve science/computer labs; and repair, construct, acquire educational facilities, sites, equipment. Article XIII A of the California Constitution restricts the use of the bond funds to the school facilities projects included in the District's Bond Project List. The Bond Project List was approved by action of the Board of Trustees and is included in the Full Text of Measure N. Some projects may be undertaken as joint use projects with other public or nonprofit agencies. The allocation of bond proceeds may be affected by the District's receipt of State of California matching funds and the final cost of each project. The tax levy authorized to secure the bonds will not exceed \$30 per \$100,000 of the taxable property in the District when the assessed valuation is projected by the District.

If this measure passes, the Board of Trustees of the District will be authorized to issue and sell the \$35,000,000 in bonds set forth in the measure.

If less than fifty-five percent (55%) of the voters voting on this measure vote yes, the Board of Trustees of the District will not be authorized to issue and sell the \$35,000,000 in bonds set forth in the measure.

This measure will not have any effect on existing law.

JEAN-RENE BASLE  
County Counsel  
s/ Regina A. Coleman  
Principal Assistant County Counsel

## ARGUMENT IN FAVOR OF BOND MEASURE N

*This Argument in Favor of Bond Measure N was submitted pursuant to Section 9501 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.*

### **Protect quality education in our local schools – Vote YES on N!**

Our award-winning local elementary and middle schools have among the highest test scores and API scores in the County--significantly outperforming State averages--and our teachers have been recognized as Educators of the Year at the County and State levels.

Yet some of our schools are over 65 years old!

**Yes on N** invests in aging technology, allowing our children to learn in safe, healthy classrooms without increasing current tax rates.

**Yes on N** ensures all students receive access to classroom computers and instructional technology, by fixing outdated electrical wiring and improving science and computer labs. These investments help teachers support students as they develop the vital skills they need to get a fair shot in an increasingly competitive economy.

#### **Yes on N:**

- Requires that all funds be used locally to improve Central School District schools – Sacramento can't take a dime
- Attracts and retains quality teachers
- Ensures safe drinking water for students
- Upgrades fire alarms and sprinklers
- Repairs vandalized buildings and classrooms
- Provides disabled access
- Removes asbestos

**Yes on N** upgrades elementary and middle school security to prevent intruders from entering campuses and keep children and teachers safe, by funding the installation of improved security and communication systems for emergency school lockdowns and up-to-date security measures.

**Yes on N** is subject to strict accountability requirements, including independent annual financial audits and review of all spending by a citizens' oversight committee. By law, all funds are required to be spent locally to improve neighborhood elementary and middle schools—again, none of this money can be taken away by Sacramento politicians.

Join educators, parents, seniors, local business owners, and community leaders – vote **YES on N** to maintain quality schools without increasing current tax rates! Join us – visit [www.yesoncentralschools2014.com](http://www.yesoncentralschools2014.com).

s/ Dennis Michael, Mayor, City of Rancho Cucamonga

s/ Barbara M. Rich, President, Central School District Board of Education

s/ Rosemary Batista, President, Valle Vista Elementary School PTA

s/ Michelle Dynes, Teacher of the Year

s/ Hank Stoy, Senior Citizen Representative, Central School District Bond Oversight Committee

## ARGUMENT AGAINST BOND MEASURE N

*No Argument Against Bond Measure N was filed.*

## TAX RATE STATEMENT FOR BOND MEASURE N

An election will be held in Central School District (the "District") on November 4, 2014, for the purpose of submitting to the electors of the District the question of incurring a bonded indebtedness of the District in an aggregate principal amount of \$35 million. If such bonds are authorized and sold, the principal thereof and interest thereon will be payable from the proceeds of tax levies made upon the taxable property in the District. The information contained in numbered paragraphs 1 – 4 below is provided in compliance with Section 9400-9404 of the Elections Code of the State of California. The information is based upon the best estimates and projections presently available from official sources, upon experience within the District, and other demonstrable factors.

Based upon the foregoing and projections of the District's assessed valuation, and assuming the entire debt service will be paid through property taxation:

1. The best estimate of the highest tax which would be required to be levied to fund the bond issue during the first fiscal year after the sale of the first series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is 1.370¢ per \$100 (\$13.70 per \$100,000) of assessed valuation for fiscal year 2015-16.

2. The best estimate from official sources of the tax rate which would be required to be levied to fund the bond issue during the first fiscal year after the last sale of the bonds and an estimate of the year in which that rate will apply, based on estimated assessed valuations available at the time of filing of this statement, is 3.0¢ per \$100 (\$30.00 per \$100,000) of assessed valuation for fiscal year 2024-25.

3. The best estimate of the highest tax rate which would be required to be levied to fund the bond issue and an estimate of the years in which that rate will apply, based on estimated assessed valuation available at the time of filing of this statement, is 3.0¢ per \$100 (\$30.00 per \$100,000) of assessed valuation for fiscal years 2018-19 through 2048-49.

4. The bonds of this measure will replace an expiring bond measure at a lower tax rate, and the best estimate from official sources is that such replacement would result in a reduction of the current annual property tax assessment for District bond measures from the fiscal year 2013-14 rate of 7.110¢ per \$100 (\$71.10 per \$100,000) to 6.0¢ per \$100 (\$60.00 per \$100,000) of assessed value, not market value, of taxable property starting in fiscal year 2015-16.

Voters should note that the estimated tax rates are based on the ASSESSED VALUE of taxable property on the County's official tax rolls, not on the property's market value. Property owners should consult their own property tax bills to determine their property's assessed value and any applicable tax exceptions.

Attention of all voters is directed to the fact that the foregoing information is based upon the District's projections and estimates only, which is not binding upon the District. The actual tax rates and the years in which they will apply may vary from those presently estimated, due to variations from these estimates in the timing of bond sales, the amount of bonds sold and market interest rates at the time of each sale, and actual assessed valuations over the term of repayment of the bonds. The dates of sale and the amount of bonds sold at any given time will be determined by the District based on its need for construction funds and other factors, including the legal limitations on bonds approved by a 55% vote. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of each sale.

Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process.

Dated: July 22, 2014

s/ Donna Libutti  
Superintendent  
Central School District

## FULL TEXT FOR BOND MEASURE N

**"CENTRAL SCHOOL DISTRICT CLASSROOM REPAIR AND EDUCATION IMPROVEMENT MEASURE.** To upgrade schools, attract/retain quality teachers, repair deteriorating classrooms, bathrooms/plumbing, remove asbestos, ensure safe drinking water, improve school safety, fire alarms/sprinklers, update electrical wiring/classroom technology, improve science/computer labs, and repair, construct/acquire, educational facilities, sites/equipment, shall Central School District issue \$35 million in bonds, at legal rates, require independent financial audits, citizens' oversight, ensure all funds used locally, and not increase current tax rates?"

### PROJECT LIST

The Board of Trustees ("Board") of the Central School District is committed to maintaining its high test scores and award-winning education by **attracting and retaining quality teachers** at our local schools and by improving and **ensuring the safety and security of all students**. To that end, the Board received input from teachers, staff and the community and evaluated the District's urgent and critical facility needs, including safety issues, class size reduction, computer and information technology, and prepared a needs assessment in developing the scope of projects to be funded.

**Therefore, in approving this Project List, the Board of Trustees determines that the District must:**

- (i) **Maintain academic excellence and attract and retain quality teachers; and**
- (ii) **Improve student safety and security and reduce the risks from earthquakes and fires by upgrading fire alarms and sprinklers and retrofitting buildings, as required; and**
- (iii) **Remove hazardous materials like asbestos from older school sites; and**
- (iv) **Update instructional technology in the classroom for improved student learning; and**
- (v) **Adhere to specific fiscal accountability safeguards such as:**
  - (a) **ENSURE ALL FUNDS ARE ONLY USED LOCALLY,**
  - (b) **Prohibited the State from taking any of the funds raised,**
  - (c) **Require that expenditures must be subject to annual independent financial audits, and**
  - (c) **REQUIRE INDEPENDENT CITIZENS' OVERSIGHT OF BOND FUNDS.**

The Project List includes the following types of upgrades and improvements at the following District schools:

Bear Gulch Elementary School  
Central Elementary School  
Coyote Canyon Elementary School  
Dona Merced Elementary School  
Valle Vista Elementary School

Cucamonga Middle School  
Ruth Musser Middle School

### **Renovation, Repair and Upgrade Projects**

**Goal and Purpose:** Many local elementary and middle schools were built decades ago and need significant repairs – including schools that are over 65 years old. This measure will fix aging classrooms, bathrooms, and leaky roofs, repair vandalized buildings and classrooms, replace outdated security systems, fire alarms and sprinklers, ensure safe drinking water, and remove asbestos so children can learn in safe, healthy classrooms.

- Upgrade or construct classrooms, science labs, and computer systems.
- Replace or repair deteriorating pipes and leaky roofs.
- Repair aging classrooms, bathrooms and school buildings.
- Provide improved, up-to-date technology infrastructure.
- Replace old deteriorating portable classrooms.

### **Improve Student Safety and Security Projects**

**Goal and Purpose:** District officials want to upgrade elementary and middle school security to keep children and teachers safe. This measure funds upgrades to fire alarms and sprinklers, and up-to-date security systems to prevent intruders from entering campuses and improves security and communication systems for emergency school lockdowns.

- Upgrade fire alarms, sprinklers and **fire safety** systems for improved student safety.
- **Ensure safe drinking water for students.**
- Upgrade **emergency communication** systems to improve student and staff safety.
- **Remove** hazardous materials, like **asbestos**, from older school sites.
- Provide disabled accessibility.
- Retrofit schools to meet **earthquake safety** standards.
- Improve safety at student pick-up and drop-off areas.

## **District-Wide Instructional Technology and Wiring Projects To Provide a 21<sup>st</sup> Century Education**

**Goal and Purpose:** This measure will ensure that all students get access to computers and the instructional technology in the classroom they need. It will fix outdated electrical wiring, improve science and computer labs and improve access to computers. These investments will help teachers support students as they develop the vital skills they need to get a fair shot in an increasingly competitive economy.

- Provide instructional technology for students.
- Upgrade electrical wiring and classrooms technology.
- Upgrade computer and science labs.

