

Justification for Proposal and Preliminary Environmental Description Form

INTRODUCTION: The questions on this form and its supplements are designed to obtain enough data about the proposed project site to allow the Commission, its staff and others to adequately assess the project. By taking the time to fully respond to the questions on the forms, you can reduce the processing time for your project. You may also include any additional information which you believe is pertinent. Use additional sheets where necessary, or attach any relevant documents.

GENERAL INFORMATION

1. NAME OF PROPOSAL: Consolidation of the Baldy Mesa Water District and the Victor Valley Water District and the establishment of the successor district as a subsidiary district of the City of Victorville.

2. NAME OF APPLICANT: Douglas B. Robertson, Deputy City Manager

MAILING ADDRESS:

P.O. Box 5001

Victorville, CA 92393-5001

PHONE: (760) 955-5036

FAX: (760) 269-0010

E-MAIL ADDRESS: d Robertson@ci.victorville.ca.us

3. GENERAL LOCATION OF PROPOSAL: Within the incorporated boundary and sphere of influence of the City of Victorville

4. Does the application possess 100% written consent of each landowner in the subject territory?
YES ___ NO X If YES, provide written authorization for change.

5. Indicate the reasons that the proposed action has been requested. Consolidation of government functions, increased efficiency, opportunities for shared facilities.

6. Would the proposal create a totally or substantially surrounded island of unincorporated territory?
YES ___ NO X If YES, please provide a written justification for the proposed boundary configuration.

LAND USE AND DEVELOPMENT POTENTIAL

1. Total land area (defined in acres):
Approximately 53,800 acres

2. Current dwelling units in area:
Approximately 30,000

3. Approximate current population in area:
88,000

4. Indicate the General Plan designation(s) of the affected city (if any) and uses permitted by this designation(s):
Rural residential, very low density residential, low density residential, medium density residential, high density residential, mixed density residential, office professional, commercial, light industrial, heavy industrial, public/institutional, open space, specific plan
San Bernardino County General Plan designation(s) and uses permitted by this designation(s):
Rural living, single residential, institutional
Single family residences, government facilities

5. Describe any special land use concerns expressed in the above plans.
None

6. Indicate the existing land use.
Single and multi-family residences, offices, commercial businesses, industrial manufacturing and distribution, airport, government facilities

What is the proposed land use?
No changes proposed

7. For a city annexation, State law requires pre-zoning of the territory proposed for annexation. Provide a response to the following:
a. Has pre-zoning been completed? YES ___ NO ___
b. If the response to "a" is NO, is the area in the process of pre-zoning? YES ___ NO ___

Identify below the pre-zoning classification, title, and densities permitted. If the pre-zoning process is underway, identify the timing for completion of the process.
Not applicable.

8. On the following list, indicate if any portion of the territory contains the following by placing a checkmark next to the item:

- | | |
|--|--|
| <input checked="" type="checkbox"/> Agricultural Land Uses | <input type="checkbox"/> Agricultural Preserve Designation |
| <input type="checkbox"/> Williamson Act Contract | <input type="checkbox"/> Area where Special Permits are Required |
| <input type="checkbox"/> Any other unusual features of the area or permits required: _____ | |

9. If a Williamson Act Contract(s) exists within the area proposed for annexation to a City, please provide a copy of the original contract, the notice of non-renewal (if appropriate) and any protest to the contract filed with the County by the City. Please provide an outline of the City's anticipated actions with regard to this contract.

Not applicable.

10. Will the proposal require public services from any agency or district which is currently operating at or near capacity (including sewer, water, police, fire, or schools)? YES ___ NO X If YES, please explain.

ENVIRONMENTAL INFORMATION

1. Provide general description of topography. Generally flat with slight sloping from southwest to northeast to Mojave River

2. Describe any existing improvements on the site as % of total area.

Residential	<u>50</u> %	Agricultural	<u>1</u> %
Commercial	<u>20</u> %	Vacant	<u>25</u> %
Industrial	<u>4</u> %	Other	<u>0</u> %

3. Describe the surrounding land uses:

NORTH Residential, vacant land, mining

EAST Residential, commercial

SOUTH Commercial, residential, vacant land

WEST Residential, industrial, vacant land

4. Describe site alterations that will be produced by improvement projects associated with this proposed action (installation of water facilities, sewer facilities, grading, flow channelization, etc.).

None; continue existing improvement plans

5. Will service extensions accomplished by this proposal induce growth on this site? YES ___
NO X Adjacent sites? YES ___ NO X Unincorporated ___ Incorporated ___

6. Is this project a part of a larger project or series of projects? YES ___ NO X If YES, please explain.

NOTICES

Please provide the names and addresses of persons who are to be furnished mailed notice of the hearing(s) and receive copies of the agenda and staff report.

NAME Douglas B. Robertson TELEPHONE NO. (760) 955-5036

ADDRESS:
P.O. Box 5001, Victorville, CA 92393-5001

NAME Andre de Bortnowsky TELEPHONE NO. (818) 704-0195

ADDRESS:
23801 Calabasas Road, Suite 1015, Calabasas, CA 91302

NAME _____ TELEPHONE NO. _____

ADDRESS:

CERTIFICATION

I hereby certify that the statements furnished above and in the attached supplements and exhibits present the data and information required for this initial evaluation to the best of my ability, and that the facts, statements, and information presented herein are true and correct to the best of my knowledge and belief. I understand that if this proposal is approved, the Commission will impose a condition requiring the applicant to indemnify, hold harmless and reimburse the Commission for all legal actions that might be initiated as a result of that approval.

