

City Directory Listing



LAFCO

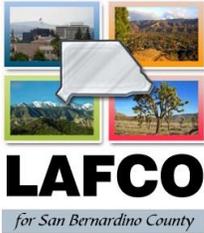
for San Bernardino County

Presented courtesy of the
Local Agency Formation Commission
for San Bernardino County
215 North D Street, Suite 204
San Bernardino, CA 92415-0490
(909) 388-0480; FAX (909) 885-8170

E-mail: lafco@lafco.sbcounty.gov
Web Site: www.sbclafco.org

Updated February 2017

CITY DIRECTORY LISTING



Local Agency Formation Commission
215 North D Street, Suite 204
San Bernardino, CA 92415-0490
(909) 388-0480; FAX (909) 885-8170

E-mail: lafco@lafco.sbcounty.gov
Web Site: www.sbclafco.org

CITY OF ADELANTO

11600 Air Expressway Road
Post Office Box 10
Adelanto, CA 92301

INCORPORATED: December 22, 1970

LAFCO 839

CHARTER: November 3, 1992

CITY PHONE: (760) 246-2300
FAX: (760) 246-8421 (City Manager)
FAX: (760) 246-8421 (City Clerk)

E-MAIL: cherrera@ci.adelanto.ca.us

WEB SITE: www.ci.adelanto.ca.us

HOURS: M-Th 7-6; Closed Fridays

MAYOR:

Richard Kerr

(Term Expires Nov. 2018)

CITY MANAGER:

Vacant

CITY ATTORNEY:

Curtis Wright

(Silver & Wright LLP)

CITY CLERK:

Cindy M. Herrera

INTERIM FINANCE DIRECTOR:

Misty Cheng

PLANNING – CONTRACTED:

RPG, Inc. (909) 255-4017

PUBLIC SERVICES MANAGER:

Don Wappler

CITY ENGINEER – CONTRACTED:

Tierra West (909) 255-4017

COUNCIL MEMBERS:

Jermaine Wright Sr., Mayor Pro Tem

Charley B. Glasper, Council Member

Edgar Camargo, Council Member

John Woodard Jr., Council Member

TERM EXPIRATION DATE:

November 2020

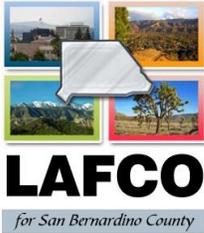
November 2018

November 2020

November 2018

City Council meets 2nd and 4th Wednesday of each month, 7:00 p.m.
11600 Air Expressway Road, Adelanto

CITY DIRECTORY LISTING



Local Agency Formation Commission
215 North D Street, Suite 204
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Web Site: www.sbclafco.org

TOWN OF APPLE VALLEY

14955 Dale Evans Parkway
Apple Valley, CA 92307

INCORPORATED: November 28, 1988
LAFCO 2470

CITY PHONE: (760) 240-7000 (General)
FAX: (760) 247-3885 (Finance & Admin.)
FAX: (760) 961-6241 (Town Clerk)
FAX: (760) 240-7399 (Planning Department)
FAX: (760) 240-7910 (Town Manager)

E-mail: msnyder@applevalley.org (Admin.)
Web Site: www.applevalley.org (General)
E-mail: TownClerk@applevalley.org

HOURS: M-Th 7:30-5:30; Open alternate Fridays 7:30-4:30

MAYOR:

Scott Nassif
(Term Expires Dec. 2017)

TOWN MANAGER:

Frank Robinson*

ASSISTANT TOWN MANAGERS:

Lori Lamson

Nikki Salas

TOWN ATTORNEY:

John Brown

(Best Best & Krieger)

TOWN CLERK:

La Vonda M-Pearson, CMC

ASSISTANT TOWN MANAGER OF FINANCE

AND ADMINISTRATION:

Marc Puckett

TOWN ENGINEER:

Brad Miller

COUNCIL MEMBERS:

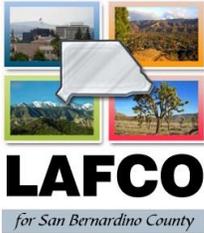
Art Bishop, Mayor Pro Tem
Curt Emick, Council Member
Larry Cusack, Council Member
Barb Stanton, Council Member

TERM EXPIRATION DATE:

November 2020
November 2018
November 2020
November 2018

Town Council meets 2nd and 4th Tuesday of each month, 6:30 p.m.,

CITY DIRECTORY LISTING



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CITY OF BARSTOW

220 East Mountain View Street Suite A
Barstow, CA 92311

INCORPORATED: September 30, 1947

CITY PHONE: (760) 256-3531
FAX: (760) 256-1750 (City Clerk)
FAX: (760) 256-4472 (City Manager)

E-MAIL: jcousino@barstowca.org (City Clerk)
WEB SITE: www.barstowca.org

HOURS: M-Th 7:30-5:30; Fridays 7:30-4:30

MAYOR:

Julie Hackbarth-McIntyre
(Term Expires Nov. 2016)

CITY MANAGER:

Curt Mitchell

ASSISTANT CITY MANAGER:

Cindy Prothro*

INTERIM CITY ATTORNEY:

Teresa L. Highsmith
(Colantuono, Highsmith & Whatley, PC)

CITY CLERK:

JoAnne Cousino, CMC
(Term Expires Nov. 2020)

CITY TREASURER:

Michael J. Lewis
(Term Expires Nov, 2020)

DIRECTOR OF FINANCE:

Mary Stapp

COUNCIL MEMBERS:

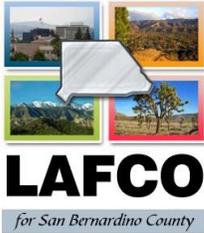
Carmen Hernandez, Sr. Mayor Pro Tem
Rich Harpole, Council Member
Tim Silva, Council Member
Merrill Gracey, Council Member