\* \* \*

The listed projects will be completed as needed. Each project is assumed to include its share of furniture, equipment, architectural, engineering, and similar planning costs, program management, staff training expenses and a customary contingency, and escalation for unforeseen design and construction costs. In addition to the listed projects stated above, the Project List also includes the payment of the costs of preparation of all facility planning, facility assessment reviews and master plans, environmental studies, construction documentation, inspection and permit fees, and temporary housing of dislocated District activities caused by bond projects. The upgrading of technology infrastructure includes, but is not limited to, servers, switches, routers, modules, computers, district-wide computer labs upgrades, smart boards, cameras, sound projection systems, wiring every classroom for internet connectivity, wireless networks, wireless access points and controllers, portable interface devices, mobile device management systems, printers, upgraded voice-over-IP, phone systems, call manager and network security/firewall, and other miscellaneous equipment. The repair and improvement of school facilities includes constructing, upgrading, repairing or installing of school site parking, campus accessibility, utilities, playground equipment, hard court surfaces, general site paving, learning walls, tack boards, cabinets, tutoring rooms, restrooms, lighting, water heaters, boilers, walkway covers and casework, signage, fire sensors, outdated heating and air conditioning systems, multipurpose rooms used for after-school programs, assemblies, sports, performing arts and serving meals, playgrounds, play fields including turf; relocate and reconstruct maintenance warehouse, food service facilities; enlarge, upgrade or build media/library centers, kitchens and lunch shelters, site classrooms and administration buildings, staff lounges; construct or upgrade child care facilities; reconfigure parking lots and drop off/pick up zones to improve student safety; upgrade electrical wiring; renovate and paint interior and exterior building surfaces to extend their useful life; improve security, install safety and communication systems and equipment, windows and floor coverings (including tiles and carpeting); acquire or build a District office; build or upgrade irrigation systems; make improvements and acquire furnishings and/or other electronic equipment and systems. The allocation of bond proceeds may be affected by the District's receipt of State matching funds and the final costs of each project. In the absence of State matching funds, which the District will aggressively pursue to reduce the District's share of the costs of the projects, the District may not be able to complete some of the projects listed above. The budget for each project is an estimate and may be affected by factors beyond the District's control. Some projects throughout the District may be undertaken as joint use projects in cooperation with other local public or non-profit agencies. The final cost of each project will be

determined as plans are finalized, construction bids are awarded and projects are completed. Based on the final costs of each project, certain of the projects described above may be delayed or may not be completed. Demolition of existing facilities and reconstruction of facilities scheduled for repair and upgrade may occur, if the Board determines that such an approach would be more cost-effective in creating enhanced and operationally efficient campuses. Necessary site preparation/restoration and landscaping, may occur in connection with new construction, renovation or remodeling, or installation or removal of relocatable classrooms, including ingress and egress, removing, replacing, or installing irrigation, utility lines, trees and landscaping, redirecting fire access, and acquiring any necessary easements, licenses, or rights of way to the property.

Bond proceeds shall be expended only for the specific purposes identified herein. Proceeds of the bonds may be used to pay or reimburse the District for the cost of District staff when performing work on or necessary and incidental to the bond projects. The District shall create an account into which proceeds of the bonds shall be deposited and comply with the reporting requirements of Government Code § 53410.

**FISCAL ACCOUNTABILITY:** IN ACCORDANCE WITH EDUCATION CODE SECTION 15272, THE BOARD OF TRUSTEES WILL APPOINT A CITIZENS' OVERSIGHT COMMITTEE AND CONDUCT ANNUAL INDEPENDENT AUDITS TO ASSURE THAT FUNDS ARE SPENT ONLY ON DISTRICT PROJECTS AND FOR NO OTHER PURPOSE. THE EXPENDITURE OF BOND MONEY ON THESE PROJECTS IS SUBJECT TO STRINGENT FINANCIAL ACCOUNTABILITY REQUIREMENTS. BY LAW, PERFORMANCE AND FINANCIAL AUDITS WILL BE PERFORMED ANNUALLY, AND ALL BOND EXPENDITURES WILL BE MONITORED BY AN INDEPENDENT CITIZENS' OVERSIGHT COMMITTEE TO ENSURE THAT FUNDS ARE SPENT AS PROMISED AND SPECIFIED. THE CITIZENS' OVERSIGHT COMMITTEE MUST INCLUDE, AMONG OTHERS, REPRESENTATION OF A BONA FIDE TAXPAYERS ASSOCIATION, A BUSINESS ORGANIZATION AND A SENIOR CITIZENS ORGANIZATION. NO DISTRICT EMPLOYEES OR VENDORS ARE ALLOWED TO SERVE ON THE CITIZENS' OVERSIGHT COMMITTEE.

**No Administrator Salaries:** Proceeds from the sale of the bonds authorized by this proposition shall be used only for the acquisition, construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, and not for any other purpose, including teacher and school administrator salaries and other operating expenses. Bond funds shall not be temporarily transferred to the District's general fund for administrative purposes.

**STATEMENT REQUIRED UNDER EDUCATION CODE SECTION 15122.5**

Approval of Bond Measure N does not guarantee that the proposed project or projects in the Central School District that are the subject of bonds under Bond Measure N will be funded beyond the local revenues generated by Bond Measure N. The District's proposal for the project or projects assumes the receipt of matching State funds, which could be subject to appropriation by the Legislature or approval of a statewide bond measure.

**MEASURE O  
CITY OF ADELANTO**

**IMPARTIAL ANALYSIS OF MEASURE O**

*This Impartial Analysis of Measure O has been prepared by the City Attorney pursuant to Section 9280 of the California Elections Code.*

This measure establishes a temporary utility user tax in the City of Adelanto. A utility user tax is a legally authorized tax charged on the use of utility services to raise funds for municipal services. A large number of cities in California currently impose a utility user tax.

The funds raised by the utility user tax must be used locally to benefit the City of Adelanto. The funds may be used for any general municipal purposes, including but not limited to police services, fire protection services, gang and crime prevention, and other services provided by the City.

The amount of the utility user tax is 7.95% of the charges for the utility service. The utility user tax would apply to electricity, natural gas (not gasoline for one's motor vehicles), communication services (including cell phones and land line telephones), sewer, water, and cable television charges.

There are a number of specific limitations on the utility user tax and safeguards to ensure that any funds raised are properly used by the City:

- The utility user tax will only stay in effect for seven (7) years after it is adopted. After seven years, the tax is eliminated. The tax can only be extended by another vote of the people.
- There is a low income senior discount for any service user that is 65 years old or older, the head of household, and meets the definition of "very low income" pursuant to federal standards. The tax rate for those that qualify for the discount is 5.95%.
- The City shall annually verify that the funds raised by the utility user tax have been properly applied, discounted, collected and spent. The annual verification shall be performed by a qualified auditor and shall employ reasonable, cost-effective steps to assure compliance.
- A Citizen Oversight Committee will be created that will review matters pertaining to the utility user tax and the City's use of funds derived from the tax.
- Each year the Citizen Oversight Committee and City Council may review the utility user tax rate. The City Council may reduce (but not increase) the tax rate based upon the financial condition of the City.

A "Yes" vote is in favor of adopting this measure. A "No" vote is against adopting this measure. If a majority of voters vote "Yes," then this measure will take effect ten days after the vote is declared by the City Council. This measure was placed on the ballot by the City Council.

Dated: August 7, 2014  
s/ Todd Litfin, City Attorney

The above statement is an impartial analysis of Measure O. If you desire a copy of the ordinance or measure, please call the elections official's office at (760) 246-2300 ext. 3090 and a copy will be mailed, emailed, or otherwise provided at no cost to you.

## ARGUMENT IN FAVOR OF MEASURE O

*This Argument in Favor of Measure O was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.*

The City of Adelanto has the potential to be a great City with its ample space and preferred logistical location to State highways 18 and 395. The community is filled with passionate families who care about their schools, parks, and community's safety. Citizens are free to walk the streets of the City nightly as they walk their dogs and participate in youth sports at City parks. With all of that in mind the City of Adelanto is a community and to remain as such we, as citizens, need to have the financial support of this tax that is levied by us and controlled by us, with no interference or threat of the State or County taking the money. With the approval, we as Citizens can dictate to the City Council our wishes for how it is to be used.

Adelanto has been ignored by commercial retailers historically and we have been forced to drive to neighboring cities for services, only to have the sales tax dollars benefit those cities and not Adelanto. A positive response to the passing of this tax sends a message to the commercial retailers that we care enough about our community to do our part to maintain and take care of it.

Additional revenue can help City management address our concerns for more amenities to keep us in Adelanto and not be forced to seek entertainment and amenities elsewhere. During the downturn in the economy, many of us have stayed with hopes of eventually continuing on the path of being the great community that attracted all of us here originally. Namely, affordable housing, a small town sense of community and pride, and the potential to be a part of a newly emerging, vibrant and innovative City who prides itself on sensible and responsible growth.

s/ George Harris, Concerned Citizen  
s/ Charley B. Glasper, Former Mayor  
s/ Chris Waggener, Adelanto Airport President

## ARGUMENT AGAINST MEASURE O

*No Argument Against Measure O was filed.*

**BOND MEASURE P  
PALO VERDE COMMUNITY COLLEGE DISTRICT**

**IMPARTIAL ANALYSIS OF BOND MEASURE P**

*This Impartial Analysis of Bond Measure P has been prepared by County Counsel pursuant to Section 9500 of the California Elections Code.*

The Board of Trustees (“Board”) of the Palo Verde Community College District (“District”) by adopting Resolution No. 14-10 D 21 (“Resolution”), elected to call an election pursuant to Section 18 of Article XVI and Section 1 of Article XIII A of the California Constitution and Section 15100 and 15624 *et seq.* of the California Education Code to obtain authorization to issue and sell general obligation Bonds (“Bonds”) in the aggregate amount principal amount of twelve million five hundred thousand dollars (\$12,500,000).

This Measure was placed on the ballot by the Board of the above-identified District.

The Bonds would be used by the District to reduce campus construction debt, repair and upgrade campus facilities for career technical education, upgrade classrooms, facilities and acquire equipment, and support veterans, nursing and agricultural programs. The Bonds would not be used to fund the salaries, pensions or benefits of any board members, administrator, and/or teachers or for other school operating expenses.

If Measure P is approved, the Board of the District will appoint a citizens’ oversight committee and conduct annual independent audits to assure that bond funds are spent only on the construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, or the acquisition or lease of real property for school facilities, and for no other purposes.

An ad valorem tax would be levied and collected on property within the boundaries of the District to pay the principal and interest on the Bonds.

The Resolution provides that the maximum interest rate on the Bonds will not exceed the maximum interest rate permitted by the applicable laws of the State and the maximum term of the Bonds, or any series thereof, will not exceed 40 years.

Approval of Measure P does not guarantee that the proposed project or projects in the Palo Verde Community College District that are the subject of the Bonds under Measure P will be funded beyond the local revenues generated by Measure P. The District’s proposal for the project or projects may assume the receipt of matching state funds, which could be subject to appropriation by the Legislature or approval of a statewide bond measure.

For this Measure to be approved fifty-five percent (55%) of qualified voters who vote on the Measure must vote yes.

A “YES” vote on Measure “P” is a vote to allow the District to sell the Bonds and levy the necessary taxes to pay for the Bonds.

A “NO” vote on Measure “P” is a vote against allowing the District to sell the Bonds and levy the necessary taxes to pay for the Bonds.

## ARGUMENT IN FAVOR OF BOND MEASURE P

*This Argument in Favor of Bond Measure P was submitted pursuant to Section 9501 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.*

Vote Yes on Measure P - Support Palo Verde College.

Palo Verde College has served the Blythe and Needles communities for over 60 years and has never been more important to our area. Students have turned to Palo Verde College for a high quality, affordable education that prepares them for good paying jobs and the opportunity to transfer to 4-year colleges and universities.

Measure P will:

- Upgrade classrooms, technology, and labs to better support programs that help OUR local students prepare for high demand jobs and university transfer.
- Expand access to health career courses to train OUR local healthcare professionals.
- Expand veteran services to ensure OUR local returning veterans have access to the services they need to complete their education and enter the workforce.

Our community college students represent the backbone of our local workforce. Measure P will protect and expand needed courses and serve to maintain high quality training programs.

All Measure P funds are legally required to be spent to improve OUR local community college. By law, the State cannot take these funds away nor can any money be used for administrator salaries. An independent citizens oversight committee and mandatory annual audits will ensure funds are spent as voters approved.

