Agenda for Thursday, March 19, 2015

Commissioner Jonathan Weldy  
First Supervisorial District

Vice-Chair Ray Allard  
Second Supervisorial District

Commissioner Paul Smith  
Third Supervisorial District

Chair Elizabeth Rider  
Fourth Supervisorial District

Commissioner Audrey Mathews  
Fifth Supervisorial District

Airport Commissioners (Item 2)

Commissioner William Smith  
Third Supervisorial District

Commissioner Lawrence Asmus  
At Large, Valley

-PLEASE NOTE-

Morning items begin at 9:00 A.M. – Afternoon items begin at 1:30 P.M. The agenda items are normally heard in their scheduled order; however, the Commission may choose to hear the items out of the scheduled order. Items scheduled for the morning session which cannot be heard before 12 noon, will be heard first after reconvening for the afternoon session at 1:30 P.M. Items scheduled for the afternoon session, which cannot be heard before 5:00 P.M. will be heard at the next available session.

In accordance with the Brown Act, this meeting agenda is posted at least 72 hours prior to the regularly scheduled meeting on the Bulletin Board outside of the County Government Center, located at 385 North Arrowhead Avenue, San Bernardino, CA. The agenda and supporting documents are available for review during regular business hours at the Current Planning Division Office on the 1st floor of the County Government Center. The agenda and supporting materials can be viewed online at www.sbcounty.gov/landuseservices. However, the online agenda may not include all available supporting documents.

If you challenge any decision regarding any of the above proposals in court, you may be limited to raising only those issues you or someone else raised during the public testimony period regarding that proposal or in written correspondence delivered to the Planning Commission at, or prior to the public hearing.

Due to time constraints and the number of persons wishing to give testimony, time restrictions may be placed on oral testimony regarding the proposals on the agenda. You may wish to make your comments in writing.

The Planning Commission meeting facility is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Planning Commission Secretary at least three (3) business days prior to the meeting. The Secretary’s telephone number is (909) 387-8311 and the office is located at 385 North Arrowhead Avenue, First Floor, San Bernardino, California, 92415-0187.
Invocation and Pledge of Allegiance

1. a. APPROVAL OF MINUTES- JANUARY 22, 2015 AND FEBRUARY 5, 2015  
b. ADVANCE SCHEDULE  
c. DIRECTOR’S REPORT  
d. COMMISSIONERS COMMENTS

2. PUBLIC HEARING  
APPLICANT: The Crossings at Redlands, LLC  
COMMUNITY: Redlands East Valley/Third Supervisorial District  
LOCATION: Northeast corner of Nevada St. and Lugonia Ave.  
PROJECT NO: P201400420  
STAFF: Chris Warrick  
PROPOSAL: Planned Development that includes a preliminary and final development plan for a mixed-use project with 340 multi-family apartment units and 6,377 square feet of leasable retail area on 9.1 acres.  
EST. TIME: 60 Minutes

3. PUBLIC HEARING  
APPLICANT: Cathy Brock and Robbie Barker  
COMMUNITY: Trona/First Supervisorial District  
LOCATION: 82740 Trona Road  
PROJECT NO: P201400457  
STAFF: Heidi Duron  
PROPOSAL: Appeal of a staff denial of a public convenience and necessity findings for a type 20 Alcoholic Beverage Control license that would allow the sale of beer and wine for off-site consumption.  
EST. TIME: 30 Minutes

4. WORKSHOP  
STAFF: Planning Commission Training  
Bart Brizzee

5. PUBLIC COMMENTS: This is an opportunity for the public to speak on issues that are not on the agenda, but are within the jurisdiction of the Planning Commission. The chairman may limit the time allowed for such comments. No action will be taken at this meeting on comments. Any person wanting to address the Commission must submit a Request to Speak form to the Secretary.

6. ADJOURNMENT