

A G E N D A

Community Corrections Partnership AB 109 Executive Committee

April 11, 2016 @ 9:00AM

Location: Civic Center Building
Probation Department - Administration
175 W. 5th Street, 4th Floor, Room 401, San Bernardino

1. Meeting Called to Order Chair/Chief Brown
2. Proposed 16-17 Budget
3. Local Innovation Sub Account
4. County Victim Services Grant
5. Non-Profit Representative
6. Adjournment

Public Participation Advisement

If you wish to address the Executive Committee concerning any matter within the Committee's jurisdiction, please complete a Speaker Form with your name, the nature of the matter, and submit to the Chair - Chief Michelle Brown. Due to time constraints, a limit of three (3) minutes will be imposed on all speakers addressing the Executive Committee.