“Palo Verde College is a critical part of our community. It trains our healthcare professionals that serve our aging population and provides affordable higher education and skilled workers that fuel our economy” (Adolfo M. Paglinawan, M.D., Blythe, California).

“I aggressively endorse the bond issue for Palo Verde College to increase programs and services in our community” (Edward T. Paget, M.D., Mayor of Needles, California).

Join your neighbors, seniors, veterans, civic and business leaders. Vote Yes on Measure P to ensure that our local community college facilities, technology and programs remain strong.

s/ Susan L. Fisher, Fisher Ranch

s/ John M. Ulmer, Ulmer Farms

s/ George L. Amerman, PVUSD Educator (Retired)

s/ Bing Lum, Colorado River Medical Center

s/ Ellen Margot McKee, Needles Unified Educator (Retired)

## ARGUMENT AGAINST BOND MEASURE P

*No Argument Against Bond Measure P was filed.*

## TAX RATE STATEMENT FOR BOND MEASURE P

An election will be held in the Palo Verde Community District (the "District") on November 4, 2014, to authorize the sale of up to \$12,500,000 in bonds of the District to finance projects as described in the proposition. If the bonds are approved, the District expects to issue the Bonds in one or multiple series over time. Principal and interest on the bonds will be payable from the proceeds of tax levies made upon the taxable property in the District. The following information is provided in compliance with Sections 9400 through 9404 of the California Elections Code.

1. The best estimate of the tax which would be required to be levied to fund this bond issue during the first fiscal year after the sale of the first series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is \$0.02500 per \$100 (\$25.00 per \$100,000) of assessed valuation in fiscal year 2015-16.
2. The best estimate of the tax rate which would be required to be levied to fund this bond issue during the first fiscal year after the sale of the last series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is \$0.02500 per \$100 (\$25.00 per \$100,000) of assessed valuation in fiscal year 2015-16.
3. The best estimate of the highest tax rate which would be required to be levied to fund this bond issue, based on estimated assessed valuations available at the time of filing of this statement, is \$0.02500 per \$100 (\$25.00 per \$100,000) of assessed valuation, which is projected to be the same in every fiscal year that the bonds remain outstanding.

Voters should note that estimated tax rates are based on the ASSESSED VALUE of taxable property on the County's official tax rolls, not on the property's market value, which could be more or less than the assessed value. In addition, taxpayers eligible for a property tax exemption, such as the homeowner's exemption, will be taxed at a lower effective tax rate than described above. Certain taxpayers may also be eligible to postpone payment of taxes. Property owners should consult their own property tax bills and tax advisors to determine their property's assessed value and any applicable tax exemptions.

Attention of all voters is directed to the fact that the foregoing information is based upon the District's projections and estimates only, which are not binding upon the District. The actual tax rates and the years in which they will apply may vary from those presently estimated, due to variations from these estimates in the timing of bond sales, the amount of bonds sold and market interest rates at the time of each sale, and actual assessed valuations over the term of repayment of the bonds. The dates of sale and the amount of bonds sold at any given time will be determined by the District based on need for construction funds and other factors. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of each sale. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process.

## FULL TEXT FOR BOND MEASURE P

**"PALO VERDE COLLEGE AFFORDABLE EDUCATION/JOB TRAINING MEASURE.** To upgrade classrooms, prepare students for four-year universities/high-skilled good paying jobs, improve facilities for career technical education, support veterans, nursing, agriculture programs, shall Palo Verde Community College District provide affordable local education, reduce campus construction debt to save money, repair, upgrade facilities/acquire equipment by issuing \$12,500,000 in bonds at legal rates, requiring citizens' oversight, annual audits, no funds taken by the State and all funds used locally?"

Bonds – Yes

Bonds – No

### **PROJECTS**

The Board of Trustees of the Palo Verde Community College District, to be responsive to the needs of its community, evaluated Palo Verde College's urgent and critical facility needs, and its capacity to provide local students and veterans an **affordable education** and prepare them for **transfer to a four-year university** and good paying careers. **Career technical education**, job training, safety issues, enrollment, class size and class offerings, and information and computer technology infrastructure were each considered, in developing the scope of projects to be funded. In developing the scope of projects, the faculty, staff, students and community have **prioritized local job training** and job placement needs, particularly in welding, construction, automotive technology, nursing and agriculture, as well as facilities available to support an affordable education, so that the most critical needs that will make the Palo Verde College an effective place for learning, would be addressed. In implementing the projects for the Palo Verde College, the Board of Trustees determines that **Palo Verde College MUST:**

- (i) **Provide AFFORDABLE, LOW-COST, HIGH QUALITY EDUCATION needed to successfully TRANSFER TO FOUR-YEAR UNIVERSITIES, and develop job skills;**
- (ii) **Improve the local economy by providing a better educated and trained workforce;**
- (iii) **Provide essential career technical education, job training and workforce preparation for students of all ages, including among others, training in welding, construction, automotive technology, and health services; and**
- (iv) **Adhere to stringent FISCAL ACCOUNTABILITY safeguards including:**
  - (a) **Require annual financial audits,**
  - (b) **Require citizens' oversight of all funds,**
  - (c) **No funds will be used for administrators' salaries and pensions,**
  - (d) **ALL FUNDS WILL BE SUBJECT TO LOCAL CONTROL AND WILL REMAIN LOCAL AT PALO VERDE COLLEGE.**

The following types of projects are authorized to be undertaken at Palo Verde College:

**Academic Facility and Technology Upgrade Projects To Help  
Local Students and Veterans Transfer to Four-Year  
Universities or be Trained For Good Paying Jobs**

**Goal and Purpose:** Ensuring local students, including veterans, are either prepared for transfer to University of California or State college systems or trained for in-demand, good paying jobs are major objectives of Palo Verde College.

Since the cost of attending a public university has risen to as much as six (6) times that of attending Palo Verde College, students rely on Palo Verde College to save as much as \$35,000 in tuition on their way to a four-year degree. Therefore, keeping Palo Verde's facilities upgraded will best serve all local students who can earn college credits, certificates and job skills at a reasonable price:

Thus the District requires FUNDS that ARE LOCALLY CONTROLLED and CANNOT BE TAKEN BY THE STATE to improve academic facilities and technology implementations which will allow them to continue providing ACCESS TO AFFORDABLE, HIGH QUALITY EDUCATION to local students, including:

- Upgrade and expand facilities for career training in well-paying careers and transfer to universities.
- Improve classrooms, instructional facilities and programs in career technical education in welding, construction, automotive technology, agriculture, nursing, and other health care professions.
- Expand support facilities for veterans to provide career training and support services to returning veterans seeking training or retraining to reenter the workforce.
- Pay-down college facilities construction loan, to free up money for additional programs and courses.
- Install additional technology infrastructure to improve computer technology and Internet access.
- Improve classrooms, science, technology, and computer labs to train students for high wage jobs in the 21<sup>st</sup> Century economy.

\* \* \*

**FISCAL ACCOUNTABILITY**

This bond measure has strict accountability requirements including (a) an independent Citizens' Oversight Committee with representation from throughout our region; (b) annual financial audits to make sure money is being spent as promised; (c) no money from this measure will go towards salaries or pensions, and (D) ALL MONEY WILL STAY LOCAL AND CANNOT BE TAKEN BY THE STATE.

1. NO ADMINISTRATOR SALARIES. Proceeds from the sale of the bonds authorized by this proposition shall be used only for the acquisition, construction, reconstruction, rehabilitation, or replacement of school facilities, including

the furnishing and equipping of school facilities, and not for any other purpose, including faculty and college administrator salaries, pensions and other operating expenses.

**2. FISCAL ACCOUNTABILITY. THE EXPENDITURE OF BOND MONEY ON THESE PROJECTS IS SUBJECT TO STRINGENT FINANCIAL ACCOUNTABILITY REQUIREMENTS. BY LAW, PERFORMANCE AND FINANCIAL AUDITS WILL BE PERFORMED ANNUALLY, AND ALL BOND EXPENDITURES WILL BE MONITORED BY AN INDEPENDENT CITIZENS' OVERSIGHT COMMITTEE TO ENSURE THAT FUNDS ARE SPENT AS PROMISED AND SPECIFIED. THE CITIZENS' OVERSIGHT COMMITTEE MUST INCLUDE, AMONG OTHERS, REPRESENTATION OF A BONA FIDE TAXPAYERS ASSOCIATION, A BUSINESS ORGANIZATION AND A SENIOR CITIZENS ORGANIZATION. NO DISTRICT EMPLOYEES OR VENDORS ARE ALLOWED TO SERVE ON THE CITIZENS' OVERSIGHT COMMITTEE.**

\* \* \*

The listed projects will be completed as needed. Each project is assumed to include its share of furniture, equipment, architectural, engineering, and similar planning costs, program/project management, staff training expenses and a customary contingency. In addition to the listed projects stated above, authorized projects also include the acquisition of a variety of instructional, maintenance and operational equipment, including the reduction or retirement of outstanding lease obligations and interim funding incurred to advance fund projects from payment of the costs of preparation of all facility planning, facility studies, assessment reviews, facility master plan preparation and updates, environmental studies (including environmental investigation, remediation and monitoring), design and construction documentation, and temporary housing of dislocated college activities caused by construction projects. In addition to the projects listed above, repair, upgrade of facilities for energy efficiencies; installation of wiring and electrical systems to safely accommodate computers, technology and other electrical devices and needs; support facilities/programs in welding, construction, automotive technology, nursing, culinary arts and agriculture. The project list also includes the refinancing of outstanding lease obligations. The upgrading of technology infrastructure includes, but is not limited to, LCD projectors, portable interface devices, servers, switches, routers, modules, sound projection systems, information systems, printers, digital white boards, upgrade voice-over-IP, communication systems, audio/visual and telecommunications systems, call manager and network security/firewall, Internet connectivity, computers, wireless systems, technology infrastructure, and other miscellaneous equipment.

The allocation of bond proceeds will be affected by the District's receipt of State matching funds and the final costs of each project. In the absence of State matching funds, which the District will aggressively pursue to reduce the District's share of the costs of the projects, the District will not be able to complete some of the projects listed above. The budget for each project is an estimate and may be affected by factors beyond the District's control. The final cost of each project will be determined as plans and construction documents are finalized, construction bids are received, construction contracts are awarded and projects are completed. Based on the final costs of each project, certain of the projects described above may be delayed or may not be completed. Demolition of existing facilities and reconstruction of facilities scheduled for repair and upgrade may occur, if the Board determines that such an approach would be more cost-effective in creating more enhanced and operationally efficient campuses. Necessary site preparation/restoration may occur in

connection with new construction, renovation or remodeling, or installation or removal of relocatable classrooms, including ingress and egress, removing, replacing, or installing irrigation, utility lines, trees and landscaping, relocating fire access roads, and acquiring any necessary easements, licenses, or rights of way to the property. Proceeds of the bonds may be used to pay or reimburse the District for the cost of District staff when performing work on or necessary and incidental to bond projects. Bond proceeds shall only be expended for the specific purposes identified herein. The District shall create an account into which proceeds of the bonds shall be deposited and comply with the reporting requirements of Government Code § 53410.

**STATEMENT REQUIRED UNDER EDUCATION CODE SECTION 15122.5**

Approval of Bond Measure P does not guarantee that the proposed project or projects in the Palo Verde Community College District that are the subject of bonds under Bond Measure P will be funded beyond the local revenues generated by Bond Measure P. The District's proposal for the project or projects assumes the receipt of matching State funds, which could be subject to appropriation by the Legislature or approval of a statewide bond measure.