TERM EXPIRATION DATE:

November 2020
November 2020
November 2018
November 2018

City Council meets 1st and 3rd Monday of each month, 7:00 p.m.,
City Council Chambers, 220 East Mountain View Street, Barstow

CITY DIRECTORY LISTING



Local Agency Formation Commission
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San Bernardino, CA 92415-0490
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Web Site: www.sbclafco.org

CITY OF BIG BEAR LAKE

39707 Big Bear Boulevard
Post Office Box 10000
Big Bear Lake, CA 92315-8900

INCORPORATED: November 28, 1980
LAFCO 2002
CHARTER: November 8, 1983

CITY PHONE: (909) 866-5831
FAX: (909) 866-6766 (City Manager & City Clerk)

E-MAIL: bbfcc@citybigbearlake.com
WEB SITE: www.citybigbearlake.com

HOURS: M-F 8:00-5:00

MAYOR:

Bill Jahn
(Term Expires Nov. 2020)

CITY MANAGER:
CITY ATTORNEY:

Jeff Mathieu
Steve Deitsch
(Best Best & Krieger)

ACTING CITY CLERK:
DIRECTOR OF ADMINISTRATIVE SERVICES:
COMMUNITY DEVELOPMENT DIRECTOR:
CITY ENGINEER:

Kathleen Smith
Kelly Ent
Jim Miller*
David Lawrence

COUNCIL MEMBERS:

Rick Herrick, Mayor Pro Tem
Bob Jackowski, Council Member
David Caretto, Council Member
Randall Putz, Council Member

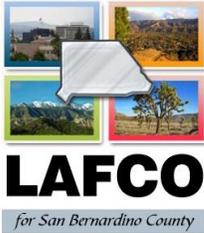
TERM EXPIRATION DATE:

November 2018
November 2020
November 2018
November 2018

City Council meets 2nd and 4th Monday of each month, 6:30 p.m.,
Hofert Hall, 39707 Big Bear Boulevard, Big Bear Lake

*LAFCO Contact Person

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Web Site: www.sbclafco.org

CITY OF CHINO

13220 Central Avenue, Chino, CA 91710
Post Office Box 667, Chino, CA 91708-0667

INCORPORATED: February 28, 1910

CITY PHONE: (909) 334-3250
FAX: (909) 334-3720 (City Manager & City Clerk)

E-MAIL: administration@cityofchino.org
WEB SITE: www.cityofchino.org

HOURS: M-F 7:30-5:30

MAYOR:

Eunice Ulloa
(Term Expires Nov. 2020)

CITY MANAGER:

Mathew Ballantyne

CITY ATTORNEY:

Jimmy Gutierrez

**ASSISTANT CITY MANAGER/ DIRECTOR OF
PUBLIC WORKS:**

Jose Alire

CITY CLERK:

Angela Robles

DIRECTOR OF COMMUNITY DEVELOPMENT:

Nick Liguori*

DIRECTOR OF FINANCE:

Rob Burns

CITY ENGINEER:

David Gilbertson

CHIEF OF POLICE:

Karen Comstock

COUNCIL MEMBERS:

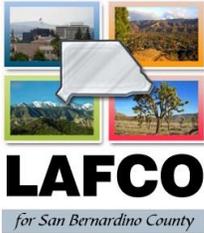
Tom Haughey, Mayor Pro Tem
Earl C. Elrod, Council Member
Gary George, Council Member
Glenn Duncan, Council Member

TERM EXPIRATION DATE:

November 2020
November 2018
November 2018
November 2020

City Council meets 1st and 3rd Tuesday of each month, 7:00 p.m.,
City Council Chambers, 13220 Central Avenue, Chino

CITY DIRECTORY LISTING



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E-mail: lafco@lafco.sbcounty.gov
Web Site: www.sbclafco.org

CITY OF CHINO HILLS

14000 City Center Drive
Chino Hills, CA 91709

INCORPORATED: December 1, 1991
LAFCO 2650

CITY PHONE: (909) 364-2600
FAX: (909) 364-2695 (City Manager & City Clerk)

E-MAIL: cityclerk@chinohills.org
WEB SITE: www.chinohills.org

HOURS: M-Th 7:30-5:30; Friday, 7:30-4:30

MAYOR:

Ray Marquez
(Term Expires Nov. 2017)
Konradt Bartlam
Mark D. Hensley
Cheryl Balz
Judy Lancaster
Joann Lombardo*
Nadeem Majaj

CITY MANAGER:

CITY ATTORNEY:

CITY CLERK:

DIRECTOR OF FINANCE/TREASURER:

DIRECTOR OF COMMUNITY DEVELOPMENT:

DIRECTOR OF PUBLIC WORKS:

COUNCIL MEMBERS:

Peter J. Rogers, Vice Mayor
Ed Graham, Council Member
Cynthia Moran, Council Member
Art Bennett, Council Member

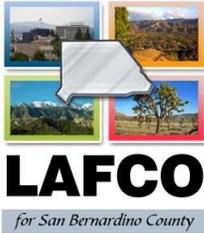
TERM EXPIRATION DATE:

November 2018
November 2018
November 2020
November 2020

City Council meets 2nd and 4th Tuesday of each month, 5:00 p.m., Closed Session, and 7:00 p.m., Public Session, City Council Chambers, 14000 City Center Drive, Chino Hills

*LAFCO Contact Person

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Web Site: www.sbclafco.org

CITY OF COLTON

650 North La Cadena Drive
Colton, CA 92324-2893

INCORPORATED: July 11, 1887

CITY PHONE: (909) 370-5191
FAX: (909) 370-5154 (City Clerk)

E-MAIL: ssanchez@coltonca.gov (City Clerk Office)
WEB SITE: www.coltonca.gov

HOURS: M-Th 8-6; Closed every Friday

MAYOR:

Richard R. DeLaRosa
(Term Expires Dec. 2018)

CITY MANAGER:

William R. Smith*

CITY ATTORNEY:

Carlos Campos
(Best Best & Krieger)

CITY CLERK:

Carolina R. Padilla
(Term Expires Nov. 2020)

CITY TREASURER:

Aurelio E. De La Torre
(Term Expires Nov. 2020)

FINANCE DIRECTOR:

Stacey Dabbs

DIRECTOR DEVELOPMENT SERVICES:

Mark Tomich

CITY ENGINEER:

Victor Ortiz

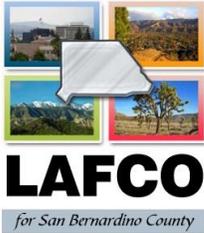
COUNCIL MEMBERS:

TERM EXPIRATION DATE:

| | | |
|--------------------------------------|------------|---------------|
| David J. Toro, Mayor Pro Tem | District 1 | December 2018 |
| Summer Zamora Jorin, Council Member | District 2 | December 2018 |
| Frank J. Navarro, Council Member | District 3 | December 2020 |
| Dr. Luis S. Gonzalez, Council Member | District 4 | December 2018 |
| Jack R. Woods, Council Member | District 5 | December 2020 |
| Isaac T. Suchil, Council Member | District 6 | December 2020 |

City Council meets 1st and 3rd Tuesday of each month, 6:00 p.m.,
City Council Chambers, 650 North La Cadena Drive, Colton

CITY DIRECTORY LISTING



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E-mail: lafco@lafco.sbcounty.gov
Web Site: www.sbclafco.org

CITY OF FONTANA

8353 Sierra Avenue
Fontana, CA 92335

INCORPORATED: June 25, 1952

CITY PHONE: (909) 350-7602
FAX: (909) 350-6613 (City Manager & City Clerk)

E-MAIL: clerks@fontana.org (City Clerk)
WEB SITE: www.fontana.org

HOURS: M-Th 8-6; Closed every Friday

MAYOR:

Acquanetta Warren
(Term Expires Nov. 2018)

CITY MANAGER:
CITY ATTORNEY:

Kenneth R. Hunt
Jeff Ballinger
(Best Best & Krieger)

CITY CLERK:

Tonia "Toni" Lewis
(Term Expires Nov. 2018)

ASSOCIATE PLANNER:

Karen Porlas
(Deputy City Clerk)
Dawn Rowe*

CITY TREASURER:

Janet Koehler-Brooks
(Term Expires Nov. 2018)

MANAGEMENT SERVICES DIRECTOR:
DEPUTY CITY MANAGER/DEVELOPMENT SERVICES ORGANIZATION:
COMMUNITY DEVELOPMENT DIRECTOR:
DIRECTOR OF PUBLIC WORKS:

Lisa Strong

Debbie Brazill
Zai Abubakar
Chuck Hays

COUNCIL MEMBERS:

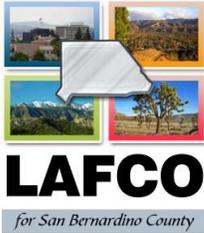
Jesus "Jesse" Sandoval, Mayor Pro Tem
John B. Roberts, Council Member
Michael Tahan, Council Member
Jesus "Jesse" Armendarez, Council Member

TERM EXPIRATION DATE:

November 2020
November 2018
November 2018
November 2020

City Council meets 2nd and 4th Tuesday of each month, 7:00 p.m.,
City Hall, 8353 Sierra Avenue, Fontana

CITY DIRECTORY LISTING



Local Agency Formation Commission
215 North D Street, Suite 204
San Bernardino, CA 92415-0490
(909) 388-0480; FAX (909) 885-8170

E-mail: lafco@lafco.sbcounty.gov
Web Site: www.sbclafco.org

CITY OF GRAND TERRACE

22795 Barton Road
Grand Terrace, CA 92313

INCORPORATED: November 30, 1978
LAFCO 1772

CITY PHONE: (909) 824-6621 ext. 212
FAX: (909) 824-6623 (City Manager & City Clerk)

E-MAIL: pnares@grandterrace-ca.gov
WEB SITE: <http://www.grandterrace-ca.gov/>

HOURS: M-Th 7:30-5:30; Closed every Friday

MAYOR:

Darby McNaboe
(Term Expires 2018)

CITY MANAGER:

G. Harold Duffey

CITY ATTORNEY:

Richard L. Adams, II
(Jones & Mayer)

CITY CLERK:

Pat Jacquez-Nares

DIRECTOR OF FINANCE:

Cynthia Fortune

**DIRECTOR OF PLANNING & DEVELOPMENT
SERVICES:**

Sandra Molina*

DIRECTOR OF PUBLIC WORKS:

Yanni Demitri

COUNCIL MEMBERS:

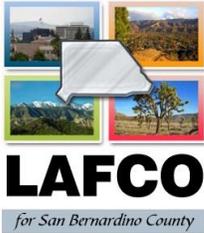
Sylvia Robles, Mayor Pro Tem
Doug Wilson, Council Member
William "Bill" Hussey, Council Member
Brian Reinarz, Council Member

TERM EXPIRATION DATE:

November 2020
November 2018
November 2020
November 2020

City Council meets 2nd and 4th Tuesday of each month, 6:00 p.m.,
City Council Chambers, 22795 Barton Road, Grand Terrace

CITY DIRECTORY LISTING



Local Agency Formation Commission
215 North D Street, Suite 204
San Bernardino, CA 92415-0490
(909) 388-0480; FAX (909) 885-8170

E-mail: lafco@lafco.sbcounty.gov
Web Site: www.sbclafco.org

CITY OF HESPERIA

9700 Seventh Avenue
Hesperia, CA 92345

INCORPORATED: July 1, 1988
LAFCO 2440

CITY PHONE: (760) 947-1007
FAX: (760) 947-2881 (City Manager & City Clerk)
COUNCIL FAX: (760) 947-2881