DATE May 17, 2005



SIGNATURE OF APPLICANT

Douglas B. Robertson

PRINTED NAME OF APPLICANT

Deputy City Manager

TITLE

PLEASE CHECK SUPPLEMENTAL FORMS ATTACHED:

- ANNEXATION, DETACHMENT, REORGANIZATION SUPPLEMENT
- SPHERE OF INFLUENCE CHANGE SUPPLEMENT
- CITY INCORPORATION SUPPLEMENT
- FORMATION OF A SPECIAL DISTRICT SUPPLEMENT
- ACTIVATION OF LATENT POWERS SUPPLEMENT

APPLICATION TO BE SUBMITTED TO:

LOCAL AGENCY FORMATION COMMISSION
175 WEST FIFTH STREET, SECOND FLOOR
SAN BERNARDINO, CA 92415-0490
PHONE: (909)387-5866 • FAX: (909) 387-5871
E-mail address: lafco@lafco.co.san-bernardino.ca.us

KRM - REV

**SUPPLEMENT
ANNEXATION, DETACHMENT, REORGANIZATION PROPOSALS**

INTRODUCTION: The questions on this form are designed to obtain data about the specific annexation, detachment and/or reorganization proposal to allow the Commission, staff and others to adequately assess the project. You may also include any additional information which you believe is pertinent. Use additional sheets where necessary, and/or include any relevant documents.

1. Please identify the agencies involved in the proposal by proposed action:

CONSOLIDATE

Baldy Mesa Water District

Victor Valley Water District

ESTABLISH AS SUCCESSOR

Victorville Water District

Victorville Water District

(subsidiary of City of Victorville)

2. Will the territory proposed for change be subject to any new or additional special taxes, any new assessment districts, or fees?

No

3. Will the territory be relieved of any existing special taxes, assessments, district charges or fees required by the agencies to be detached?

No

4. Provide a description of how the proposed change will assist the annexing agency in achieving its fair share of regional housing needs as determined by SCAG.

Not applicable

5. PLAN FOR SERVICES:

For each item identified for a change in service provider, a narrative "Plan for Service" (required by Government Code Section 56653) must be submitted. This plan shall, at a minimum, respond to each of the following questions and be signed and certified by an official of the annexing agency or agencies.

1. A description of the level and range of each service to be provided to the affected territory.
2. An indication of when the service can be feasibly extended to the affected territory.
3. An identification of any improvement or upgrading of structures, roads, water or sewer facilities, other infrastructure, or other conditions the affected agency would impose upon the affected territory.
4. The estimated cost of extending the service and a description of how the service or required improvements will be financed. A discussion of the sufficiency of revenues for anticipated service extensions and operations is also required.
5. An indication of whether the annexing territory is, or will be, proposed for inclusion within an existing or proposed improvement zone/district, redevelopment area, assessment district, or community facilities district.
6. If retail water service is to be provided through this change, provide a description of the timely availability of water for projected needs within the area based upon factors identified in Government Code Section 65352.5 (as required by Government Code Section 56668(k)).

CERTIFICATION

I hereby certify that the statements furnished above and the documents attached to this form present the data and information required to the best of my ability, and that the facts, statements, and information presented herein are true and correct to the best of my knowledge and belief.

DATE 5/17/05



SIGNATURE OF APPLICANT

/krm - 12/8/2000

WRITTEN COMMUNICATIONS

PRESENTATION OF PLAN OF SERVICE REPORT RECOMMENDING THE CONSOLIDATION OF THE BALDY MESA WATER DISTRICT AND VICTOR VALLEY WATER DISTRICT INTO ONE SUBSIDIARY WATER DISTRICT OF THE CITY OF VICTORVILLE

City Manager Roberts stated that at the last City Council meeting on April 19, 2005, Resolution No. 05-71 was adopted directing staff to prepare the application and Plan for Service to be submitted to the Local Agency Formation Commission (LAFCO).

Walter Kieser, Managing Principal for Economic and Planning Systems, gave a brief overview of the Plan for Service that will be submitted to LAFCO. The Plan for Service is a document that LAFCO will use in considering the merits of the request for consolidation. It focuses on cost issues, feasibility issues and potential impacts of consolidation.

The following citizens spoke against the consolidation of the water districts:

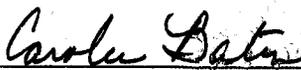
David Billings, 13647 Dean Place, Victorville
Deborah Benson, 13100 Sundown Court, Victorville
Jill Hubbard, 15925 Fresno, Victorville

The City Council accepted the Plan for Service and directed that it be filed with LAFCO.

CERTIFICATION

I, CAROLEE BATES, City Clerk of the City of Victorville, DO HEREBY CERTIFY that the foregoing is a true and correct copy of an excerpt from the unofficial minutes of the regular meeting of the City Council of the City of Victorville held on May 3, 2005, the original of which is on file in the office of the City Clerk of the City of Victorville.

DATED: May 16, 2005



CAROLEE BATES
CITY CLERK