**MEASURE Q  
CITY OF SAN BERNARDINO**

**IMPARTIAL ANALYSIS OF MEASURE Q**

*This Impartial Analysis of Measure Q has been prepared by the City Attorney pursuant to Section 9280 of the California Elections Code.*

This amendment to the Charter of the City of San Bernardino would eliminate a mandated automatic process for determining the salaries of the employees of the Police and Fire Departments of the City (hereinafter "Public Safety Employees") and replace that process with collective bargaining as provided by law.

Currently, the salaries of Public Safety Employees are determined by a mandated automatic process described in Section 186 of the Charter of the City of San Bernardino. This section requires the City organize the Police and Fire Department employees into seven different classification numbers based on rank, with P1 being the lowest classification number occupied by Firefighters and Police Officers, and P7 being the highest classification number occupied by the Police Chief. Within classifications P1, P2, and P3, employees are also assigned steps determined by length of service, with Step "a" being the lowest step for new members of the classification, and Step "e" being held by those employees with five or more years of employment in the position. Using this ranking system, the City and appropriate unions representing the various Public Safety Employees generate a list of ten like sized cities in California with populations between 100,000 and 250,000. The City then surveys those ten cities to determine the monthly salary paid to employees with similar job duties and experience. Finally, by resolution, the Mayor and Common Council are then required to set the pay for the City's Public Safety Employees to the arithmetic average as determined by the survey.

Section 186 also contains Special Salary Provisions. Police Officers assigned to traffic enforcement on a motorcycle are to be paid an additional \$50 per month. Public Safety Employees temporarily acting in a position of a higher rank for a certain amount of time are to be paid the salary of the higher rank. The Mayor and Common Council are authorized to pay additional salary to paramedics. The Mayor and Common Council are authorized to pay additional salary for Public Safety Employees that have met certain educational or longevity requirements. The method for determining overtime pay for employees of the Fire Department below the rank of Battalion Chief is also mandated.

The City and appropriate unions representing the various Public Safety Employees currently engage in collective bargaining regarding employment benefits such as employee pensions, medical coverage, and vacation leave. This amendment would remove the mandated automatic process described above and replace it with collective bargaining for salaries as well.

This Measure is being placed on the ballot by the governing body of the City.

## ARGUMENT IN FAVOR OF MEASURE Q

*This Argument in Favor of Measure Q was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.*

In every other city in California, the salaries of public safety employees are determined by collective bargaining and City Council resolution. Only in the City of San Bernardino is this not the case. **Our City Charter dictates that outside forces will determine the salaries of our public safety employees.** Specifically, the Charter mandates in Section 186 that we must pay our police and fire employees an average of what ten other similarly-sized California cities pay for comparable jobs.

On the surface this might seem like a good idea, but in practice it has been bad policy that has contributed to our City's budgetary difficulties. Every other City has a unique economic situation and every other City negotiates employee salaries within collective bargaining. San Bernardino is locked out of this option.

To make matters worse, another part of Section 186 mandates shift hours for a firefighter. When this is coupled with the union's labor agreement, it locks the City into mandatory overtime, which comes to approximately \$7 million in FY 2014-2015.

The proposed amendment to Section 186 would require that collective bargaining be used to determine public safety salaries in San Bernardino, putting us on par with the other 481 cities in California. There is simply no reason that this can't be done here in San Bernardino.

The safety of our citizenry is the highest priority of city government and we are proud of our police and fire employees. It is also the responsibility of government to find the best balance between public safety and other valued services, such as streets and public area maintenance, libraries, and parks and recreation services.

Every city should be able to self-govern and negotiate salaries with its employees. Please vote FOR the Amendment to Charter Section 186 and help us continue our journey into fiscal responsibility.

s/ Thomas J. Pierce, Professor, Dept. of Economics, California State University,  
San Bernardino

s/ R. Carey Davis, Mayor, City of San Bernardino

s/ Virginia Marquez, Mayor pro tem, City of San Bernardino

s/ Frederic E. Shorett, Council Member, Ward 4, City of San Bernardino

s/ Rikke Van Johnson, Council Member, Ward 6, City of San Bernardino

## REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE Q

*This Rebuttal to Argument in Favor of Measure Q was submitted pursuant to Section 9285 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.*

The claims being made by the Politicians supporting this Phony charter reform measure just don't square with the Facts.

**Fact #1:** Measure Q is about politics, not public safety. The Old Guard Politicians who drove San Bernardino into Bankruptcy are the same ones pushing Measure Q. Councilman Johnson admitted at a recent Council meeting that "everything we do is political". That's reason enough to **Vote No** on Q.

**Fact #2:** Charter Section 186 does **Not require employee overtime**. Federal Laws specify that overtime be paid when employees work over 40 hours a week. The City has drastically cut our Police and Fire Departments—refusing to fill vacant positions and obligating our remaining Firefighters and Police to work overtime.

The Charter Review Committee Chairman told the Sun newspaper "I'm very convinced that 186 has very little to do with the current financial woes of the city".

**Fact #3:** Measure Q does Not save us money. When asked at the August 7<sup>th</sup> Council meeting, the City Manager could Not identify any specific taxpayer savings from Measure Q. Worse, he admitted that the City did Not even conduct a financial analysis of the Measure!

**Fact #4:** Measure Q is a smokescreen to hide the City Manager's real agenda—which is **outsourcing** our city paramedic services to a large out-of-town corporation.

Measure Q is Wrong for San Bernardino. It's a bad idea that Reduces our emergency services and Politicizes the salary process for first responders.

**Vote No** on Measure Q. [www.StopMeasureQ.com](http://www.StopMeasureQ.com)

s/ Juan Figueroa, Neighborhood Association President

s/ Deborah J. Bunger, Mobile Home Resident

s/ Deborah Sterner Matley, City Park and Recreation Comm.

s/ Roger Henderson, Retired Resident

s/ David Johnson, Teacher

## ARGUMENT AGAINST MEASURE Q

*This Argument Against Measure Q was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.*

As concerned San Bernardino residents, we ask you to join with us in Voting No on Measure Q. This Measure would eliminate San Bernardino's voter-approved taxpayer safeguard—Section 186 of our City Charter.

Section 186 was voted into our Charter by the people of San Bernardino to remove politics from the process of determining salaries for city firefighters and police officers. Section 186 limits the annual salaries for our firefighters and police officers to be No Higher than the Average Pay of those in 10 similar-sized California cities.

Measure Q would remove this Charter Protection and put our community at risk:

**Jeopardizes Public Safety:** By politicizing the salary process, Measure Q will cause our best qualified firefighters and police officers to leave—making San Bernardino even less safe for residents.

**Reduces City Paramedic Services:** Measure Q will result in the outsourcing of city paramedic services. That means less protection for senior citizens and families who depend on a quick response to protect loved ones in an emergency.

The City Manager has publicly confirmed that the main purpose behind Measure Q is to outsource city paramedic services to an out-of-town corporation—resulting in slower emergency response for residents.

**More Politics:** Measure Q replaces an objective average-pay formula with a political process for determining salaries.

**No Financial Benefit:** San Bernardino city officials failed to conduct a financial analysis of Measure Q. They could not even identify any specific taxpayer savings that would result from passing this Measure!

Measure Q doesn't generate any new revenues or savings to help our city recover from bankruptcy. It puts taxpayers at risk while doing nothing to solve San Bernardino's serious financial problems.

Measure Q would reduce city paramedic services and make San Bernardino less safe for residents. Please Vote No on Measure Q.

s/ Amelia Sanchez-Lopez, Community Advocate  
s/ Vinson Gates Jr., Retired Fire Capt.  
s/ Ronald L. Coats, Local Business Owner & Citizen  
s/ Jim Eble, Community Advocate  
s/ Marie Negrete, Community Leader

## REBUTTAL TO ARGUMENT AGAINST MEASURE Q

*This Rebuttal to Argument Against Measure Q was submitted pursuant to Section 9285 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.*

Those opposing Measure Q have taken the position that amending Section 186 of our City Charter would be detrimental to San Bernardino. They fail to realize that Section 186 has contributed to our budgetary difficulties and that amending it will help provide a framework that will aid our emergence from bankruptcy.

When the City filed for bankruptcy and reduced employee compensation to save money, the San Bernardino Fire Union sued the City and based their suit on Charter Section 186. The City lost the suit and was forced to increase employee compensation for public safety employees at the same time it was laying off other employees.

This amendment to the City Charter does not put the City at greater risk or make the City less safe, it merely gives management the tools to effectively respond to changing economic conditions. The San Bernardino Police Officer's Association recently ratified a tentative agreement with the City. The SBPOA and the City are working together to keep San Bernardino safe and moving forward.

The Charter review committee carefully studied the charter and unanimously submitted their recommendation to amend Section 186 of our City Charter.

Please vote FOR measure Q.

s/ Hardy L. Brown, Retired Publisher  
s/ Dennis Baxter, Charter Review Committee Member  
s/ Rabbi Hillel Cohn, Charter Review Committee Member  
s/ James L. Mulvihill, 7<sup>th</sup> Ward Common Council Seat

**FULL TEXT FOR MEASURE Q**

**RESOLUTION OF THE MAYOR AND COMMON COUNCIL OF THE CITY OF SAN BERNARDINO PROPOSING AN AMENDMENT TO THE CHARTER OF SAID CITY RELATING TO SAFETY PERSONNEL SALARIES.**

**BE IT RESOLVED BY THE MAYOR AND COMMON COUNCIL OF THE CITY OF SAN BERNARDINO AS FOLLOWS:**

**SECTION 1. Recitals.**

- a) In accordance with the Constitution of the State of California, the City of San Bernardino, a municipal corporation, has adopted a Charter.
- b) The Mayor and Common Council of the City of San Bernardino desire to submit to the electors a Charter Amendment set forth below in bold type in this resolution.

**SECTION 2. Submittal to Electors.** The following proposed amendment set forth in bold type to the Charter of the City of San Bernardino is submitted to the qualified electors of the City of San Bernardino for their approval or rejection at the consolidated municipal election to be held on Tuesday, November 4, 2014.

**PROPOSED CHARTER AMENDMENT NO. Q**

It is proposed that Section 186 of the Charter of the City of San Bernardino be amended by replacing the current language to read in its entirety as follows:

**Section 186. Salaries. The Safety of the people in the City is a highest priority of its government. Compensation of police, fire and emergency safety personnel shall be set by resolution of the Mayor and Common Council after collective bargaining as appropriate under applicable law, as it does for other City employees.**

**RESOLUTION OF THE MAYOR AND COMMON COUNCIL OF THE CITY OF SAN BERNARDINO PROPOSING AN AMENDMENT TO THE CHARTER OF SAID CITY RELATING TO SAFETY PERSONNEL SALARIES.**

I HEREBY CERTIFY that the foregoing Resolution was duly adopted by the Mayor and Common Council of the City of San Bernardino at a Regular meeting thereof, held on the 7th day of August, 2014, by the following vote, to wit:

<u>Council Members:</u>	<u>AYES</u>	<u>NAYS</u>	<u>ABSTAIN</u>	<u>ABSENT</u>
MARQUEZ	<u>  X  </u>	<u>      </u>	<u>      </u>	<u>      </u>
BARRIOS	<u>      </u>	<u>  X  </u>	<u>      </u>	<u>      </u>
VALDIVIA	<u>      </u>	<u>  X  </u>	<u>      </u>	<u>      </u>
SHORETT	<u>  X  </u>	<u>      </u>	<u>      </u>	<u>      </u>
NICKEL	<u>      </u>	<u>  X  </u>	<u>      </u>	<u>      </u>
JOHNSON	<u>  X  </u>	<u>      </u>	<u>      </u>	<u>      </u>
MULVIHILL	<u>  X  </u>	<u>      </u>	<u>      </u>	<u>      </u>

s/ Georgeann Hanna, City Clerk

The foregoing Resolution is hereby approved this 7<sup>th</sup> day of August, 2014.

s/ R. Carey Davis, Mayor, City of San Bernardino

Approved as to form:  
Gary D. Saenz, City Attorney

By:  
s/ Jolena Grider

**MEASURE R  
CITY OF SAN BERNARDINO**

**IMPARTIAL ANALYSIS OF MEASURE R**

*This Impartial Analysis of Measure R has been prepared by the City Attorney pursuant to Section 9280 of the California Elections Code.*

This amendment to the Charter of the City of San Bernardino would alter the process by which city employees in the classified service may be discharged or reduced in rank or compensation.