E-MAIL : msayre@cityofhesperia.us
WEB SITE: www.cityofhesperia.us

HOURS: M-Th 7:30-5:30; Friday, 7:30-4:30

MAYOR:

Paul Russ
(Term Expires Nov. 2018)

CITY MANAGER:
CITY ATTORNEY:

Nils Bentsen
Eric Dunn
(Aleshire & Wynder, LLP)
Melinda Sayre

CITY CLERK:
ASSISTANT CITY MANAGER/MANAGEMENT SERVICES DIRECTOR:
DEVELOPMENT SERVICES DIRECTOR:

Brian Johnson
Mike Blay
Dave Reno*
(Principal Planner)
Rod Yahnke
Mike Thorton

ECONOMIC DEVELOPMENT MANAGER:
CITY ENGINEER:

COUNCIL MEMBERS:

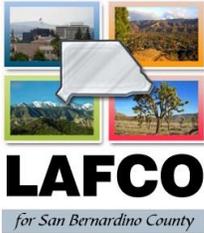
Russell "Russ" Blewett, Mayor Pro Tem
Larry Bird, Council Member
Rebekah Swanson, Council Member
Bill Holland, Council Member

TERM EXPIRATION DATE:

November 2018
November 2020
November 2020
November 2018

City Council meets 1st and 3rd Tuesday of each month, 6:30 p.m.,
Council Chambers, 9700 Seventh Avenue, Hesperia

CITY DIRECTORY LISTING



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San Bernardino, CA 92415-0490
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E-mail: lafco@lafco.sbcounty.gov
Web Site: www.sbclafco.org

CITY OF HIGHLAND

27215 Base Line
Highland, CA 92346

INCORPORATED: November 23, 1987
LAFCO 2425

CITY PHONE: (909) 864-6861
FAX: (909) 862-3180

E-MAIL: information@cityofhighland.org
WEB SITE: www.cityofhighland.org

HOURS: M-Th 7:30-5:30; Closed every Friday

MAYOR:

Penny Lilburn – District 3
(Term Expires Nov. 2020)

CITY MANAGER:
CITY ATTORNEY:

Joe Hughes*
Craig Steele
(Richards, Watson & Gershon)
Betty Hughes

CITY CLERK:
DIRECTOR OF ADMINISTRATIVE SERVICES/

CITY TREASURER:
COMMUNITY DEVELOPMENT DIRECTOR:
PUBLIC WORKS DIRECTOR/CITY ENGINEER:

Chuck Dantuono
Lawrence Mainez
Ernest Wong

COUNCIL MEMBERS:

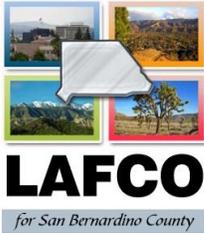
| | |
|-------------------------------|------------|
| Larry McCallon, May Pro Tem | District 5 |
| Jesse Chavez, Council Member | District 1 |
| John Timmer, Council Member | District 4 |
| Anaeli Solano, Council Member | District 2 |

TERM EXPIRATION DATE:

| |
|---------------|
| November 2020 |
| November 2020 |
| November 2018 |
| November 2018 |

City Council meets 2nd and 4th Tuesday of each month, 6:00 p.m.,
City Hall, Donahue Council Chambers, 27215 Base Line, Highland

CITY DIRECTORY LISTING



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215 North D Street, Suite 204
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(909) 388-0480; FAX (909) 885-8170

E-mail: lafco@lafco.sbcounty.gov
Web Site: www.sbclafco.org

CITY OF LOMA LINDA

25541 Barton Road
Loma Linda, CA 92354

CITY PHONE: (909) 799-2819
FAX: (909) 799-2891

HOURS: M-Th 7-5:30; Closed every Friday

MAYOR:

CITY MANAGER:

CITY ATTORNEY:

CITY CLERK:

DIRECTOR OF FINANCE:

**ASSISTANT CITY MANAGER/DIRECTOR OF COMM DEV. &
PLANNING/ECONOMIC DEVELOPMENT:**

INCORPORATED: September 30, 1970

LAFCO 846

CHARTER: June 9, 1981

E-MAIL: pocamb@lomalinda-ca.gov (City Clerk)

WEB SITE: www.lomalinda-ca.gov

Rhodes Rigsby

(Term Expires June 2020)

T. Jarb Thaipejr

Richard Holdaway

Pamela A. Byrnes-O'Camb

Diana De Anda

Konrad Bolowich*

COUNCIL MEMBERS:

Phill Dupper, Mayor Pro Tem

Ovidiu Popescu, Council Member

Ron Dailey, Council Member

John Lenart, Council Member

TERM EXPIRATION DATE:

June 2018

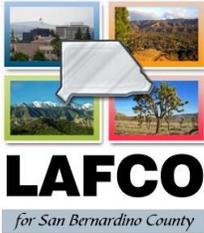
June 2020

June 2018

June 2020

City Council meets 2nd and 4th Tuesday of each month, 7:00 p.m.,
City Council Chambers, 25541 Barton Road, Loma Linda

CITY DIRECTORY LISTING



Local Agency Formation Commission
215 North D Street, Suite 204
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(909) 388-0480; FAX (909) 885-8170

E-mail: lafco@lafco.sbcounty.gov
Web Site: www.sbclafco.org

CITY OF MONTCLAIR

5111 Benito Street
Post Office Box 2308
Montclair, CA 91763-2808

INCORPORATED: April 25, 1956

CITY PHONE: (909) 626-8571
FAX: (909) 621-1584

E-MAIL: cityclerk@cityofmontclair.org (City Clerk)
WEB SITE: www.cityofmontclair.org

HOURS: M-Th 7-6; Closed every Friday

MAYOR:

