



### KEYNOTES

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|-----------------------------------------------|-------------------------|
| 1 SITE ENTRANCE                               | 21 PROPERTY LINE        |
| 2 WALKWAY                                     | 22 VEHICLE ENTRY POINTS |
| 3 STANDARD PARKING SPACE<br>19'X9'            | 23 POWER LINE EASEMENT  |
| 4 BUS PARKING<br>45'X15'                      | 24 MAIN ACCESS ROADS    |
| 5 STANDARD ACCESSIBLE PARKING SPACE<br>19'X9' | 25 FIRE LANES           |
| 6 VAN ACCESSIBLE PARKING SPACE<br>19'X9'      | 26 FIRE HYDRANT         |
| 7 TRUCK PARKING SPACE<br>35'X15'              |                         |
| 8 BUILDING ENTRY                              |                         |
| 9 ACCESSIBLE ELEVATOR                         |                         |
| 10 ACCESSIBLE RAMP                            |                         |
| 11 CORRIDOR                                   |                         |
| 12 FIRE TRUCK TURNING RADIUS                  |                         |
| 13 GATE                                       |                         |
| 14 ELECTRIC TOWER                             |                         |
| 15 STAIRS                                     |                         |
| 16 PAVILION                                   |                         |
| 17 LAWN                                       |                         |
| 18 TREES                                      |                         |
| 19 POND                                       |                         |
| 20 ESTIMATED MAIN WATER METER LOCATION        |                         |

### PHASE II PARKING TOTAL

PHASE I PARKING REQUIREMENT	REQUIRED PARKING
CODE REQUIREMENT: 1 per 35 sf of main auditorium (BUDDHA HALL):	453 STALLS
2 per classroom:	6 STALLS
Library: 4 per 1,000 s.f.	24 STALLS
	483 STALLS
NUMBER OF STALLS PROVIDED ON SITE:	493 STALLS

### LEGEND

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|--|-----------------|
|  | PROPERTY LINE   |
|  | CENTER LINE     |
|  | POWER DRIP LINE |

