

**LOCAL AGENCY FORMATION COMMISSION  
COUNTY OF SAN BERNARDINO**

215 North D Street, Suite 204, San Bernardino, CA 92415-0490  
(909) 383-9900 • Fax (909) 383-9901  
E-MAIL: [lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)  
[www.sbclafco.org](http://www.sbclafco.org)

---

**DATE :**           **OCTOBER 9, 2009**  
**FROM:**           **KATHLEEN ROLLINGS-McDONALD, Executive Officer**  
**TO:**               **LOCAL AGENCY FORMATION COMMISSION**

---

**SUBJECT:   AGENDA ITEM #10 – LAFCO 3083 – REORGANIZATION TO INCLUDE CITY OF ADELANTO ANNEXATION AND DETACHMENT FROM SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT AND ITS NORTH DESERT SERVICE ZONE AND COUNTY SERVICE AREA 70 (SOUTH AREA ANNEXATION 1A)**

---

**RECOMMENDATION:**

Staff recommends that the Commission continue consideration of LAFCO 3083 to the January 20, 2010 hearing.

**BACKGROUND:**

LAFCO 3083 was initiated by landowner petition which was certified as sufficient on September 29, 2008. Maps of the proposed annexation are included as Attachment #1. In addition, the Certificate of Filing was issued for the proposal on July 24, 2009 following completion of the pre-zoning and environmental analysis by the City and the property tax transfer negotiations between the City of Adelanto and the County. The law requires that the public hearing be held within 90 days of the issuance of the Certificate of Filing, so the matter was scheduled for consideration at the October 21 Hearing.

However, during the processing of the application LAFCO and City staffs have been meeting to resolve questions regarding the Fiscal Impact Analysis prepared for the proposal. The City of Adelanto City Manager, Dr. James Hart, has submitted a request that the proposal be continued to the January hearing to allow for further evaluation of options to address the service funding shortfall. LAFCO staff recommends approval of the continuance so that the necessary information to provide for a complete analysis of this proposal can be received and ultimately presented to the Commission for its consideration.

/krm

Attachment:

1. [Maps of LAFCO 3083](#)
2. [Letter Dated October 6, 2009 from James Hart City Manager City of Adelanto Requesting Continuance](#)