

# **City of Needles**

## **Service Review and Sphere Modifications**

**Attachment 2c**

**CITY OF NEEDLES**  
**City Profile Summary Sheet**

Contact Person:

David G. Brownlee

Address:

817 Third Street, Needles

E-Mail Address:

info@cityofneedles.com

Website Address:

www.cityofneedles.com

Date of Municipality Formation:

Oct 30, 1913

Charter/Date:

December 1958

Redevelopment Agency: \_\_\_\_\_YES \_\_\_\_\_NO

If yes, please indicate name and define area of service.

Two former redevelopment areas. No additional information on oversight board at this time.

Governing Body:

Council-Manager form of government

Membership:

Edward Paget, Mayor

Pat Murch, Vice Mayor

Tony Frazier, Council Member

Jim Lopez, Council Member

Shawn Gudmundson, Council Member

Terry Campbell, Council Member

Linda Kidd, Council Member

Public Meetings:

City Council meets on the second and fourth Tuesdays of each month at 5:00 PM for Executive Session and 6:00 PM for the regular meeting.

## SERVICES

Services Provided by City/Town Directly to its Public:  
Animal Shelter, Parks, Wastewater, Water, Electricity, Roads, Streetlights

Service(s) Provided to the City/Town through a Contractual Relationship:

SERVICE	PROVIDED BY WHOM	DATE OF CONTRACT	SUNSET DATE
Fire Protection	SB County FPD		
Law Enforcement	County Sheriff		1 year notice to terminate

Area Served: Boundary - 31.6 sq. miles; Sphere of Influence – 789.2 sq. miles

Population: 4,894 (Jan 2012) Department of Finance (Outline source for figure)

Registered Voters: 1,829 as of Nov 2010

Services Provided Outside City/Town Boundaries:

Service	Provided by Whom	Date of Contract	Sunset Date
Electricity	City of Needles		

Special charges for service outside boundaries:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Special policies for providing service outside boundaries:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Subsidiary District(s)?  YES  NO

If yes, list

\_\_\_\_\_  
 \_\_\_\_\_

### SPHERE OF INFLUENCE

Established:

LAFCO Number	Resolution No./ Date Adopted	Location
1325	3/14/1973	

Changes:

LAFCO Number	Resolution No./ Date Adopted	Type of Change	Location
2756	4/20/1994	Expansion of 600 sq mi	

Totally Surrounded Islands:  YES  NO

If Yes, how many One, comprising 19 acres of sovereign Indian land

How many comply with provisions of Government Code Section 56375.3. Zero

Rev: MT – November 28, 2007

*Prepared by LAFCO Project Manager, Michael Tuerpe, 9 May 2012*

## SPHERE OF INFLUENCE UPDATE

**INTRODUCTION:** The questions on this form are designed to obtain data about the entity's existing sphere of influence to allow the Commission and its staff to begin to assess the mandated sphere update process. You are encouraged to include any additional information that you believe is pertinent to the process. Use additional sheets where necessary and/or include any relevant documents.

1. NAME OF AGENCY: City of Needles
  
2. Provide an identification of the entities that provide service to your agency. Please indicate whether they are public or private entities and include subsidiary districts in this description. Please include a description of City or District-governed agencies (i.e., redevelopment agency, development corporations, joint powers authorities, improvement districts, etc.):

San Bernardino County Fire Protection District, public agency  
San Bernardino County Sheriff, public agency

3. Provide a narrative description of anticipated alterations in the agency's current sphere of influence that should be considered in this review. This identification should include any potential development that would require a sphere of influence amendment for implementation, etc. (If additional room for response is necessary, please attach additional sheets to this form.)

None anticipated by the City

4. **CITIES:** Provide an outline of negotiations with the County of San Bernardino related to any sphere change anticipated. Please include an outline of agreements on boundaries, development standards, zoning requirements, if any. This is required pursuant to Government Code Section 56425(b).

---



---

5. **CITIES:** Provide an outline of the dates for adoption and plans for update, if any, for:

General Plan February 1986

Elements if adopted separately

NAME	DATE OF ADOPTION/UPDATE PLANS
<u>Housing Element</u> _____	<u>April 2005</u> _____
<u>Land Use Map</u> _____	<u>Feb 1998</u> _____
_____	_____
_____	_____

6. **CITIES/SPECIAL DISTRICTS:** For the services provided by the agency identify the appropriate document below and provide an outline of the date of adoption, schedule for update, copy of the document and copy of environmental document, if applicable:

Master Plan for Water Utility \_\_\_\_\_  
 Master Plan for Sewer Utility \_\_\_\_\_  
 Master Plan for Fire Service \_\_\_\_\_  
 Master Plan for Park Service \_\_\_\_\_  
 Urban Water Management Plan \_\_\_\_\_  
 (with copy of certification from Department of Water Resources)  
 Other (Please name):  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

7. **SPECIAL DISTRICTS:** Provide an outline of the following items related to the services provided by the District. This response is specifically required by Government Code Section 56425(i) et seq.

a) Provide a written statement specifying the functions and/or classes of service provided by your District.

\_\_\_\_\_  
 \_\_\_\_\_

b) Provide a written description of the nature, location and extent of the functions and/or classes of service outlined above. Where the service area is less than the boundaries of the District provide a map depiction of the location.

\_\_\_\_\_  
 \_\_\_\_\_

c) Provide a brief outline of master plans adopted for each of the services listed above including a summary of their findings and the date of their adoption. If master plans are required to be filed with a County, State or Federal agency please note the date of their acceptance. Provide a copy of the master plans with this document if not previously provided to the LAFCO staff office including a copy of the environmental determination associated with the document.

\_\_\_\_\_  
 \_\_\_\_\_

8. Provide a response to the four factors outlined in Government Code Section 56425 required for a sphere of influence review outlined as follows:

a) The present and planned land uses in the area, including agricultural and open-space lands.

Residential, Commercial, Industrial, Open Space, Park/Recreation, Institutional

b) The present and probable need for public facilities and services in the area.

Will be determined as a part of sphere of influence update.

c) The present capacity of public facilities and adequacy of public services that the agency provides or is authorized to provide.

Will be determined as a part of sphere of influence update.

d) The existence of any social or economic communities of interest in the area.

Surrounding Indian tribes, Needles Unified School District, businesses along Highway 40, Colorado River and its economic and recreational uses

### CERTIFICATION

I hereby certify that the statements furnished above and in the attached supplements, exhibits, and documents present the date and information required for this mandatory review to the best of my ability, and that the facts, statements, and information presented herein are true and correct to the best of my knowledge and belief.

DATE: \_\_\_\_\_

\_\_\_\_\_  
Signature of Official

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

*Prepared by LAFCO Project Manager, Michael Tuerpe, 9 May 2012*