



SAN BERNARDINO COUNTY PLANNING COMMISSION MEETING

**County Government Center
Covington Chambers
385 N. Arrowhead Avenue, 1st Floor
San Bernardino, CA 92415**

Agenda for Thursday, October 3, 2019

Chair Jonathan Weldy
First Supervisorial District

Vice Chair Ray Allard
Second Supervisorial District

Commissioner Michael Stoffel
Third Supervisorial District

Commissioner Gabriel Chavez
Fourth Supervisorial District

Commissioner Audrey Mathews
Fifth Supervisorial District

-PLEASE NOTE-

Morning items begin at 9:00 A.M. – Afternoon items begin at 1:30 P.M. The agenda items are normally heard in their scheduled order; however, the Commission may choose to hear the items out of the scheduled order. Items scheduled for the morning session which cannot be heard before 12:00 noon, will be heard first after reconvening for the afternoon session at 1:30 P.M. Items scheduled for the afternoon session, which cannot be heard before 5:00 P.M. will be heard at the next available session.

In accordance with the Brown Act, this meeting agenda is posted at least 72 hours prior to the regularly scheduled meeting on the bulletin board outside of the County Government Center, located at 385 North Arrowhead Avenue, San Bernardino, CA. The agenda and supporting documents are available for review during regular business hours at the Current Planning Division Office on the 1st floor of the County Government Center. The agenda and supporting materials can also be viewed online at www.sbcounty.gov/landuseservices. However, the online agenda may not include all available supporting documents.

If you challenge any decision regarding any of the above proposals in court, you may be limited to raising only those issues you or someone else raised during the public testimony period regarding that proposal or in written correspondence delivered to the Planning Commission at, or prior to the public hearing.

Due to time constraints and the number of persons wishing to give testimony, time restrictions may be placed on oral testimony regarding the proposals on the agenda. You may wish to make your comments in writing to assure that you are able to express yourself adequately.

Any person interested in viewing this Planning Commission meeting by interactive video may do so at:
Bob Burke Joshua Tree Government Center
63665 Twentynine Palms Highway
Joshua Tree, CA 92252

The Planning Commission meeting facility is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Planning Commission Secretary at least three (3) business days prior to the meeting. The Secretary's telephone number is (909) 387-8311 and the office is located at 385 North Arrowhead Avenue, First Floor, San Bernardino, California, 92415-0187.

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Invocation and Pledge of Allegiance

1. a. **ADVANCE SCHEDULE**
- b. **APPROVAL OF MINUTES-SEPTEMBER 5, 2019**
- c. **DIRECTOR'S REPORT**
- d. **COMMISSIONER COMMENTS**

2. PUBLIC HEARING

APPLICANT: Patrick Diaz, Crestwood Communities
COMMUNITY: Montclair/4th Supervisorial District
PROJECT NO: P201900161
LOCATION: 5553 Mission Boulevard
STAFF: Steven Valdez, Senior Planner
PROPOSAL: A General Plan Amendment to change the current land use zoning designation from Single Family Residential (RS-20M) and Commercial General (CG) to Multi-Family (RM) on three lots, a Tentative Tract (TT20267) to create two single family parcels and a one lot condominium parcel, and a Conditional Use Permit for the development of 40 detached condominiums (multi-family development), with a Major Variance (VAR-2019-00029) for a reduced front yard setback (15 feet, instead of 25 feet), on approximately 4.7 acres.

CEQA RECOMMENDATION: Mitigated Negative Declaration
EST. TIME: 30 minutes

3. PUBLIC HEARING

APPLICANT: Sonia Greenlee, AC Joshua Tree, LLC.
COMMUNITY: Joshua Tree/3rd Supervisorial District
PROJECT NO: P201900121
LOCATION: South of Verbena Road, approx. 367' east of Sunburst Avenue
STAFF: Magda Gonzalez, Senior Planner
PROPOSAL: Conditional Use Permit to establish a 55-unit airstream suite hotel (Autocamp – Joshua Tree) with two back-of-the-house buildings (1,500 square-foot and 500 square-foot respectively) and a 1,500 square-foot clubhouse along with a Lot Line Adjustment on a portion of 26.15-acres.

CEQA RECOMMENDATION: Notice of Exemption
EST. TIME: 30 minutes

4. PUBLIC HEARING

APPLICANT: Simon Day/Lockhart Solar PV, LLC
COMMUNITY: Hinkley/1st Supervisorial District
PROJECT NO: P201900125
LOCATION: 43450 Harper Lake Road
STAFF: Anthony Deluca, Senior Planner
PROPOSAL: A Conditional Use Permit to decommission an existing 160 MW SEGS VIII and LX concentrated thermal solar facility and redevelop as a photovoltaic (PV) solar facility and associated infrastructure with no expansion of the site or capacity.

CEQA RECOMMENDATION: Notice of Exemption
EST. TIME: 30 minutes

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5. WORKSHOP

STAFF:

Planning Commission Training

Jason Searles, Deputy County Counsel

6. PUBLIC COMMENTS: This is an opportunity for the public to speak on issues that are not on the agenda, but are within the jurisdiction of the Planning Commission. The chairman may limit the time allowed for such comments. No action will be taken at this meeting on comments. Any person wanting to address the Commission must submit a Request to Speak form to the Secretary.

7. ADJOURNMENT