



**SAN BERNARDINO COUNTY
PLANNING COMMISSION MEETING**

County Government Center
Covington Chambers
385 N. Arrowhead Avenue, 1st Floor
San Bernardino, CA 92415

Agenda for Thursday, September 9, 2021

Chair Jonathan Weldy
First Supervisorial District

Vice Chair Ray Allard
Second Supervisorial District

Commissioner Michael Stoffel
Third Supervisorial District

Commissioner Tom Haughey
Fourth Supervisorial District

Commissioner Kareem Gongora
Fifth Supervisorial District

-PLEASE NOTE-

PURSUANT TO THE PROVISIONS OF THE GOVERNOR'S EXECUTIVE ORDER N-08-21 DATED JUNE 11, 2021, WHICH SUSPENDS CERTAIN REQUIREMENTS OF THE RALPH M. BROWN ACT, MEMBERS OF THE PLANNING COMMISSION MAY ATTEND THE MEETING VIA TELECONFERENCE OR VIDEO CONFERENCE, AND PARTICIPATE IN THE MEETING TO THE SAME EXTENT AS IF THEY WERE PRESENT, THROUGH SEPTEMBER 30, 2021.

The County of San Bernardino is continuing to hold Planning Commission meetings to conduct essential County business. Pursuant to the Governor's Executive Order, members of the Planning Commission may attend the meeting via teleconference or video conference and will participate in the meeting to the same extent as if they were present. Members of the public may continue to participate in the meeting remotely. The Planning Commission meetings are open to the public for public participation. Public access to the San Bernardino Government Center will be through the west doors, facing Arrowhead Avenue. All members of the public entering the building are required to go through a security scan. Those wishing to attend the Planning Commission meeting will be sent directly to the chambers. Please be advised, by entering a County facility without a mask you are attesting that you have been fully vaccinated against COVID-19. Facial coverings and social distancing are required for those who have not been vaccinated.

Any person interested in viewing this Planning Commission meeting by interactive video may do so at:

Jerry Lewis High Desert Government Center
15900 Smoke Tree Street
Hesperia, CA 92345

Bob Burke Joshua Tree County Government Center
63665 Twentynine Palms Highway
Joshua Tree, CA 92552

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Based on guidance from the California Department of Public Health, the Governor's Executive Order and Office:

- (1) The public may view the live stream of the Planning Commission meeting at: <http://www.sbcounty.gov/Main/Pages/ViewMeetings.aspx> ;
- (2) If you wish to make a comment on a specific agenda item prior to the day of the meeting, please submit your comments via email or online by 8:00 a.m. on the Thursday of the Planning Commission meeting. Please submit your comments to the Planning Commission Secretary via email at PlanningCommissionComments@lus.sbcounty.gov. Your comments will be placed into the record at the meeting;
- (3) If you are watching the live stream of the meeting and wish to comment on this agenda item as it is being heard, please submit your comment, limited to 250 words or less to the Planning Commission Secretary at PlanningCommissionComments@lus.sbcounty.gov. Comments received prior to the end of the agenda item will be provided to the Planning Commission after the meeting.

Morning items begin at 9:00 A.M. – Afternoon items begin at 1:30 P.M. The agenda items are normally heard in their scheduled order; however, the Commission may choose to hear the items out of the scheduled order. Items scheduled for the morning session which cannot be heard before 12:00 noon, will be heard first after reconvening for the afternoon session at 1:30 P.M. Items scheduled for the afternoon session, which cannot be heard before 5:00 P.M. will be heard at the next available session.

In accordance with the Brown Act, this meeting agenda is posted at least 72 hours prior to the regularly scheduled meeting on the bulletin board outside of the County Government Center, located at 385 North Arrowhead Avenue, San Bernardino, CA. The agenda and supporting documents are available for review upon request. The agenda and supporting materials can also be viewed online at www.sbcounty.gov/landuseservices. However, the online agenda may not include all available supporting documents.

If you challenge any decision regarding any of the above proposals in court, you may be limited to raising only those issues you or someone else raised during the public testimony period regarding that proposal or in written correspondence delivered to the Planning Commission at, or prior to the public hearing. Due to time constraints and the number of persons wishing to give testimony, time restrictions may be placed on oral testimony regarding the proposals on the agenda. You may wish to make your comments in writing to assure that you are able to express yourself adequately.

The Planning Commission meeting is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Planning Commission Secretary at least three (3) business days prior to the meeting. The Secretary's telephone number is (909) 387-8311 and the office is located at 385 North Arrowhead Avenue, First Floor, San Bernardino, California, 92415-0187.

ROLL CALL

9:00 A.M. – CONVENE MEETING OF THE PLANNING COMMISSION

Invocation and Pledge of Allegiance

1. a. APPROVAL OF MINUTES-JULY 8, 2021 AND AUGUST 19, 2021
- b. ADVANCE SCHEDULE
- c. DIRECTOR'S REPORT
- d. COMMISSIONER COMMENTS

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2. Public Hearing

APPLICANT: Resurgence Solar I & II
COMMUNITY: Kramer Junction / 1st Supervisorial District
PROJECT NO: PROJ-2021-00019/PROJ-2021-00079
LOCATION: Highway 395 approximately 1.2 miles north of Kramer Junction
STAFF: Anthony DeLuca, Senior Planner
PROPOSAL: Two Conditional Use Permits to decommission an existing 150-megawatt (mw) concentrated thermal solar facility (SEGS III thru VII) and redevelop as a 150-mw photovoltaic (pv) solar facility including 150 mw battery energy storage system, and associated infrastructure with no expansion of the site or capacity.
CEQA RECOMMENDATION: Notice of Exemption
EST. TIME: 60 minutes

[LINK TO STAFF REPORT](#)

3. Public Hearing

APPLICANT: Land Use Services Department
COMMUNITY: Countywide
PROJECT NO: PMISC-2020-00005
LOCATION: Countywide
STAFF: Magda Gonzalez, Senior Planner
PROPOSAL: Development Code Amendment to repeal current Chapter 83.70 "Glare and Outdoor Lighting" and replace with new Chapter 83.70 "Light Trespass" which clarifies and expands standards to regulate glare and light trespass. The new chapter includes title, purpose, definitions, applicability, valley requirements, mountain and desert requirements, conflicts with other laws, application of ordinance to legal non-conforming lighting, and enforcement and penalties.
CEQA RECOMMENDATION: Notice of Exemption
EST. TIME: 60 minutes

[LINK TO STAFF REPORT](#)

4. Public Hearing

APPLICANT: Land Use Services Department
COMMUNITY: Countywide
PROJECT NO: PMISC-2020-00059
LOCATION: Countywide
STAFF: Suzanne Peterson, Senior Planner
PROPOSAL: Informational workshop to provide an overview of the Housing Element, review new housing laws and requirements, review housing outreach and analysis, and provide a timeline for the County's Housing Element update.
CEQA RECOMMENDATION: The workshop is an informational meeting not subject to the California Environmental Quality Act (CEQA).
EST. TIME: 60 minutes

[LINK TO STAFF REPORT](#)

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5. PUBLIC COMMENTS: This is an opportunity for the public to speak on issues that are not on the agenda, but are within the jurisdiction of the Planning Commission. The chairman may limit the time allowed for such comments. No action will be taken at this meeting on comments. Any person wanting to address the Commission must submit a Request to Speak form to the Secretary.

6. ADJOURNMENT