



SAN BERNARDINO COUNTY PLANNING COMMISSION MEETING

County Government Center
Covington Chambers
385 N. Arrowhead Avenue, 1st Floor
San Bernardino, CA 92415

Agenda for Thursday, October 17, 2013
9:00 A.M. and 11:00 A.M.

Chair Randy Coleman
First Supervisorial District

Vice-Chair Ray Allard
Second Supervisorial District

Commissioner Paul Smith
Third Supervisorial District

Commissioner Elizabeth Rider
Fourth Supervisorial District

Commissioner Audrey Mathews
Fifth Supervisorial District

-PLEASE NOTE-

The hearing for Items 1, 2 and 3 begins at 9:00 A.M. and it is anticipated that they will be concluded by 11:00 A.M. The hearing for Item 4 will commence at 11:00 A.M. or, as soon thereafter as possible if other agenda items exceed the time anticipated for the Commission to consider them. The agenda items are normally heard in their scheduled order; however, the Commission may choose to hear the items out of the scheduled order, although not before their specifically scheduled time. Items scheduled for the morning session which cannot be heard before 12 noon, will be heard first after reconvening for the afternoon session at 1:30 P.M.

In accordance with the Brown Act, this meeting agenda is posted at least 72 hours prior to the regularly scheduled meeting on the Bulletin Board outside of the County Government Center, located at 385 North Arrowhead Avenue, San Bernardino, CA. The agenda and supporting documents are available for review during regular business hours at the Current Planning Division Office on the 1st floor of the County Government Center. The agenda and supporting materials can be viewed online at www.sbcounty.gov/landuseservices. However, the online agenda may not include all available supporting documents.

Alternate location to address the Commission - Any person interested in viewing or addressing the Commission for Agenda Item #4 by interactive video (the Commission members may see as well as hear speakers) may do so at the High Desert Government Center, located at 15900 Smoke Tree Street, Hesperia, CA 92345 or the Bob Burke Joshua Tree Government Center, located at 63665 Twentynine Palms Highway, Joshua Tree, CA 92252 beginning at 11:00 A.M. or as soon thereafter as possible if other agenda items exceed the time anticipated for the Commission to consider them. If any such person intends to submit documentation to the Commission for its consideration prior to the meeting, such documentation shall be submitted to the Land Use Services Department, 385 North Arrowhead Avenue, 1st Floor, San Bernardino, CA 92415-0187, no later than 5:00 P.M. the day before the scheduled meeting or hearing. Any documentation submitted at the videoconferencing site shall become part of the official record for the matter, but will not be disseminated to the Commission prior to the Commission's action on such matter. NOTE: This alternate location is being offered as a courtesy for Item only and may be closed due to inclement weather or may not be available if technology fails. If the site is closed due to inclement weather, a notice will be posted by 9:00 A.M. the day of the Commission meeting.

If you challenge any decision regarding any of the above proposals in court, you may be limited to raising only those issues you or someone else raised during the public testimony period regarding that proposal or in written correspondence delivered to the Planning Commission at, or prior to the public hearing.

Due to time constraints and the number of persons wishing to give testimony, time restrictions may be placed on oral testimony regarding the proposals on the agenda. You may wish to make your comments in writing to assure that you are able to express yourself

The Planning Commission meeting facility is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Planning Commission Secretary at least three (3) business days prior to the meeting. The Secretary's telephone number is (909) 387-8311 and the office is located at 385 North Arrowhead Avenue, First Floor, San Bernardino, California, 92415-0187

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9:00 A.M. - Convene Meeting of the Planning Commission -- County Government Center, Covington Chambers, 385 N. Arrowhead Avenue, First Floor, San Bernardino, CA 92415

Invocation and Pledge of Allegiance

1. a. **ADVANCE SCHEDULE**
- b. **APPROVAL OF MINUTES FOR JUNE 20, 2013**
- c. **DIRECTOR'S REPORT**
- d. **COMMISSIONERS COMMENTS**

2. PUBLIC HEARING

APPLICANT: Sunlight Partners
COMMUNITY: Helendale/1st District
LOCATION: Southwest corner of Wild Road and Smithson Road
PROJECT NO.: P201200174/CUP
STAFF: Chris Conner
REP: SAA
PROPOSAL: Conditional Use Permit for a 7.5 MW photovoltaic solar facility on 80.6 acres.
CEQA: Mitigated Negative Declaration
EST. TIME: 30 Minutes

3. PUBLIC HEARING

APPELLANT: Gary Castle, Fred & Elaine Tresemer & William J Ward
COMMUNITY: Bear Valley / 3rd Supervisorial District
LOCATION: East Side of Lakewood Drive, extending to Central Ave., 340 Ft. South of Erwin Ranch Road
PROJECT NO.: P201300397
STAFF: Nina Shabazz
REP: Same as appellant
PROPOSAL: Appeal to the Planning Commission of a staff decision to process a site plan permit for construction of a restroom facility and future pavement of the parking area at an existing park on 4.85 acres.
CEQA: Exempt
EST. TIME: 30 Minutes

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11:00 A.M. - Reconvene Meeting of the Planning Commission - County Government Center, Covington Chambers, 385 N. Arrowhead Avenue, First Floor, San Bernardino, CA 92415, with alternate location access via interactive video in Hesperia and Joshua Tree, as referenced above.

4. PUBLIC HEARING

APPLICANT: County of San Bernardino
COMMUNITY: Countywide
PROJECT NO.: P201300454
STAFF: Terri Rahhal
PROPOSAL: An ordinance amending Chapter 84.29, Renewable Energy Generation Facilities and Chapter 810.01, Definitions of the San Bernardino County Development Code to establish findings required for approval of commercial solar energy generation facilities to guide appropriate siting, protect sensitive natural resources, safeguard existing and future neighborhoods and rural residential uses, and promote a vibrant tourist economy.
CEQA: Exempt
EST. TIME: 60 Minutes

5. PUBLIC COMMENTS: This is an opportunity for the public to speak on issues that are not on the agenda, but are within the jurisdiction of the Planning Commission. The chairman may limit the time allowed for such comments. No action will be taken at this meeting on comments. Any person wanting to address the Commission must submit a Request to Speak form to the Secretary.

6. ADJOURNMENT