Currently, Section 254 of the Charter requires that before any classified employee may be discharged or reduced in rank or compensation, the employee shall have the reasons for such change presented in writing and shall have the opportunity for a hearing before the Civil Service Board. The reasons for the change shall be in writing and filed with the Civil Service Board. The Civil Service Board has the authority to create rules and regulation for the filing of verified written charges by any qualified elector of the City and for the conduct of trials before the Board. The current language requires any discharge or reduction in rank or compensation to be delayed pending the conclusion of any appeal before the Civil Service Board.

This amendment would amend the initial language to include any suspension, discharge, or reduction in classification. This amendment would also remove the language granting the employee the right to a hearing before the suspension, discharge, or reduction occurs. Finally, the amendment would remove the language regarding the authority of the Civil Service Board to create rules regarding verified written charges by qualified electors and rules regarding the trials before the Civil Service Board. The language change would make the suspension, discharge, or reduction in classification of a classified employee immediate, subject to an appeal to the Civil Service Board.

This Measure is being placed on the ballot by the governing body of the City.

## ARGUMENT IN FAVOR OF MEASURE R

*This Argument in Favor of Measure R was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.*

All unionized City employees who have been suspended, discharged or reduced in classification for disciplinary reasons have the right to appeal that decision to the Civil Service Board.

Currently, employees who **successfully** appeal a decision to suspend or discharge them, or to reduce their classification, receive 'back pay' to cover their lost compensation between the date action was taken and the date they return to work. However, under the current wording of the Charter, those who lose their appeal to the Civil Service Board also receive 'back pay'. That is, they are paid for work they didn't do, even though the disciplinary action taken against them was upheld.

This simply doesn't make sense. The City and its taxpayers should not be forced to pay an employee that lost his or her job due to disciplinary reasons simply because the employee is appealing the decision. It is, in effect, a loophole in the Charter that was never intended.

Under the proposed amendment to Charter Section 254, those who successfully appeal an action taken against them would continue to receive full 'back pay' for time lost. However, those whose appeals are denied by the Civil Service Board would no longer be paid for the period of time between the date action was taken against them and the date their appeal to the Civil Service Board was denied.

Please vote FOR the amendment to Charter Section 254. It's fair and it makes common sense.

s/ Thomas J. Pierce, Professor, Dept. of Economics, California State University,  
San Bernardino

s/ R. Carey Davis, Mayor

s/ Virginia Marquez, Mayor pro tem, City of San Bernardino

s/ Frederic E. Shorett, City Council Member, Ward 4, City of San Bernardino

s/ Rikke Van Johnson, City Council Member, Ward 6, City of San Bernardino

## ARGUMENT AGAINST MEASURE R

*No Argument Against Measure R was filed.*

## FULL TEXT FOR MEASURE R

### RESOLUTION OF THE MAYOR AND COMMON COUNCIL OF THE CITY OF SAN BERNARDINO PROPOSING AN AMENDMENT TO THE CHARTER OF SAID CITY RELATING TO CIVIL SERVICE DISCHARGE OR REDUCTION OF COMPENSATION.

**BE IT RESOLVED BY THE MAYOR AND COMMON COUNCIL OF THE CITY OF SAN BERNARDINO AS FOLLOWS:**

**SECTION 1. Recitals.**

- a) In accordance with the Constitution of the State of California, the City of San Bernardino, a municipal corporation, has adopted a Charter.
- b) The Mayor and Common Council of the City of San Bernardino desire to submit to the electors a Charter Amendment set forth below in bold type in this resolution.

**SECTION 2. Submittal to Electors.** The following proposed amendment set forth in bold type to the Charter of the City of San Bernardino is submitted to the qualified electors of the City of San Bernardino for their approval or rejection at the consolidated municipal election to be held on Tuesday, November 4, 2014.

**PROPOSED CHARTER AMENDMENT NO. R**

It is proposed that Section 254 of the Charter of the City of San Bernardino be amended by replacing the current language to read in its entirety as follows:

**Section 254. Discharge or Reduction of Compensation. No employee in the classified service shall be suspended, discharged or reduced in classification for disciplinary reasons until the employee has been presented with the reasons for such action specifically stated in writing. The reason for such discharge or reduction and any reply thereto by the employee, shall be filed in writing with the Civil Service Board.**

**RESOLUTION OF THE MAYOR AND COMMON COUNCIL OF THE CITY OF SAN BERNARDINO PROPOSING AN AMENDMENT TO THE CHARTER OF SAID CITY RELATING TO CIVIL SERVICE DISCHARGE OR REDUCTION OF COMPENSATION.**

I HEREBY CERTIFY that the foregoing Resolution was duly adopted by the Mayor and Common Council of the City of San Bernardino at a Regular meeting thereof, held on the 7th day of August, 2014, by the following vote, to wit:

<u>Council Members:</u>	<u>AYES</u>	<u>NAYS</u>	<u>ABSTAIN</u>	<u>ABSENT</u>
MARQUEZ	<u>  X  </u>	<u>      </u>	<u>      </u>	<u>      </u>
BARRIOS	<u>      </u>	<u>  X  </u>	<u>      </u>	<u>      </u>
VALDIVIA	<u>      </u>	<u>  X  </u>	<u>      </u>	<u>      </u>
SHORETT	<u>  X  </u>	<u>      </u>	<u>      </u>	<u>      </u>
NICKEL	<u>      </u>	<u>  X  </u>	<u>      </u>	<u>      </u>
JOHNSON	<u>  X  </u>	<u>      </u>	<u>      </u>	<u>      </u>
MULVIHILL	<u>  X  </u>	<u>      </u>	<u>      </u>	<u>      </u>

s/ Georgeann Hanna, City Clerk

The foregoing Resolution is hereby approved this 7<sup>th</sup> day of August, 2014.

s/ R. Carey Davis, Mayor, City of San Bernardino

Approved as to form:  
Gary D. Saenz, City Attorney

By:  
s/ Jolena Grider

**MEASURE S  
CITY OF NEEDLES**

**IMPARTIAL ANALYSIS OF MEASURE S**

*This Impartial Analysis of Measure S has been prepared by the City Attorney pursuant to Section 9280 of the California Elections Code.*

Measure S is submitted to the voters by the City Council of the City of Needles to amend Chapter 20, Article III of the Needles Municipal Code ("City Code") with respect to the City's transient occupancy tax ("TOT").

The City's existing TOT ordinance does not allow for collection of TOT from visitors who stay in short term vacation rental properties. This Measure proposes that the TOT ordinance include short term vacation rental properties by amending the definition of "Commercial Establishments" to include "any home, residential dwelling or structure of any kind, including short term rentals, furnishing lodging space to transient lodgers in exchange for monetary compensation." By making this amendment to the City Code, the City will be able to apply the TOT to short term vacation rentals. The proposed amendment would also increase the TOT from its current rate of 10% to 12% of the room charge, beginning ten days after the election is declared by the City Council.

The City's TOT rate has remained at 10% since 1985. The TOT is paid only by those persons staying at hotels, motels, apartment hotels/motels, trailer courts, recreational vehicle parks, or any other commercial establishment furnishing lodging space in exchange for monetary compensation and, if approved, would include vacation rentals within the City for thirty days or less. It is not paid by property owners within the City.

TOT revenues are collected by the lodging operators from their guests and then paid to the City. The revenues are not designated for any particular purpose and are placed into the City's general fund and used for various general city purposes, including, but not limited to, police and fire protection, youth and senior programs, streets, parks, economic development and City operating expenses. Revenues from the TOT will be subject to the annual audit performed by the City's independent auditor which is reported in the City's Comprehensive Annual Financial Report.

This Measure, if approved by a majority of the voters, would not increase the TOT rate until the election is declared by the City Council, at which time the TOT rate would increase from 10% to 12%.

A "yes" vote is a vote to permit the City Council to impose, by ordinance, an increase in the TOT from the current rate of 10% to 12% and to add the definition of "Commercial Establishments" to the City Code.

A "no" vote is a vote that would not permit the City Council to impose, by ordinance, an increase to the TOT from the current rate of 10% to 12% nor to add the definition of "Commercial Establishments" to the City Code.

s/ John O. Pinkney, City Attorney, City of Needles

The above statement is an impartial analysis of Measure S. A full text of the measure is available at <http://www.cityofneedles.com> or contact the City Clerk at [ndsclerk@citlink.net](mailto:ndsclerk@citlink.net) or 760-326-2113 ext 345 and a full text of the measure will be sent to you.

## ARGUMENT IN FAVOR OF MEASURE S

*This Argument in Favor of Measure S was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.*

The Transient Occupancy Tax (TOT - bed tax) is designed to appeal to residents of whatever area in which it's instituted as residents do not bear the cost of this levy! Visitors who stay in our hotels, lodges, and vacation rentals will be levied the tax.

Revenue to the City of Needles has been declining due to the national recession and collapse of the housing market (property tax). The City has made hard decisions to maintain appropriate levels of public safety at the expense of roads, parks and city employee's.

This measure is asking the residents of Needles to increase the Bed Tax by 2% and include Vacation Rentals (less than 30 days) as being subject to the Transient Occupancy Tax. The increase in the TOT from 10% to 12% will bring Needles into the norm with most cities in California and provide additional funds to support much needed city services.

This measure is an effort to capture revenue from visitors to our community who utilize our infrastructure. It's only fair that they should help support and maintain our community and the services we provide.

**VOTE YES ON MEASURE S - THE CITY NEEDS YOUR SUPPORT.**

Thank you, Councilmember Terry Campbell and Councilmember Linda Kidd

s/ Terry E. Campbell, Council Member, City of Needles

s/ Linda J. Kidd, Council Member, City of Needles

## REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE S

*This Rebuttal to Argument in Favor of Measure S was submitted pursuant to Section 9285 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.*

The proponents argue that the measure is designed to appeal to residents of the district. Is this logical? The residents will always pay the price for tax increases, either by paying the tax themselves, or by losing businesses due to higher prices and forced closures.

As we stated previously, the TOT (bed tax) in surrounding communities is either non-existent or is lower than our current tax. A raise in this tax can drastically hurt the tourism industry for Needles by forcing the lodging businesses to raise their rates.