Paul M. Eaton
(Term Expires Nov. 2018)

CITY MANAGER:

Edward C. Starr

CITY ATTORNEY:

Diane E. Robbins

CITY CLERK:

Andrea M. Phillips
(Deputy City Clerk)

FINANCE DIRECTOR:

Donald L. Parker

**DEPUTY CITY MANAGER/DIRECTOR OF
ECONOMIC & COMMUNITY DEVELOPMENT:**

Marilyn J. Staats

PLANNING MANAGER:

Michael Diaz*

DIRECTOR OF PUBLIC WORKS:

Michael C. Hudson

COUNCIL MEMBERS:

TERM EXPIRATION DATE:

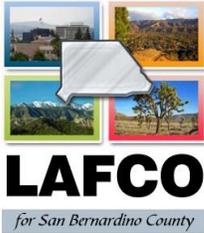
Carolyn Raft, Mayor Pro Tem
Bill Ruh, Council Member
Trisha Martinez, Council Member
J. John Dutrey, Council Member

November 2020
November 2018
November 2018
November 2020

City Council meets 1st and 3rd Monday of each month, 7:00 p.m.,
City Council Chambers, 5111 Benito Street, Montclair

*LAFCO Contact Person

CITY DIRECTORY LISTING



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E-mail: lafco@lafco.sbcounty.gov
Web Site: www.sbclafco.org

CITY OF NEEDLES

817 Third Street
Needles, CA 92363

INCORPORATED: October 30, 1913
CHARTER: December, 1958

CITY PHONE: (760) 326-2113
FAX: (760) 326-6765

E-MAIL: info@cityofneedles.com
WEB SITE: www.cityofneedles.com

HOURS: M-Fri 8:30-4:30

MAYOR:

Edward Paget M.D.
(Term Expires Nov. 2018)

CITY MANAGER:

Rick Daniels*

CITY ATTORNEY:

John Pinkney

CITY CLERK:

(Slovak Baron Empey Murphy & Pinkney)

DIRECTOR OF FINANCE:

Dale Jones, CMC

CITY ENGINEER:

Sylvia Miledi

Brad Merrell

(Merrell Johnson Co.)

COUNCIL MEMBERS:

Jeff Williams, Vice Mayor
Tona Belt, Council Member
Clayton Hazlewood, Council Member
Louise Evans, Council Member
Shawn Gudmundson, Council Member
Dr. Robert Richardson, Council Member

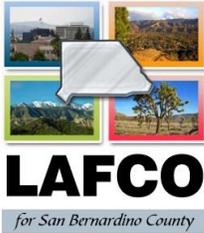
TERM EXPIRATION DATE:

November 2018
November 2020
November 2020
November 2018
November 2020
November 2018

City Council meets 2nd and 4th Tuesday of each month, 6:00 p.m.,
City Council Chambers, 1111 Bailey Avenue, Needles

*LAFCO Contact Person

CITY DIRECTORY LISTING



Local Agency Formation Commission
215 North D Street, Suite 204
San Bernardino, CA 92415-0490
(909) 388-0480; FAX (909) 885-8170

E-mail: lafco@lafco.sbcounty.gov
Web Site: www.sbclafco.org

CITY OF ONTARIO

303 East "B" Street, Civic Center
Ontario, CA 91764

INCORPORATED: December 10, 1891

CITY MAIN NO.: (909) 395-2000
CITY CLERK NO.: (909) 395-2009
CITY CLERK FAX: (909) 395-2395
CITY ADMINISTRATION NO.: (909) 395-2010
CITY ADMINISTRATION FAX: (909) 395-2070

E-MAIL: RecordsManagement@ci.ontario.ca.us
WEB SITE: www.ci.ontario.ca.us

HOURS: M-Th 7:30-5:30; Friday, 8-5

MAYOR:

Paul S. Leon
(Term Expires Nov. 2018)

CITY MANAGER:

Al C. Boling

CITY ATTORNEY:

John E. Brown
(Best, Best & Krieger)

CITY CLERK:

Sheila Mautz
(Term Expires Nov. 2020)

CITY TREASURER:

James R. Milhiser
(Term Expires Nov. 2020)

ADMINISTRATIVE SERVICES/FINANCE DIRECTOR:

Grant Yee

DEVELOPMENT AGENCY DIRECTOR:

Vacant

ECONOMIC DEVELOPMENT DIRECTOR:

John P. Andrews

DIRECTOR OF PLANNING:

Scott Murphy*

COMMUNITY & PUBLIC SERVICES DIRECTOR:

Mark Chase

COUNCIL MEMBERS:

TERM EXPIRATION DATE:

Alan D. Wapner, Mayor Pro Tem

November 2018

Jim W. Bowman, Council Member

November 2018

Debra Dorst-Porada, Council Member

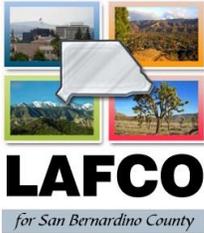
November 2020

Ruben Valencia, Council Member

November 2020

City Council meets 1st and 3rd Tuesday of each month, 6:30 p.m.,
City Council Chambers, 303 East "B" Street, Ontario

CITY DIRECTORY LISTING



Local Agency Formation Commission
215 North D Street, Suite 204
San Bernardino, CA 92415-0490
(909) 388-0480; FAX (909) 885-8170

E-mail: lafco@lafco.sbcounty.gov
Web Site: www.sbclafco.org

CITY OF RANCHO CUCAMONGA

10500 Civic Ctr. Dr. (91730)
Post Office Box 807
Rancho Cucamonga, CA 91729

INCORPORATED: November 30, 1977
LAFCO 1608

CITY PHONE: (909) 477-2700
FAX: (909) 477-2846

E-MAIL: jan.reynolds@cityofrc.us (City Clerk)
WEB SITE: www.cityofrc.us

HOURS: M-Th 7-6; Closed every Friday

MAYOR:

L. Dennis Michael
(Term Expires Nov. 2018)

CITY MANAGER:

John Gillison

CITY ATTORNEY:

Jim Markman

CITY CLERK:

Janice Reynolds
(Term Expires Nov. 2020)

CITY TREASURER:

James C. Frost
(Term Expires Nov. 2020)

FINANCE DIRECTOR:

Tamara L. Layne

**ECONOMIC & COMMUNITY DEVELOPMENT
DIRECTOR:**

Jeff Bloom

PLANNING MANAGER:

Candyce Burnett*

CITY ENGINEER:

Jason Welday

COUNCIL MEMBERS:

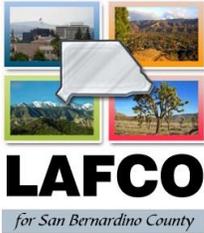
Lynne Kennedy, Mayor Pro Tem
Diane Williams, Council Member
William J. Alexander, Council Member
Sam Spagnolo, Council Member

TERM EXPIRATION DATE:

November 2020
November 2018
November 2018
November 2020

City Council meets 1st and 3rd Wednesday of each month, 7:00 p.m.,
City Council Chambers, 10500 Civic Center Drive, Rancho Cucamonga

CITY DIRECTORY LISTING



Local Agency Formation Commission
215 North D Street, Suite 204
San Bernardino, CA 92415-0490
(909) 388-0480; FAX (909) 885-8170

E-mail: lafco@lafco.sbcounty.gov
Web Site: www.sbclafco.org

CITY OF REDLANDS

35 Cajon Street
Post Office Box 3005
Redlands, CA 92373-1505

INCORPORATED: December 3, 1888

CITY PHONE: (909) 798-7531
FAX: (909) 798-7503 (City Manager)
FAX: (909) 798-7535 (City Clerk)

E-MAIL: nemartinez@cityofredlands.org
WEB SITE: www.ci.redlands.ca.us

HOURS: M-Th 7:30-5:30; Closed Fridays

MAYOR:

Paul W. Foster
(Term Expires Nov. 2018)

CITY MANAGER:

N. Enrique Martinez

CITY ATTORNEY:

Daniel J. McHugh

CITY CLERK:

Jeanne Donaldson
(Term Expire Nov. 2020)

CITY TREASURER:

Robert Dawes
(Term Expires Nov. 2020)

DIRECTOR OF FINANCE/MANAGEMENT SERVICES

Danielle Garcia

DIRECTOR OF COMMUNITY DEVELOPMENT INTERIM:

James Troyer*

**DIRECTOR OF MUNICIPAL UTILITIES &
ENGINEERING DEPARTMENT:**

Chris Diggs

COUNCIL MEMBERS:

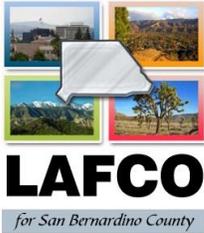
Paul Barich, Mayor Pro Tem
Jon Harrison, Council Member
Pat Gilbreath, Council Member
Eddie Tejada, Council Member

TERM EXPIRATION DATE:

November 2018
November 2018
November 2020
November 2020

City Council meets 1st and 3rd Tuesday of each month, 5:00 p.m.,
City Council Chambers, 35 Cajon Street, Suite 2, Redlands

CITY DIRECTORY LISTING



Local Agency Formation Commission
215 North D Street, Suite 204
San Bernardino, CA 92415-0490
(909) 388-0480; FAX (909) 885-8170

E-mail: lafco@lafco.sbcounty.gov
Web Site: www.sbclafco.org

CITY OF RIALTO

290 W. Rialto Avenue
Rialto, CA 92376

INCORPORATED: November 17, 1911

CITY PHONE: (909) 820-2519
FAX: (909) 820-2527 (City Manager)
FAX: (909) 873-9593 (City Clerk)

E-MAIL: bmcgee@rialtoca.gov (City Clerk)
WEB SITE: www.yourrialto.com

HOURS: M-Th 7-6; Closed every Friday

MAYOR:

Deborah Robertson
(Term Expires Nov. 2020)

CITY ADMINISTRATOR:

Mike Story*

CITY ATTORNEY:

Fred Galante

CITY CLERK:

Barbara A. McGee
(Term Expires Nov. 2020)

CITY TREASURER:

Edward J. Carrillo
(Term Expires Nov. 2020)

DIRECTOR OF ADMINISTRATIVE SERVICES:

George N. Harris II

DIRECTOR OF COMMUNITY SERVICES:

Perry Brents

**DIRECTOR OF DEVELOPMENT SERVICES –
ECONOMIC DEVELOPMENT:**

Robb Steel

DIRECTOR OF PUBLIC WORKS:

Robert Eisenbeisz

COUNCIL MEMBERS:

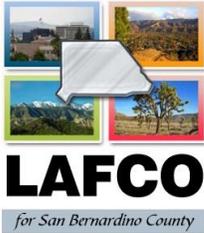
Ed Scott, Mayor Pro Tem
Joe Baca, Jr., Council Member
Andy Carrizales, Council Member
Rafael Trujillo, Council Member

TERM EXPIRATION DATE:

November 2018
November 2018
November 2020
November 2020

City Council meets 2nd and 4th Tuesday of each month, 6:00 p.m.,
City Council Chambers, 150 S. Palm Avenue, Rialto

CITY DIRECTORY LISTING



Local Agency Formation Commission
215 North D Street, Suite 204
San Bernardino, CA 92415-0490
(909) 388-0480; FAX (909) 885-8170

E-mail: lafco@lafco.sbcounty.gov
Web Site: www.sbclafco.org

CITY OF SAN BERNARDINO

300 North "D" Street (92418-0001)
San Bernardino, CA 92402

INCORPORATED: August 10, 1886
CHARTER: January 6, 1905

CITY PHONE: (909) 384-5002
FAX: (909) 384-5158 (City Clerk)
FAX: (909) 384-5138 (City Manager)

E-MAIL: hanna_gi@sbcity.org (City Clerk)
WEB SITE: www.sbcity.org

HOURS: M-Th 7:00-6:00; Closed Fridays
Mayor's Office, City Attorney & Water Dept. Open Fridays from 7:30 a.m., to 4:30 p.m.

