Agenda for Thursday, September 7, 2017

Vice Chair Jonathan Weldy  
First Supervisorial District

Commissioner Ray Allard  
Second Supervisorial District

Chair Paul Smith  
Third Supervisorial District

Commissioner Elizabeth Rider  
Fourth Supervisorial District

Commissioner Audrey Mathews  
Fifth Supervisorial District

-PLEASE NOTE-

Morning items begin at 9:00 A.M. – Afternoon items begin at 1:30 P.M. The agenda items are normally heard in their scheduled order; however, the Commission may choose to hear the items out of the scheduled order. Items scheduled for the morning session which cannot be heard before 12:00 noon, will be heard first after reconvening for the afternoon session at 1:30 P.M. Items scheduled for the afternoon session, which cannot be heard before 5:00 P.M. will be heard at the next available session.

In accordance with the Brown Act, this meeting agenda is posted at least 72 hours prior to the regularly scheduled meeting on the bulletin board outside of the County Government Center, located at 385 North Arrowhead Avenue, San Bernardino, CA. The agenda and supporting documents are available for review during regular business hours at the Current Planning Division Office on the 1st floor of the County Government Center. The agenda and supporting materials can also be viewed online at www.sbcounty.gov/landuseservices. However, the online agenda may not include all available supporting documents.

If you challenge any decision regarding any of the above proposals in court, you may be limited to raising only those issues you or someone else raised during the public testimony period regarding that proposal or in written correspondence delivered to the Planning Commission at, or prior to the public hearing.

Due to time constraints and the number of persons wishing to give testimony, time restrictions may be placed on oral testimony regarding the proposals on the agenda. You may wish to make your comments in writing to assure that you are able to express yourself adequately.

The Planning Commission meeting facility is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Planning Commission Secretary at least three (3) business days prior to the meeting. The Secretary’s telephone number is (909) 387-8311 and the office is located at 385 North Arrowhead Avenue, First Floor, San Bernardino, California, 92415-0187.
Invocation and Pledge of Allegiance

1. a. ADVANCE SCHEDULE
   b. DIRECTOR’S REPORT
   c. COMMISSIONER COMMENTS

ADJOURN TO CLOSED SESSION
Conference with Legal Counsel - Existing Litigation (Government Code section 54956.9(d)(1)):
Citizens for the Preservation of Rural Living v. County of San Bernardino, San Bernardino
County Superior Court Case No. CIVDS1213273
Est. Time: 30 minutes

PUBLIC SESSION
Reconvene Meeting of the Planning Commission- County Government Center, Covington
Chambers, 385 N. Arrowhead Avenue, First Floor, San Bernardino, CA 92415

2. PUBLIC HEARING
   APPLICANT: Lazer Broadcasting Corporation
   COMMUNITY: Oak Glen, 3rd Supervisorial District
   PROJECT NO: P201000215
   LOCATION: Pisgah Peak Road, west side approximately 1.5 miles north
   of Wildwood Canyon Road.
   STAFF: Kevin White
   PROPOSAL: Conditional Use Permit to construct an unmanned radio
   broadcasting facility, consisting of a free-standing 43 foot tall
   monopole with antenna and a 100 square foot equipment
   building on 38.12 acres.
   CEQA RECOMMENDATION: Certify the Environmental Impact Report
   EST. TIME: 60 minutes

3. WORKSHOP
   Planning Commission Training
   STAFF: Bart Brizzee, Principal Assistant County Counsel

4. PUBLIC COMMENTS: This is an opportunity for the public to speak on issues that are not on
   the agenda, but are within the jurisdiction of the Planning Commission. The chairman may
   limit the time allowed for such comments. No action will be taken at this meeting on
   comments. Any person wanting to address the Commission must submit a Request to Speak
   form to the Secretary.

5. ADJOURNMENT