We agree that infrastructure improvement and maintenance should be borne by its users. A far heavier user of our roads are the commercial trucks that pass through on the way to Bullhead City or the new distribution center in Mohave Valley. It is our belief the City should find a way to tax or charge a use fee for these trucks to use Broadway, Hwy 95 and K Street.

It is true that the City's revenue has been declining. This shortfall, however, should not become the responsibility of the individual businesses or citizens. By carefully managing their revenues, the City would not need to raise any taxes.

We encourage your NO vote on increasing our tax.

s/ Pamela J. Blake, Board Member, Needles Chamber of Commerce  
s/ Georgia Breault, Owner, Calizona RV Park

## ARGUMENT AGAINST MEASURE S

*This Argument Against Measure S was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.*

Tourism is a major industry in Needles; our local businesses depend upon it. This proposal to increase the transient occupancy tax (TOT) in Needles puts a burden on our local hotel/motel and RV park businesses. These businesses will be forced to raise their rates to accommodate this increase. This will affect all of the citizens of Needles by reducing tourist dollars coming into the community.

The proposed rate of 12% will put us over the rates of many surrounding communities. Blythe, CA charges only 10%, Lake Havasu charges 10.8%, and Mohave County, our nearest competitor, charges a rate of 5.5%, San Bernardino county (Park Moabi) charges 7%. The Avi and Spirit Mountain RV Park do not pay any rate.

The measure also states "any home, residential dwelling. . . short-term rentals furnishing lodging space to transient lodgers in exchange for monetary compensation." This would mean that weekend rentals would be added to the taxable pool. Those weekend rentals, especially on the river, would then become taxable. The concern is, how will this be enforced? There is no logical way that every rental will be known to the City for collection of this tax. Therefore, the burden will fall upon the commercial lodging businesses.

This measure was hastily written before all of the information on TOT had been gathered. Audits of the local lodging industry were conducted over the summer, and the results were not available before this measure was placed on the ballot. Therefore, we do not know the impact of the newly audited accounts and the resulting increase or decrease to the budget.

Needles is struggling economically, and this places an additional burden on our citizens and our businesses.

A "No" vote on this measure ensures our businesses will be able to remain competitive in the area.

s/ Pamela J. Blake, Board Member, Needles Chamber of Commerce

s/ Georgia Breault, Owner, Calizona RV Park

## REBUTTAL TO ARGUMENT AGAINST MEASURE S

*This Rebuttal to Argument Against Measure S was submitted pursuant to Section 9285 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.*

Tourist destinations within the State not only have Transient Occupancy Taxes (TOT) on their room bills, they have resort and use taxes. The State also has a voluntary \$1 tourism tax. Hotel Taxes in California-balotpedia is a web page where you can see the current and past initiatives other cities have proposed which are in place.

The hospitality industry does not have to raise room rates to pay this tax! They are the tax collector as it is an item on the bill however it is paid by the occupant. Example: room rate of \$35.99 plus 10% TOT of \$3.60 totals \$39.59. The additional 2% TOT would be an increase of only 0.72¢. The tax is a percentage of the nightly room rate and is remitted to the City monthly!

This measure will also permit the city to collect on vacation rentals (less than 30 days) that are conducting business in our city and not paying any TOT as other businesses currently do.

The City has declining revenues and increased demands on those revenues, especially with Public Safety (police/fire). Our employees are on furlough, 4 employees were laid off, no cost of living adjustment since 2010, and we negotiated a labor contract where employees pay their retirement costs.

We agree with the opponents that Needles is struggling economically thus, this is an attempt to generate additional revenue that places NO burden on our citizens and businesses as the tax is paid by the traveling public who use our accommodations.

s/ Terry E. Campbell, Council Member, City of Needles

s/ Linda J. Kidd, Council Member, City of Needles

**MEASURE T  
CITY OF HIGHLAND**

**IMPARTIAL ANALYSIS OF MEASURE T**

*This Impartial Analysis of Measure T has been prepared by the City Attorney pursuant to Section 9280 of the California Elections Code.*

Measure T asks Highland voters whether they favor a change to elect members of the City Council in a “by district” system at future elections. To elect members “by district” means that City Council candidates must reside in a specific district and be elected only by the registered voters who live in that district. Currently, the voters elect members of the Highland City Council “at large,” which means that candidates may live anywhere in the City and voters throughout the City vote for all five members of the City Council. The voters of Highland chose the “at large” system when they incorporated the City, and only the voters may change to a “by district” system.

Measure T would divide the City into five City Council districts defined in the measure. If the measure passes, candidates would run and be elected “by district” when existing City Council terms expire starting in 2016. Two City Councilmembers would be elected “by district” in 2016 and the remaining three would be elected “by district” in 2018. This measure would not shorten any term of office, or change the number of members of the City Council. The measure would allow the City Council to adjust district boundaries periodically to respond to population or demographic changes.

A “yes” vote on Measure T would favor changing the current system to a “by district” system and would create the five City Council districts in the City. A “no” vote would keep the current “at large” system in place.

Measure T was placed on the ballot by the City Council of the City of Highland.

The foregoing statement is an impartial analysis prepared by the City Attorney. If you would like to obtain a complete copy of the ordinance proposed by Measure T, including proposed district maps, please call the City Clerk at (909) 864-6861, ext. 226, and a copy will be mailed to you at no charge.

Craig A. Steele  
Highland City Attorney

## ARGUMENT AGAINST MEASURE T

*This Argument Against Measure T was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.*

When the City of Highland was formed in 1987 voters overwhelmingly voted to reject selecting their city council from single member districts (small sub-areas of the City) like the neighboring City of San Bernardino.

Instead, Highland voters wanted ALL of their city council TO BE SELECTED BY AND ACCOUNTABLE TO EVERYONE IN THE CITY.

In San Bernardino, single-member district elections resulted in a hostile and divided city council resulting in years of toxic politics and infighting – while the city fell apart and crumbled into bankruptcy.

The real questions are:

- Do you want only one member of your city council to care about your neighborhood; or do you want everyone on your city council to care?
- Do you want Highland to become like San Bernardino?

We don't!

Vote NO on Measure T on November 4th

s/ Heidi A. Stock, 19 Year Resident

s/ Dan Stock, 19 Year Resident

s/ Armon E. Mount, 55 Year Resident

s/ William Wick, 18 Year

s/ Velma J. Perez, 46 Years

## ARGUMENT IN FAVOR OF MEASURE T

*No Argument in Favor of Measure T was filed.*

## FULL TEXT FOR MEASURE T

### **AN ORDINANCE OF THE VOTERS OF THE CITY OF HIGHLAND PROVIDING FOR THE ELECTION OF MEMBERS OF THE CITY COUNCIL BY FIVE DISTRICTS, ESTABLISHING THE BOUNDARIES AND IDENTIFICATION NUMBER OF EACH DISTRICT, ESTABLISHING THE ELECTION ORDER OF EACH DISTRICT AND AMENDING CHAPTER 2.12 OF THE HIGHLAND MUNICIPAL CODE**

THE PEOPLE OF THE CITY OF HIGHLAND HEREBY ORDAIN AS FOLLOWS:

Section 1. Pursuant to Government Code Sections 34871 and 34872, it has been proposed that the voters of the City of Highland elect members of the City Council by the voters of five City Council districts rather than at-large as the voters had previously approved. This proposal is submitted for the approval of the voters of Highland.

Section 2. Chapter 2.12 of the Highland Municipal Code is hereby amended by adding text to the existing Chapter to read as follows:

2.12.020 City Council Districts Established. Five City Council districts are hereby established in the City of Highland. The boundaries and identifying number of each district shall be as described on the Council District Map attached hereto as Exhibit "A" and incorporated herein by this reference.

2.12.030 Election of Members of the City Council by district.

a. Following the effective date of this Ordinance and upon the commencement of "by district" elections in the order established in Section 2.12.040 of this Code, Members of the City Council shall be elected "by District" as defined in California Government Code Section 34871 or any successor statute. A person shall not be eligible to be elected to be a Member of the City Council unless he or she is otherwise qualified as required by law and resides in the district, and both resided in the geographical area making up the district from which he or she is nominated to be elected and was a registered voter of the City of Highland at the time nomination papers are issued to the candidate as provided for in Section 10227 of the California Elections Code. It is the intent of the voters that no term of any Member of the City Council that commences on or prior to the effective date of this Ordinance shall be affected prior to its expiration date.

b. Registered voters signing nomination papers or voting for a Member of the City Council shall be residents of the geographical area making up the district from which the Member is to be elected.

c. The terms of office for each Member elected to the City Council shall remain four (4) calendar years.

2.12.040 Commencement of district elections. It is the intent of the voters that this Ordinance shall not affect any term of office in existence or commencing on or before the effective date of this Ordinance. Commencing with the general municipal election in November of 2016 and thereafter, the voters in districts 2 and 4 shall elect Members of the City Council by district for full four (4) year terms. At the general municipal election in 2018 and thereafter, the voters in districts 1, 3 and 5 shall elect Members of the City Council by district for full four (4) year terms."

Section 3. Effective Date. If a majority of the voters voting at an election on this measure approve this Ordinance, it shall take effect ten (10) calendar days following the City Council's final certification of the election result, as required by applicable law and shall affect City Council terms that commence thereafter. Notwithstanding the provisions of Elections Code Section 9280, the City Council may make minor technical amendments to this Ordinance including, without limitation, changing the boundaries of Districts established herein in compliance with applicable law, without the approval of the voters so long as such amendments do not change the "by district" system of electing candidates or the number of Members on the City Council. Except as provided herein, this Ordinance may be substantively amended or repealed only with the approval of a majority of the voters voting at an election on the proposal.

Section 4. Severability. If any section, subsection, sentence, clause, phrase, or portion of this Ordinance is for any reason held to be invalid or unenforceable by a court of competent jurisdiction, the remaining portions of this Ordinance shall nonetheless remain in full force and effect. The people of the City of Highland hereby declare that they would have adopted each section, subsection, sentence, clause, phrase, or portion of this Ordinance, irrespective of the fact that any one or more sections, subsections, sentences, clauses, phrases, or portions of this Ordinance be declared invalid or unenforceable.

Section 5. Execution. The Mayor is hereby directed to attest to the adoption of this Ordinance by signing where indicated below upon certification by the City Clerk that a majority of those electors voting on this Ordinance have voted in the affirmative.

PASSED, APPROVED and ADOPTED by the voters at the general municipal election November 4, 2014. Election results were certified by the Highland City Council on \_\_\_\_\_, 2014.