MAYOR:

R. Carey Davis
(Term Expires March 2018)

CITY MANAGER:

Mark Scott

CITY ATTORNEY:

Gary D. Saenz
(Term Exp. Mar. 2020)

CITY CLERK:

Georgeann "Gigi" Hanna
(Term Exp. Mar. 2020)

CITY TREASURER:

David C. Kennedy
(Term Expires Mar. 2020)

DIRECTOR OF FINANCE:

Brent Mason

DIRECTOR OF COMMUNITY DEVELOPMENT:

Mark Persico

INTERIM DIRECTOR OF PUBLIC WORKS :

Chris Alanis
Ryan Aschenbrenner*
(Engineering Section)

COUNCIL MEMBERS:

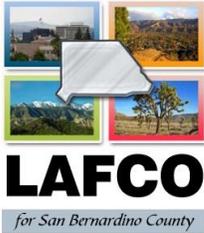
TERM EXPIRATION DATE:

| | | |
|------------------------------------|----------------------|------------|
| Virginia Marquez, Council Member | 1 st Ward | March 2018 |
| Benito J. Barrios, Council Member | 2 nd Ward | March 2018 |
| John Valdivia, Council Member | 3 rd Ward | March 2020 |
| Fred Shorett, Council Member | 4 th Ward | March 2018 |
| Henry W. Nickel, Council Member | 5 th Ward | March 2020 |
| Bessine L. Richard, Council Member | 6 th Ward | March 2020 |
| Jim Mulvihill, Council Member | 7 th Ward | March 2020 |

City Council meets 1st and 3rd Monday of each month,
2:00 p.m. Closed Session, 4:00 p.m., Open Session
City Council Chambers, 300 N. "D" Street, San Bernardino

*LAFCO Contact Person

CITY DIRECTORY LISTING



Local Agency Formation Commission
215 North D Street, Suite 204
San Bernardino, CA 92415-0490
(909) 388-0480; FAX (909) 885-8170

E-mail: lafco@lafco.sbcounty.gov
Web Site: www.sbclafco.org

CITY OF TWENTYNINE PALMS

6136 Adobe Road
Twentynine Palms, CA 92277

INCORPORATED: November 23, 1987
LAFCO 2427

CITY PHONE: (760) 367-6799
FAX: (760) 367-4890

E-MAIL: cvilescas@29palms.org
WEB SITE: www.29palms.org

HOURS: M-Th 7-6

MAYOR:

John Cole
(Term Expires Nov. 2018)

CITY MANAGER/FINANCE DIRECTOR:

Frank J. Luckino

CITY ATTORNEY:

Patrick Munoz
(Rutan & Tucker)

CITY CLERK/EXEC. ASSIST. TO CITY MANAGER:

Cindy Villescás

DIRECTOR OF COMMUNITY DEVELOPMENT:

Keith Gardner*

ENGINEERING DIRECTOR:

Richard Pedersen

PUBLIC WORKS DEPARTMENT DIRECTOR:

Noel Perdue

COUNCIL MEMBERS:

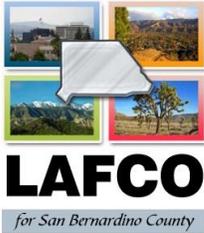
McArthur Wright, Mayor Pro Tem
Daniel L. Mintz Sr., Council Member
Joel Klink, Council Member
Steven Bilderain, Council Member

TERM EXPIRATION DATE:

November 2018
November 2018
November 2020
November 2020

City Council meets 2nd and 4th Tuesday of each month, 6:00 p.m.,
Council Chambers, 6136 Adobe Road, Twentynine Palms

CITY DIRECTORY LISTING



Local Agency Formation Commission
215 North D Street, Suite 204
San Bernardino, CA 92415-0490
(909) 388-0480; FAX (909) 885-8170

E-mail: lafco@lafco.sbcounty.gov
Web Site: www.sbclafco.org

CITY OF UPLAND

460 North Euclid Avenue
Post Office Box 460
Upland, CA 91785

INCORPORATED: May 15, 1906

CITY PHONE: (909) 931-4100
FAX: (909) 931-4107 (City Hall)
FAX: (909) 931-4123 (City Clerk)

E-MAIL: jvagnozzi@ci.upland.ca.us
WEB SITE: www.ci.upland.ca.us

HOURS: M-Th 8-6; Closed every Friday

MAYOR:

Debbie Stone
(Term Expires Nov. 2020)

INTERIM CITY MANAGER:

Martin Thouvenell

CITY ATTORNEY:

Richard L. Adams II

DEPUTY CITY MANAGER/CITY CLERK:

Jeannette Vagnozzi

CITY TREASURER:

Larry Kinley
(Term Expires Nov. 2020)

DIRECTOR OF COMMUNITY SERVICES:

Vacant

DIRECTOR OF DEVELOPMENT SERVICES:

Jeff Zwack*

PUBLIC WORKS DIRECTOR/CITY ENGINEER:

Rosemary Hoerning

COUNCIL MEMBERS:

Gino Filippi, Mayor Pro Tem
Sid Robinson, Council Member
Janice Elliott, Council Member
Carol Timm, Council Member

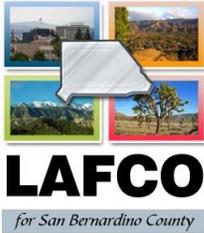
TERM EXPIRATION DATE:

November 2018
November 2018
November 2020
November 2018

City Council meets 2nd and 4th Monday of each month, 7:00 p.m.,
City Council Chambers, 460 N. Euclid Avenue, Upland

*LAFCO Contact Person

CITY DIRECTORY LISTING



Local Agency Formation Commission
215 North D Street, Suite 204
San Bernardino, CA 92415-0490
(909) 388-0480; FAX (909) 885-8170

E-mail: lafco@lafco.sbcounty.gov
Web Site: www.sbclafco.org

CITY OF VICTORVILLE

14343 Civic Drive
Post Office Box 5001 (92393-5001)
Victorville, CA 92393

INCORPORATED: September 21, 1962
CHARTER: July 16, 2008

CITY PHONE: (760) 955-5188
FAX: (760) 269-0011 (City Clerk)
FAX: (760) 269-0015 (City Manager)

E-MAIL: cbates@victorvilleca.gov
WEB SITE: www.ci.victorville.ca.us

HOURS: M-Th 7:30-5:30; Closed Fridays

MAYOR:

Gloria Garcia
(Term Expires Dec. 2020)

CITY MANAGER:

Doug Robertson

ASST. CITY MANAGER:

Keith Metzler

ASST. CITY MANAGER/TREASURER:

Bill Webb

CITY ATTORNEY:

Andre de Bortnowsky

CITY CLERK:

Carolee Bates

FINANCE MANAGER:

Patricia Rosenberg

DIRECTOR OF DEVELOPMENT:

Chris Borchert*

PUBLIC WORKS/WATER DIVISION HEAD:

Doug Mathews

CITY ENGINEER:

Brian Gengler

COUNCIL MEMBERS:

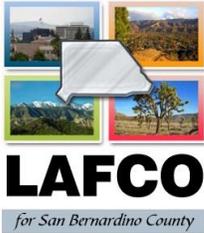
Jim Cox, Mayor Pro Tem
Eric Negrete, Council Member
James N. Kennedy, Council Member
Blanca Gomez, Council Member

TERM EXPIRATION DATE:

December 2020
December 2018
December 2018
December 2020

City Council meets 1st and 3rd Tuesday of each month, 6:00 p.m.,
City Council Chambers, 14343 Civic Drive, Victorville

CITY DIRECTORY LISTING



Local Agency Formation Commission
215 North D Street, Suite 204
San Bernardino, CA 92415-0490
(909) 388-0480; FAX (909) 885-8170

E-mail: lafco@lafco.sbcounty.gov
Web Site: www.sbclafco.org

CITY OF YUCAIPA

34272 Yucaipa Boulevard
Yucaipa, CA 92399

INCORPORATED: November 27, 1989
LAFCO 2537

CITY PHONE: (909) 797-2489
FAX: (909) 790-9203 (City Manager & City Clerk)

E-MAIL: jshankland@yucaipa.org
WEB SITE: www.yucaipa.org

HOURS: M-Th 7:30-5:30; Friday, 8:00-5:00; Closed alternate Fridays

MAYOR:

Dick Riddell
(Term Expires Nov. 2020)

CITY MANAGER:

Ray Casey

ASSISTANT CITY MANAGER:

Greg Franklin

CITY ATTORNEY:

David M. Snow
(Richards, Watson & Gershon)

DEPUTY CITY MANAGER/CITY CLERK:

Jennifer Shankland

DIRECTOR OF COMMUNITY DEVELOPMENT:

Paul Toomey*

PUBLIC WORKS DIRECTOR:

Vacant

COUNCIL MEMBERS:

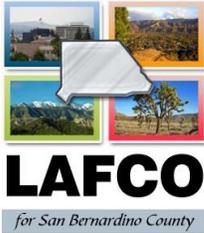
Greg Bogh, Mayor Pro Tem
Bob Duncan, Council Member
David Avila, Council Member
Denise Allen, Council Member

TERM EXPIRATION DATE:

November 2018
November 2020
November 2018
November 2020

City Council meets 2nd and 4th Monday of each month, 6:00 p.m.,
City Hall, 34272 Yucaipa Boulevard, Yucaipa

CITY DIRECTORY LISTING



Local Agency Formation Commission
215 North D Street, Suite 204
San Bernardino, CA 92415-0490
(909) 388-0480; FAX (909) 885-8170

E-mail: lafco@lafco.sbcounty.gov
Web Site: www.sbclafco.org

TOWN OF YUCCA VALLEY

57090 Twentynine Palms Hwy.
Yucca Valley, CA 92284

INCORPORATED: November 27, 1991
LAFCO 2661

CITY PHONE: (760) 369-7207
FAX: (760) 369-0626

E-MAIL: lcopeland@yucca-valley.org
WEB SITE: www.yucca-valley.org

HOURS: M-Th 7:30 - 5:30; Closed Fridays

MAYOR:

Merl Abel

(Term Expires Dec. 2018)

TOWN MANAGER:

Curtis Yakimow

DEPUTY TOWN MANAGER:

Shane Stueckle*

TOWN ATTORNEY:

Lona N. Laymon

(Aleshire & Wynder)

TOWN CLERK:

Lesley Copeland, MMC

ADMINISTRATIVE SERVICES DIRECTOR:

Vacant

PUBLIC WORKS DIRECTOR:

Alex Qishta

COUNCIL MEMBERS:

Rick Denison, Mayor Pro Tem
Jeff Drozd, Council Member
Robert "Bob" Leone, Council Member
Robert Lombardo, Council Member

TERM EXPIRATION DATE:

December 2018
December 2020
December 2018
December 2020

City Council meets 1st and 3rd Tuesday of each month, 6:00 p.m.,
Yucca Valley Community Center, 57090 Twentynine Palms Hwy, Yucca Valley