\_\_\_\_\_  
Sam J. Racadio  
Mayor

ATTEST:

\_\_\_\_\_  
Betty Hughes, MMC  
City Clerk

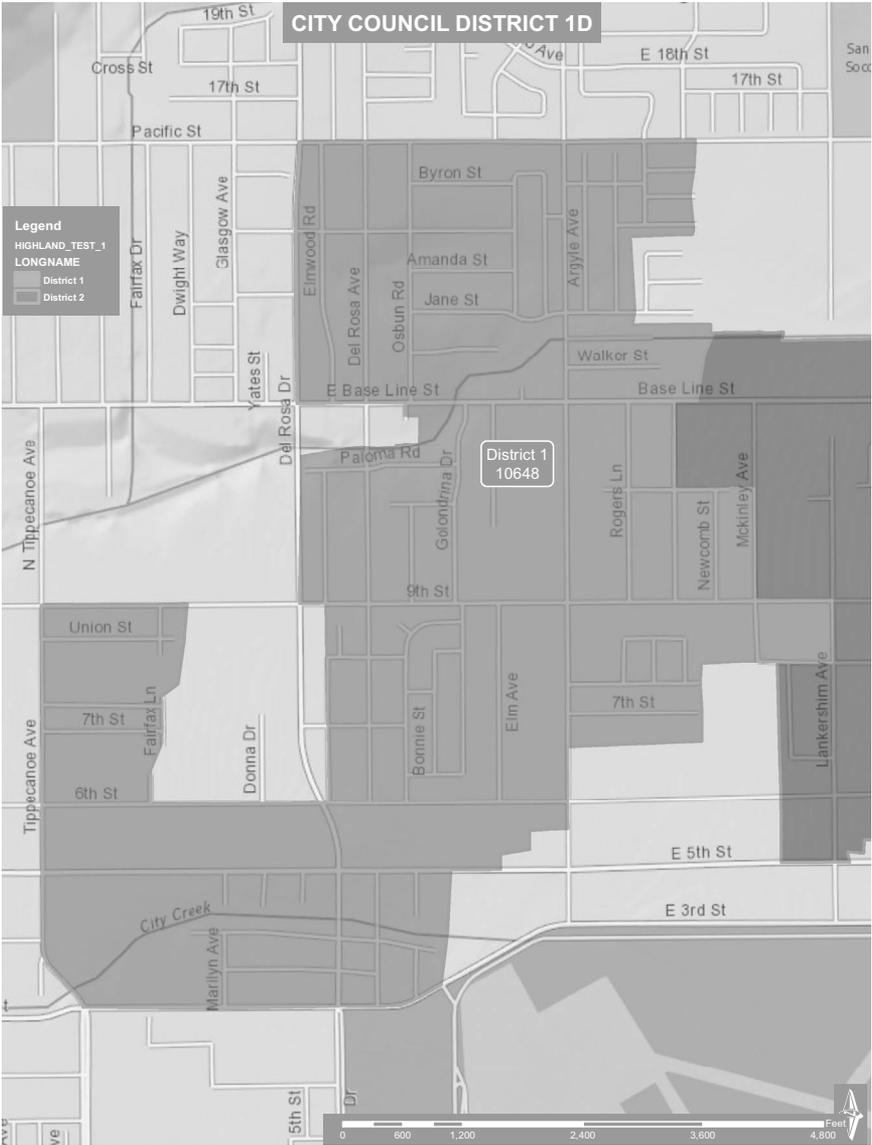
# CITY COUNCIL DISTRICTING EXAMPLE 1D



Legend	HIGHLAND_TEST_1
LONGNAME	
District 1	
District 2	
District 3	
District 4	
District 5	

# CITY COUNCIL DISTRICT 1D

**Legend**  
HIGHLAND\_TEST\_1  
LONGNAME  
District 1  
District 2



# CITY COUNCIL DISTRICT 2D

## Legend

HIGHLAND\_TEST\_1

LONGNAME

District 1

District 2

District 3



6.16.14

CITY COUNCIL DISTRICT 3D



Legend

HIGHLAND\_TEST\_1

LONGNAME

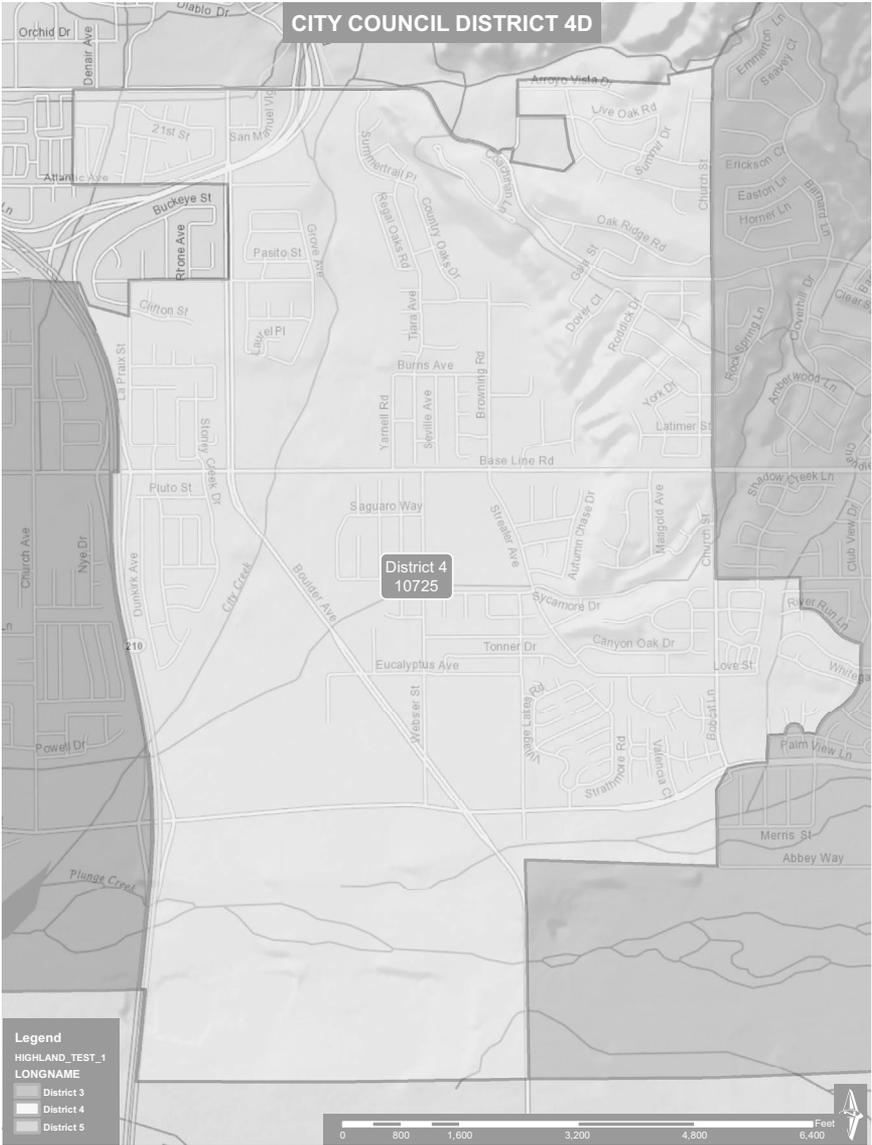
District 2

District 3

District 4

6.16.14

CITY COUNCIL DISTRICT 4D



# CITY COUNCIL DISTRICT 5D



**MEASURE U  
CITY OF RIALTO**

**IMPARTIAL ANALYSIS OF MEASURE U**

*This Impartial Analysis of Measure U has been prepared by the City Attorney pursuant to Section 9280 of the California Elections Code.*

Measure U is a general tax measure of the City of Rialto ("City"). Measure U was placed on the ballot by the governing body of the City. If approved by a majority of the voters who vote in the election on November 4, Measure U will establish a business license tax on businesses engaged in owning, operating, leasing, supplying or providing one or more wholesale liquid fuel storage facilities, commonly known as "tank farms." The Measure will not apply to retail gas stations.

The type of tax proposed by Measure U is an increase to the general tax currently charged to businesses in the City of Rialto, but only on the specific businesses commonly known as tank farms. The rate of the tax is based on the storage capacity of the affected businesses, and not on the actual amount of liquid being stored. The maximum tax rate authorized by Measure U is one dollar (\$1.00) per year per cubic foot of storage capacity. The actual annual tax rate would be established by City Council resolution not to exceed the rate authorized by Measure U, and the increased tax could be, but is not required to be, phased in.

The tax will be collected by the City upon issuance of a new business license or upon the annual renewal of a business license.

The City of Rialto currently imposes a business license tax on any business located in the City, pursuant to Chapter 5.04 of the Rialto Municipal Code. Wholesale liquid fuel storage facilities, or "tank farms," currently pay a business license tax that is based on a wholesale or service rate. In 2013, the total amount of annual business license tax paid by all the tank farms was \$117,377.

The business license tax is a general tax. The tax proceeds will be deposited into the City's general fund and may be used for any municipal purpose.

When and if fully implemented, the business license tax on tank farms generated by Measure U is anticipated to increase tax revenues to as much as approximately \$10 million, based on the capacity of tank farms in the City of Rialto. The tax cannot be increased in the future without voter approval.

A "Yes" vote is a vote in favor of establishing a business license tax on wholesale liquid storage facilities, or tank farms.

A "No" vote is a vote against establishing a business license tax on wholesale liquid storage facilities, or tank farms.

A majority of "Yes" votes is required for Measure U to pass.

s/ Fred Galante  
City Attorney  
City of Rialto

**The above statement is an impartial analysis of Measure U. If you desire a copy of the proposed Ordinance, please call the City Clerk at (909) 820-2519 and a copy will be mailed at no cost to you.**

## ARGUMENT IN FAVOR OF MEASURE U

*This Argument in Favor of Measure U was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.*

A Yes vote on Measure U will finally require the billion dollar oil and gas companies who store their fuel in the “tank farm” on South Riverside to sacrifice just like Rialto residents and small businesses have. If Measure U passes, Rialto residents will get a break in the form of lower utility taxes.

Measure U imposes a business license tax on the fuel stored at the “tank farm” – a facility which costs the city considerably for emergency equipment, personnel and planning.

The \$10 million in new revenues generated by Measure U annually will help keep Rialto safe, preserve our quality of life, and ensure our long-term financial future. But it will also allow city leaders to cut the utility users tax by 2%.

Since the recession, city funding has changed. Sales and property tax revenues have dropped dramatically since 2007. The result is that 24 police, 18 fire department, and 19 public works jobs have been eliminated or left unfilled.

These cuts have had a real impact on essential city services and our quality of life. We cannot continue to cut our way to prosperity. Rialto needs reliable revenue sources to restore services and improve parks and streets. Measure U will provide that, without additional sacrifices from residents or small businesses.

We expect the billion dollar corporations that occupy the tank farm to try to scare you with claims that Measure U will bring higher gas prices.

Don't be fooled! The fuel stored at the “tank farm” ships all over the country. Even if they choose to pass the new tax along to its millions of consumers, it would be so spread out that it couldn't have any noticeable impact on gasoline prices.

That's why leaders across our community agree - Vote Yes on Measure U – It's only fair.

s/ Joe F. Flores, Small Business Owner

s/ Deborah Robertson, Mayor

s/ Dale Z. Estvander, Senior Advocate

s/ Edward J. Carrillo, Rialto Chamber of Commerce President

s/ Dennis Barton, Community Member

## REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE U

*This Rebuttal to Argument in Favor of Measure U was submitted pursuant to Section 9285 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.*

The City's second attempt to pass a gas tax calls to mind this well-known quote: "Fool me once, shame on you. Fool me twice, shame on me." In 2012 the City improperly spent nearly \$150,000 of taxpayer money on their first attempt; fortunately, Rialto voters were not fooled and rejected the previous tax proposal. Don't let this shameful second attempt fool you now. GET THE FACTS:

CITY'S CLAIM: Additional tax revenue is needed to fund services for Rialto residents.

FACT: The City's projections for the next fiscal year, however, show increased property tax, utility user tax, and sales tax revenues, and higher license, permit, and franchise fees. Instead of raising more taxes and fees, the City should reign in out of control government salaries and frivolous spending.

CITY'S CLAIM: The City hints that utility-use taxes may be lowered if Measure U is adopted.

FACT: Measure U, however, is not conditioned on any tax being lowered.

FACT: The truth is that Measure U could cause government revenue to drop. Fuel can be transported by truck from coastal refineries, entirely bypassing the storage facilities. If the city increases taxes by 27 times the current rate, these businesses facilities could close. As a result, Rialto would lose local jobs, economic revenue, and current stable tax base.

FACT: Rialto cannot attract businesses and jobs by recklessly imposing a tax that could result in increased truck traffic and pollution and higher fuel prices. Say NO on Measure U.

s/ Donald R. Knabe, Rialto City Resident

## ARGUMENT AGAINST MEASURE U

*This Argument Against Measure U was submitted pursuant to Section 9282 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.*

Two years ago City Hall politicians rushed this same type of gas tax measure to the ballot with no public input, and no transparency. These same politicians approved a no-bid contract spending \$143,500 of your tax dollars on propaganda trying to sell their flawed, costly measure to the public. Rialto voters didn't buy it then – and shouldn't buy it now.

Measure U raises taxes at 27 times its current rate on fuel storage. This extreme tax hike will hurt our local economy risking local jobs and economic revenue our city and our communities depend on. Make no mistake – this hidden gas tax will force companies to leave our city taking tax revenue and jobs to another area.

Measure U will force fuel manufacturers to use storage tanker trucks to meet our energy needs, increasing truck traffic pollution and congesting local streets, roads, and highways. And these additional transportation costs will only serve to keep fuel prices at the pump higher.

Even worse, if fuel is trucked directly from the refineries, then it bypasses the need to be stored. With no stored fuel to tax, the City of Rialto will face an annual loss of 14 million dollars – money we all depend on for police and fire, libraries, street cleaning, infrastructure, and services for seniors and youth. Local businesses and taxpayers will have to make up the difference or the city could face more drastic budget cuts.

Stop more truck traffic. Stop more pollution. Protect local jobs, economic revenue for small businesses, and tax revenue for public safety, other services our communities depend on.

Join taxpayers, small businesses, and community leaders. Please Vote NO on Measure U and help to put a stop to the rising cost of fuel and the risk of additional taxes.

s/ Donald R. Knabe, Rialto City Resident

## REBUTTAL TO ARGUMENT AGAINST MEASURE U

*This Rebuttal to Argument Against Measure U was submitted pursuant to Section 9285 of the California Elections Code. It is the opinion of the author(s), and has been printed exactly as submitted.*

Measure U opponents' childish threats to take their products and go home do nothing to negate basic facts.

For years, we have sacrificed to cope with declining revenues. Meanwhile, tank farm tenants continue to rake in billions of dollars annually while impacting City emergency services and infrastructure. Measure U asks them to sacrifice just as you have. And if passed, the rest of us will get a break, as utility taxes will be lowered 2%.

Opponents' claims about the impact of Measure U are nonsense. It will not raise your gas prices or drive jobs out of town.

Petroleum products have been stored in Rialto since the 1950's. Our location makes the tank farm prime real estate for the oil and gas companies that need easy access to millions of southern California customers.

In today's environmental climate, the likelihood of discontinuing use of the second largest storage facility in the country and building somewhere else is slim to none. And if it were economically feasible to skip storage facilities and ship directly from refineries, these profit-driven corporations would already do so.

Finally, the millions of gallons stored in Rialto ship all over the U.S. This tax on fuel stored here has nothing to do with gas prices here.

We've seen this foolishness before. We can expect more of the same from corporations who can spend endless sums waging political war on our community.

Measure U is fair for you! You matter and Rialto matters. Vote Yes - November 4<sup>th</sup>.

s/ Joe F. Flores, Small Business Owner

s/ Edward J. Carrillo, Rialto Chamber of Commerce President

s/ Dennis Barton, Community Member

## FULL TEXT FOR MEASURE U

### AN ORDINANCE OF THE PEOPLE OF THE CITY OF RIALTO, CALIFORNIA ADOPTING THE RIALTO 2014 WHOLESALE LIQUID FUEL STORAGE MEASURE, AMENDING CHAPTER 5.04 OF THE RIALTO MUNICIPAL CODE TO ESTABLISH A BUSINESS LICENSE TAX ON WHOLESALE LIQUID FUEL STORAGE FACILITIES

**WHEREAS**, on November 4, 2014, the voters of the City of Rialto approved Measure U; and

**WHEREAS**, on \_\_\_, the Rialto City Council declared the results of the election held on November 4, 2014, in which Measure U was approved by the voters of the City of Rialto.

#### THE PEOPLE OF THE CITY OF RIALTO DO ORDAIN AS FOLLOWS:

**Section 1. Title.** This ordinance shall be known and may be cited as the Rialto 2014 Wholesale Liquid Fuel Storage Measure.

**Section 2. Amendment to Rialto Municipal Code Chapter 5.04.** A new Section 5.04.028 is added to the Rialto Municipal Code to read in its entirety as follows:

"Section 5.04.028. Wholesale Liquid Fuel Storage Facilities.

- A. Any person engaged in the business of owning operating, leasing, supplying or providing a wholesale liquid fuel storage facility shall pay an annual business license tax of up to One Dollar (\$1.00) per year for each One (1) cubic foot of liquid fuel storage capacity.
- B. For purposes of this Chapter, "fuel" means and includes all combustible gases and liquids suitable for the generation of power, heat or energy for propulsion of motor vehicles, whether refined petroleum, coal or synthetically produced or manufactured. Fuel includes all types of gasoline, gasoline blendstocks, diesel, heating oil, kerosene, ethanol, propane, natural gas, and any bio-fuels manufactured, refined or derived from plant based cellulose or other carbon based materials.
- C. The annual amount of the business license tax payable by any person pursuant to Section 5.04.028(A) shall be reduced by the amount of sales or use tax received by the city attributable to such person based on sales of fuel using the wholesale liquid fuel storage facilities as the point of sale, during the same calendar year (the "sales tax credit").
- D. The business license tax on wholesale liquid fuel storage facilities shall be assessed and collected pursuant to Chapter 5.04.
- E. The City Council may, by resolution, adopt administrative regulations or policies to implement this Section 5.04.028."

**Section 3. Amendment to Rialto Municipal Code Section 5.04.070.** Section 5.04.070 of the Rialto Municipal Code is amended to read in its entirety as follows:

"Section 5.04.070. Businesses paying franchise fee. For businesses which pay a franchise fee to the city, no business license fee will be assessed. This exemption shall not apply to businesses subject to the business license tax on wholesale liquid fuel storage facilities set forth in Section 5.04.028."

**Section 4. Purpose.** The purpose of this tax on wholesale liquid fuel storage facilities is to raise revenue for general fund expenditures. Examples of some general fund expenditure includes: obtaining, providing, operating, maintaining and expanding essential fire and police protection services facilities and equipment; paying the salaries and benefits for new personnel needed to restore and expand essential services; and for such services, expenses, capital improvements and other general city expenses, as determined by the City Council within the Council discretion for general fund expenditures.

**Section 5. Special Account.** Upon the effective date of this tax, the City's Finance Director is hereby directed to create a separate account into which all revenue raised by this tax shall be placed. The City's Finance Director shall report to the City Council the collection of revenues and shall deposit funds into the City of Rialto general fund as necessary.

**Section 6.** The City Council shall establish the amount of the tax annually by resolution each fiscal year in amounts not to exceed the maximum amounts specified herein. In no case shall the amount of the tax to be levied in any fiscal year exceed the maximum amount authorized herein without the approval of the voters.

**Section 7.** The provisions of this ordinance are severable and if any provision, clause, sentence, word or part thereof is held illegal, invalid, unconstitutional, or inapplicable to any person or circumstances, such illegality, invalidity, unconstitutionality, or inapplicability shall not affect or impair any of the remaining provisions, clauses, sentences, sections, words or parts thereof of the ordinance or their applicability to other persons or circumstances.

**Section 8.** This ordinance shall be considered adopted on the date that the City Council declares the results of the election at which it was voted upon and shall be effective ten days thereafter.

**Section 9.** The City Clerk of the City of Rialto shall cause this ordinance to be posted in the manner required by law.

PASSED, APPROVED AND ADOPTED this \_\_ day of \_\_\_\_\_, 2014.

\_\_\_\_\_  
DEBORAH ROBERTSON, Mayor

ATTEST:

\_\_\_\_\_  
BARBARA McGEE, City Clerk

APPROVED AS TO FORM

\_\_\_\_\_  
FRED GALANTE, City Attorney



# State of California Voter Bill of Rights

1. You have the **right to cast a ballot** if you are a valid registered voter.  
*A valid registered voter means a United States citizen who is a resident in this state, who is at least 18 years of age and not in prison or on parole for conviction of a felony, and who is registered to vote at his or her current residence address.*
2. You have the **right to cast a provisional ballot** if your name is not listed on the voting rolls.
3. You have the **right to cast a ballot if you are present and in line** at the polling place prior to the close of the polls.
4. You have the **right to cast a secret ballot free from intimidation.**
5. You have the **right to receive a new ballot** if, prior to casting your ballot, you believe you made a mistake.  
*If at any time before you finally cast your ballot, you feel you have made a mistake, you have the right to exchange the spoiled ballot for a new ballot. Vote-by-mail voters may also request and receive a new ballot if they return their spoiled ballot to an elections official prior to the closing of the polls on Election Day.*
6. You have the **right to receive assistance** in casting your ballot, if you are unable to vote without assistance.
7. You have the **right to return a completed vote-by-mail ballot** to any precinct in the county.
8. You have the **right to election materials in another language**, if there are sufficient residents in your precinct to warrant production.
9. You have the **right to ask questions about election procedures** and to observe the election process.  
*You have the right to ask questions of the precinct board and elections officials regarding election procedures and to receive an answer or be directed to the appropriate official for an answer. However, if persistent questioning disrupts the execution of their duties, the board or election officials may discontinue responding to questions.*
10. You have the **right to report any illegal or fraudulent activity** to a local elections official or to the Secretary of State's Office.

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If you believe you have been denied any of these rights, or you are aware of any election fraud or misconduct, please call the **San Bernardino County Elections Office** toll-free at **(800) 881-VOTE (8683)** or the **Secretary of State's Office** at **(800) 345-VOTE (8683)**.

# Notice To Voters

## Residency Confirmation Procedure

Pursuant to California Elections Code Section 2224, following the November 4, 2014 Statewide General Election, registered voters who have not voted nor had their registrations updated during the last four (4) years will be mailed a postcard notice to confirm their residency. The postcard shall read as follows:

### “Important Notice”

“According to our records you have not voted in any election during the past four years, which may indicate that you no longer reside in San Bernardino County. If you continue to reside in this county you must confirm your residency address in order to remain on the active voter list and receive election materials in the mail.”

“If confirmation has not been received within 15 days, you may be required to provide proof of your residence address in order to vote at future elections. If you no longer live in San Bernardino County, you must reregister at your new residence address in order to vote in the next election. California residents may obtain a mail registration form by calling the San Bernardino County Elections Office or the Secretary of State’s office.”

To obtain a registration form, go to the Elections Office website at **[www.sbcountyelections.com](http://www.sbcountyelections.com)**, call (909) 387-8300, or e-mail [voterregistrations@sbcountyelections.com](mailto:voterregistrations@sbcountyelections.com).